

OMB Control number 1076-0084, which expires August 31, 2011.

**DATES:** Submit comments on or before August 22, 2011.

**ADDRESSES:** You may submit comments on the information collection to the Desk Officer for the Department of the Interior at the Office of Management and Budget, by facsimile to (202) 395-5806 or you may send an e-mail to: [OIRA\\_DOCKET@omb.eop.gov](mailto:OIRA_DOCKET@omb.eop.gov). Please send a copy of your comments to Les Jensen, Bureau of Indian Affairs, 1849 C Street, NW., Washington, DC 20240, [Leslie.Jensen@bia.gov](mailto:Leslie.Jensen@bia.gov).

**FOR FURTHER INFORMATION CONTACT:** Les Jensen (907) 586-7397. To see a copy of the entire collection submitted to OMB, go to <http://www.reginfo.gov> (select Information Collection Review, Currently Under Review).

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

BIA is seeking renewal of the approval for the information collection conducted under 25 CFR 256, Housing Improvement Program, to determine applicant eligibility for housing improvement program services and to determine priority order in which eligible applicants may receive the program services. Approval for this collection expires on August 31, 2011. This information includes an application form. No changes are being made to the form or to the approved burden hours for this information collection.

**II. Request for Comments**

BIA requests your comments on this collection concerning: (a) The necessity of this information collection for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) The accuracy of the agency's estimate of the burden (hours and cost) of the collection of information, including the validity of the methodology and assumptions used; (c) Ways we could enhance the quality, utility and clarity of the information to be collected; and (d) Ways we could minimize the burden of the collection of the information on the respondents, such as through the use of automated collection techniques or other forms of information technology.

Please note that an agency may not conduct or sponsor, and an individual need not respond to, a collection of information unless it has a valid OMB Control Number.

It is our policy to make all comments available to the public for review at the location listed in the **ADDRESSES** section.

Before including your address, phone number, e-mail address or other personally identifiable information, be advised that your entire comment—including your personally identifiable information—may be made public at any time. While you may request that we withhold your personally identifiable information, we cannot guarantee that we will be able to do so.

**III. Data**

*OMB Control Number:* 1076-0084.

*Title:* Bureau of Indian Affairs Housing Improvement Program, 25 CFR 256.

*Brief Description of Collection:* Submission of this information allows BIA to determine applicant eligibility for housing services based upon the criteria referenced in 25 CFR 256.9 (repairs and renovation assistance) and 256.10 (replacement assistance). Enrolled members of federally recognized tribes, who live within a tribe's designated and approved service area, submit information on an application form. The information is collected on a BIA Form 6407, "Housing Assistance Application," and includes:

A. Applicant Information including: Name, current address, telephone number, date of birth, social security number, tribe, roll number, reservation, marital status, name of spouse, date of birth of spouse, tribe of spouse, and roll number of spouse.

B. Family Information including: Name, date of birth, relationship to applicant, and tribe/roll number.

C. Income Information: Earned and unearned income.

D. Housing Information including: Location of the house to be repaired, constructed, or purchased; description of housing assistance for which applying; knowledge of receipt of prior Housing Improvement Program assistance, amount to whom and when; ownership or rental; availability of electricity and name of electric company; type of sewer system; water source; number of bedrooms; size of house, and bathroom facilities.

E. Land Information including: Landowner; legal status of land; or type of interest in land.

F. General Information including: Prior receipt of services under the Housing Improvement Program and description of such; ownership of other housing and description of such; identification of Housing and Urban Development-funded house and current status of project; identification of other sources of housing assistance for which the applicant has applied and been denied assistance, if applying for a new housing unit or purchase of an existing

standard unit; and advisement and description of any severe health problem, handicap or permanent disability.

G. Applicant Certification including: Signature of applicant and date, and signature of spouse and date.

Response is required to obtain a benefit.

*Type of Review:* Extension without change of a currently approved collection.

*Respondents:* Individuals.

*Number of Respondents:* 8,000 per year, on average.

*Total Number of Responses:* 8,000 per year, on average.

*Frequency of Response:* Once.

*Estimated Time per Response:* 1 hour.

*Estimated Total Annual Burden:* 8,000 hours.

Dated: July 11, 2011.

**Alvin Foster**

*Acting Chief Information Officer, Indian Affairs.*

[FR Doc. 2011-18384 Filed 7-20-11; 8:45 am]

**BILLING CODE 4310-4J-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLORB050 L71220000.DU0000.241A; HAG11-0243]

**Notice of Intent To Prepare an Amendment to the 1992 Three Rivers Resource Management Plan for Land Tenure in the Skull Creek Area and Associated Environmental Assessment, Oregon**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Intent.

**SUMMARY:** In compliance with the National Environmental Policy Act of 1969, as amended, and the Federal Land Policy and Management Act of 1976, as amended, the Bureau of Land Management (BLM) Burns District Office, Three Rivers Resource Area, Burns, Oregon, intends to prepare an Environmental Assessment (EA) which will amend the 1992 Three Rivers Resource Management Plan (RMP), and by this notice is announcing the beginning of the scoping process to solicit public comments and identify issues.

**DATES:** This notice initiates the public scoping process for the EA and Land Tenure Amendment to the Three Rivers RMP. Comments on issues may be submitted in writing until August 22, 2011. The date(s) and location(s) of any scoping meeting(s) will be announced at

least 15 days in advance through local news media, mailings to interested individuals, and on the BLM Burns Web site at: <http://www.blm.gov/or/districts/burns/index.php>.

In order to be included in the Draft EA, all comments must be received prior to the close of the 30-day scoping period or 15 days after the last public meeting, whichever is later. We will provide additional opportunities for public participation upon publication of the EA.

**ADDRESSES:** You may submit comments on issues and planning criteria related to the Amendment to the Three Rivers Resource Management Plan for the Skull Creek Area by any of the following methods:

- *E-mail:* [tlmclain@blm.gov](mailto:tlmclain@blm.gov).
- *Fax:* 541-573-4411.
- *Mail:* Bureau of Land Management, Burns District Office, 28910 Hwy 20 W, Hines, OR 97738.

Documents pertinent to this proposal may be examined at the BLM Burns District Office.

**FOR FURTHER INFORMATION CONTACT:** For further information and/or to have your name added to our mailing list, contact Tara McLain, Realty Specialist, telephone 541-573-4462; address: BLM Burns District Office, 28910 Hwy 20 W, Hines, OR 97738, phone: 541-573-4462; e-mail: [tlmclain@blm.gov](mailto:tlmclain@blm.gov). Persons who use a Telecommunications Device for the Deaf may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This plan amendment and associated EA will address a proposed land disposal in the Skull Creek Area. The purpose of this disposal is for the sale of the 5-acre parcel to the current lessees to resolve ownership issues. The project area encompasses 5 acres of public land. The legal description for the land specifically identified for disposal is: W.M., T. 20 S., R. 29 E., section 34, E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ .

The 5 acres of public land proposed for disposal are currently authorized for private use under a lifetime lease. A cabin exists on the parcel as part of a long-term unintentional trespass. This parcel is essentially cut off from public use due to private land holdings and the general topography of the area. The environmental analysis will address other resource issues as necessary.

The purpose of the public scoping process is to determine relevant issues that will influence the scope of the environmental analysis, including alternatives, and guide the process for developing the EA. At present, the BLM has identified the following issues: Lands and realty management and social and economic values. Native American tribal consultations will be conducted in accordance with policy, and tribal concerns will be given due consideration, including impacts on Indian trust assets. Federal, State, and local agencies, along with other stakeholders that may be interested or affected by the BLM's decision on this project are invited to participate in the scoping process and, if eligible, may request or be requested by the BLM to participate as a cooperating agency. The BLM will use an interdisciplinary approach to develop the plan in order to consider the variety of resource issues and concerns identified. Specialists with expertise in the following disciplines will be involved in the planning process: Rangeland management, minerals and geology, forestry, outdoor recreation, archaeology, paleontology, wildlife and fisheries, lands and realty, hydrology, soils, sociology and economics. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 40 CFR 1501.7, 40 CFR 1508.22, 43 CFR 1610.2.

**Kenny McDaniel,**  
*BLM Burns District Manager.*

[FR Doc. 2011-18330 Filed 7-20-11; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMTC 00900.L16100000.DP0000]

#### Notice of Public Meeting, Eastern Montana Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior, Montana, Billings and Miles City Field Offices.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Montana Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The next regular meeting of the Eastern Montana Resource Advisory Council will be held on Aug. 25, 2011 in Billings, Montana. The meeting will start at 8 a.m. and adjourn at approximately 3:30 p.m.

**ADDRESSES:** When determined, the meeting location will be announced in a news release.

**FOR FURTHER INFORMATION CONTACT:** Mark Jacobsen, Public Affairs Specialist, BLM Eastern Montana/Dakotas District, 111 Garryowen Road, Miles City, Montana 59301. *Telephone:* (406) 233-2831.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior through the Bureau of Land Management on a variety of planning and management issues associated with public land management in Montana. At these meetings, topics will include: Miles City and Billings Field Office manager updates, subcommittee briefings, work sessions and other issues that the council may raise. All meetings are open to the public and the public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations should contact the BLM as provided above.

Dated: July 8, 2011.

**M. Elaine Raper,**  
*Manager, Eastern Montana—Dakotas District.*

[FR Doc. 2011-18382 Filed 7-20-11; 8:45 am]

**BILLING CODE 4310-DN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMTC 00900.L16100000.DP0000]

#### Notice of Public Meeting, Dakotas Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.