

SEA to obtain a copy of the EA (or EIS). EAs in these abandonment proceedings normally will be made available within 60 days of the filing of the petition. The deadline for submission of comments on the EA will generally be within 30 days of its service.

Board decisions and notices are available on our Web site at <http://www.stb.dot.gov>.

Decided: September 3, 2003.

By the Board, David M. Konschnik,  
Director, Office of Proceedings.

**Vernon A. Williams,**  
Secretary.

[FR Doc. 03-22907 Filed 9-9-03; 8:45 am]

**BILLING CODE 4915-00-P**

## DEPARTMENT OF THE TREASURY

### Submission for OMB Review; Comment Request

August 26, 2003.

The Department of the Treasury has submitted the following public information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Copies of the submission(s) may be obtained by calling the Treasury Bureau Clearance Officer listed. Comments regarding this information collection should be addressed to the OMB reviewer listed and to the Treasury Department Clearance Officer, Department of the Treasury, Room 11000, 1750 Pennsylvania Avenue, NW., Washington, DC 20220.

**DATES:** Written comments should be received on or before October 10, 2003, to be assured of consideration.

#### Internal Revenue Service (IRS)

*OMB Number:* 1545-1844.

*Form Number:* IRS Form 13369.

*Type of Review:* Extension.

*Title:* Agreement to Mediate.

*Description:* Fast Track Mediation is a dispute resolution process designed to expedite case resolution. In order to avail themselves of this process, taxpayers and Compliance must complete the Agreement to Mediate once an examination or collection determination is made. Once signed by both parties, the Agreement to Mediate will be forwarded to Appeals to schedule a mediation session.

*Respondents:* Individuals or households, business or other for-profit, not-for-profit institutions, Federal Government, State, local or tribal government.

*Estimated Number of Respondents:* 300.

*Estimated Burden Hours Respondent:* 3 minutes.

*Frequency of Response:* On occasion.

*Estimated Total Reporting Burden:* 15 hours.

*OMB Number:* 1545-1845.

*Notice Number:* Notice 2003-38.

*Type of Review:* Extension.

*Title:* Compliance Initiative for Foreign Corporations and Nonresident Aliens, with Related Document on Frequently Asked Questions.

*Description:* This notice explains a compliance initiative and the procedure by which certain nonresident aliens and foreign corporations may file income tax returns that were not filed in a timely manner in accordance with the regulations under section 874(a) or 882(c)(2).

*Respondents:* Individuals or households, business or other for-profit.

*Estimated Number of Respondents:* 200.

*Estimated Burden Hours Respondent:* 15 minutes.

*Frequency of Response:* Other (once).

*Estimated Total Reporting Burden:* 50 hours.

*Clearance Officer:* Glenn Kirkland, (202) 622-3428, Internal Revenue Service, Room 6411-03, 1111 Constitution Avenue, NW., Washington, DC 20224.

*OMB Reviewer:* Joseph F. Lackey, Jr., (202) 395-7316, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**Lois K. Holland,**

*Treasury PRA Clearance Officer.*

[FR Doc. 03-23017 Filed 9-9-03; 8:45 am]

**BILLING CODE 4830-01-P**

## DEPARTMENT OF THE TREASURY

### Internal Revenue Service

#### Art Advisory Panel—Notice of Closed Meeting

**AGENCY:** Internal Revenue Service, Treasury.

**ACTION:** Notice of closed meeting of Art Advisory Panel.

**SUMMARY:** Closed meeting of the Art Advisory Panel will be held in Washington, DC.

**DATES:** The meeting will be held October 8, 2003.

**ADDRESSES:** The closed meeting of the Art Advisory Panel will be on October 8, 2003, in Room 4600E beginning at 9:30 a.m., Franklin Court Building, 1099 14th Street, NW., Washington, DC 20005.

### FOR FURTHER INFORMATION CONTACT:

Karen Carolan, C:AP:AS, 1099 14th Street, NW., Washington, DC 20005. Telephone (202) 694-1864 (not a toll free number).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given pursuant to section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. (1988), that a closed meeting of the Art Advisory Panel will be held on October 8, 2003, in Room 4600E beginning at 9:30 a.m., Franklin Court Building, 1099 14th Street, NW., Washington, DC 20005.

The agenda will consist of the review and evaluation of the acceptability of fair market value appraisals of works of art involved in Federal income, estate, or gift tax returns. This will involve the discussion of material in individual tax returns made confidential by the provisions of 26 U.S.C. 6103.

A determination as required by section 10(d) of the Federal Advisory Committee Act has been made that this meeting is concerned with matters listed in section 552b(c)(3), (4), (6), and (7), and that the meeting will not be open to the public.

**David B. Robison,**

*Chief, Appeals.*

[FR Doc. 03-23085 Filed 9-9-03; 8:45 am]

**BILLING CODE 4830-01-M**

## DEPARTMENT OF VETERANS AFFAIRS

### Advisory Committee on Former Prisoners of War, Notice of Meeting

The Department of Veterans Affairs (VA) gives notice under Pub. L. 92-463 (Federal Advisory Committee Act), that a meeting of the Advisory Committee on Former Prisoners of War (FPOW) will be held on October 20-22, 2003, at the Department of Veterans Affairs Greater Los Angeles Healthcare System, 11301 Wilshire Blvd., West Los Angeles, CA 90073. The meeting will be held in the Multipurpose Auditorium, Bldg. 500, Room #1281, and is open to the public. Each day the meeting will convene at 9 a.m. and end at 4:30 p.m.

The purpose of the Committee is to advise the Secretary of Veterans Affairs on the administration of benefits under Title 38, United States Code, for veterans who are former prisoners of war, and to make recommendations on the needs of such veterans for compensation, health care and rehabilitation.

The agenda on October 20 will begin with an introduction of Committee members, remarks from dignitaries, a

review of Committee reports, an update of activities since the last meeting, and a period for FPOW veterans and/or the public to address the Committee. The Committee will also discuss future plans for the VA FPOW Learning Seminars, and conclude with a report on the development of Special FPOW Care and Benefits Teams. The agenda on October 21 will include a review of VA's Compensation and Pension Service activities, including new outreach initiatives to FPOWs, initiatives to reduce the number of old pending disability claims, as well as a progress report from VA's FPOW Medical Presumptions Workgroup. The Committee will also hear presentations on the activities of the Veterans Health Administration, including a report on priority for FPOWs in Long-Term Health Care programs. The Committee will also hear a presentation from the Robert E. Mitchell Center for Prisoner of War Studies. The day will conclude with new business and general discussion. On October 22, the Committee's Medical and Administrative work groups will break out to discuss their activities and report back to the Committee. Additionally, the Committee will review and analyze the comments discussed throughout the meeting for the purpose of assisting and compiling a final report to be sent to the Secretary.

Members of the public may direct questions or submit prepared statements for review by the Committee in advance of the meeting, in writing only, to Mr. Ronald J. Henke, Director, Compensation and Pension Service (21), Department of Veterans Affairs, 810 Vermont Avenue, NW., Washington, DC 20420. Submitted materials must be received by October 13, 2003.

Dated: September 3, 2003.

By Direction of the Secretary.

**E. Philip Riggan,**

*Committee Management Officer.*

[FR Doc. 03-22954 Filed 9-9-03; 8:45 am]

**BILLING CODE 8320-01-M**

## **DEPARTMENT OF VETERANS AFFAIRS**

### **Enhanced-Use Lease Development of Property at the Department of Veterans Affairs Medical Center, Charleston, SC**

**AGENCY:** Department of Veterans Affairs.

**ACTION:** Notice of intent to designate.

**SUMMARY:** The Secretary of the Department of Veterans Affairs (VA) intends to designate approximately .48 acres of real property at the Department of Veterans Affairs Medical Center, in Charleston, South Carolina, to be leased under an enhanced-use lease. The Department intends to enter into a 35 to

75-year lease of such property with the "Medical University Hospital Authority," a public authority of the State of South Carolina and an affiliate of the "Medical University of South Carolina," who would finance, design, develop, maintain and manage the expansion of its medical center complex.

#### **FOR FURTHER INFORMATION CONTACT:**

Anthony Sherman, Capital Asset Management and Planning Service (182C), Department of Veterans Affairs, 810 Vermont Avenue, NW., Washington, DC 20420, (202) 565-6863.

**SUPPLEMENTARY INFORMATION:** 38 U.S.C. 8161, *et seq.*, specifically provides that the Secretary may enter into an enhanced-use lease if he determines that the implementation of a concept plan proposed by the Under Secretary for Health for applying the consideration under such a lease to the provisions of medical care and services would result in a demonstrable improvement of services to eligible veterans in the geographic service-delivery area within which the property is located. This project meets this requirement.

Approved: September 2, 2003.

**Anthony J. Principi,**

*Secretary of Veterans Affairs.*

[FR Doc. 03-22955 Filed 9-9-03; 8:45 am]

**BILLING CODE 8320-01-P**