

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648-XE228

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Research Steering Committee (RSC) to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Thursday October 22, 2015 at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 700 Myles Standish Boulevard, Taunton, MA 02780; telephone: (508) 823-0490; fax: (508) 880-6483.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:**

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:****Agenda**

The Research Steering Committee will meet to review several cooperative research projects, which include Scallop RSA projects that address gray meats in the scallop fishery. The RSC may also review other cooperative research projects, which may include a 2012 Monkfish RSA project. In addition, the Research Steering Committee may discuss the outcome of the Cooperative Research & Cooperative Management Review White Paper. The Research Steering Committee may also discuss other topics at the meeting as it pertains to cooperative research. Other business may be discussed.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens

Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 30, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-25241 Filed 10-2-15; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648-XE220

**North Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of telephonic meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Charter Implementation Committee will meet by teleconference October 21, 2015.

**DATES:** The meeting will be held on Wednesday October 21, 2015, from 1 p.m. to 5 p.m.

**ADDRESSES:** The meeting will be held telephonically at the North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252. Teleconference line is (907) 271-2896.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:**

Steve MacLean, Council staff; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:****Agenda**

*Wednesday, October 21, 2015*

The agenda is to identify a range of potential management measures for the Area 2C and Area 3A charter halibut fisheries in 2016, using the management measures in place for 2015 as a baseline. For Area 2C, the baseline management measure is a daily limit of one fish less

than or equal to 42 inches or greater than or equal to 80 inches in length. For Area 3A, the baseline management measure is a daily limit of two fish, one fish of any size, and a second fish which must be 29 inches or less in length. Committee recommendations will be incorporated into an analysis for Council review in December 2015. The Council will recommend preferred management measures for consideration by the International Pacific Halibut Commission at its January 2016 meeting, for implementation in 2016.

The Agenda is subject to change, and the latest version will be posted at <http://www.npfmc.org/>.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: September 30, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-25238 Filed 10-2-15; 8:45 am]

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**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648-XE218

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Salmon Subcommittee of the Scientific and Statistical Committee will hold a joint methodology review meeting with the Salmon Technical Team and Model Evaluation Workgroup.

**DATES:** The joint methodology review meeting will be held Tuesday, October 20, 2015, from 1 p.m. to 5 p.m., Wednesday, October 21, 2015, from 9 a.m. to 5 p.m., and Thursday, October 22, 2015, from 9 a.m. to noon, or until business is completed.

**ADDRESSES:** The meetings will be held in the Concourse Room of the Radisson Hotel Portland Airport, 6233 NE 78th Ct., Portland, OR 97218; telephone: (503) 251-2000.