(FONSI), dated May 24, 2012. Supporting documentation: Supplemental Environmental Assessment, dated February 2012.

Issued on: June 4, 2012.

#### Lucy Garliauskas,

Associate Administrator for Planning and Environment, Washington, DC. [FR Doc. 2012–13904 Filed 6–7–12; 8:45 am] BILLING CODE P

# DEPARTMENT OF TRANSPORTATION

#### **Maritime Administration**

#### [Docket No. MARAD-2012-0063]

# Information Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Maritime Administration's (MARAD's) intention to request extension of approval for three years of a currently approved information collection.

**DATES:** Comments should be submitted on or before August 7, 2012.

FOR FURTHER INFORMATION CONTACT: Dennis Brennan, Maritime Administration, 1200 New Jersey Avenue SE., Washington, DC 20590. Telephone: 202–366–1029; or email: *dennis.brennan@dot.gov.* Copies of this collection also can be obtained from that office.

# SUPPLEMENTARY INFORMATION:

*Title of Collection:* Monthly Report of Ocean Shipments Moving Under Export-Import Bank Financing.

*Type of Request:* Extension of currently approved information collection.

*OMB Control Number:* 2133–0013. *Form Numbers:* MA–518.

*Expiration Date of Approval:* Three years from date of approval by the Office of Management and Budget.

Summary of Collection of Information: 46 App. U.S.C. 1241–1, Public Resolution 17, required MARAD to monitor and enforce the U.S.-flag shipping requirements relative to the loans/guarantees extended by the Export-Import Bank (EXIMBANK) to foreign borrowers. Public Resolution 17 requires that shipments financed by Eximbank and that move by sea, must be transported exclusively on U.S.-flag registered vessels unless a waiver is obtained from MARAD.

*Need and Use of the Information:* The prescribed monthly report is necessary

for MARAD to fulfill its responsibilities under Public Resolution 17, to ensure compliance of ocean shipping requirements operating under Eximbank financing, and to ensure equitable distribution of shipments between U.S.flag and foreign ships. MARAD will use this information to report annually to Congress the total shipping activities during the calendar year.

*Description of Respondents:* Shippers subject to Eximbank financing.

#### Annual Responses: 336.

Annual Burden: 168 hours.

Comments: Comments should refer to the docket number that appears at the top of this document. Written comments may be submitted to the Docket Clerk, U.S. DOT Dockets, Room W12-140, 1200 New Jersey Avenue SE., Washington, DC 20590. Comments also may be submitted by electronic means via the Internet at www.regulations.gov. Specifically address whether this information collection is necessary for proper performance of the functions of the agency and will have practical utility, accuracy of the burden estimates, ways to minimize this burden, and ways to enhance the quality, utility, and clarity of the information to be collected. All comments received will be available for examination at the above address between 10 a.m. and 5 p.m. EDT (or EST), Monday through Friday, except Federal Holidays. An electronic version of this document is available on the World Wide Web at http:// regulations.gov.

*Privacy Act:* Anyone is able to search the electronic form of all comments received into any of our dockets by the name of the individual submitting the comment (or signing the comment, if submitted on behalf of an association, business, labor union, etc.). You may review DOT's complete Privacy Act Statement in the **Federal Register** published on April 11, 2000 (Volume 65, Number 70; Pages 19477–78) or you may visit *http://regulations.gov.* 

Authority: 49 CFR 1.66.

By Order of the Maritime Administrator. Dated: June 1, 2012.

#### Julie Agarwal,

Secretary, Maritime Administration. [FR Doc. 2012–13995 Filed 6–7–12; 8:45 am] BILLING CODE 4910–81–P

# DEPARTMENT OF TRANSPORTATION

# Pipeline and Hazardous Materials Safety Administration

[Docket No. PHMSA-2012-0100]

# Pipeline Safety: Public Meeting on Integrity Management of Gas Distribution Pipelines

**AGENCY:** Office of Pipeline Safety, Pipeline and Hazardous Materials Safety Administration, DOT.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Pipeline and Hazardous Materials Safety Administration (PHMSA) and the National Association of Pipeline Safety Representatives (NAPSR) are jointly sponsoring a public meeting on Implementing Integrity Management of Gas Distribution Pipelines. The meeting will be held on June 27, 2012, in Fort Worth, Texas. At the meeting, PHMSA/NAPSR will discuss observations from initial inspections of operators' implementation of integrity management requirements for gas distribution pipelines and current regulatory topics affecting distribution pipeline operators. The meeting will also include panel and breakout session discussions involving gas distribution pipeline industry representatives on topics relating to their experiences implementing the distribution integrity management regulation.

DATES: The public meeting will be held on Wednesday, June 27, 2012, from 8 a.m. to 5 p.m. CDT. Name badge pickup and onsite registration will be available starting at 7:30 a.m. Refer to the meeting Web site for a more detailed agenda and times at *http:// primis.phmsa.dot.gov/meetings/ Home.mtg.* Please note that the public meeting will be webcast and presentations will be available on the meeting Web site within 30 days following the public meeting.

**ADDRESSES:** The meeting is open to all. There is no cost to attend. The meeting will be held at the OMNI Hotel, 1300 Houston Street, Fort Worth, TX 76102– 6556. Hotel reservations under the "U.S. DOT DIMP" room block for the nights of June 26–27, 2012, can be made at 1–800–843–6664. A daily rate of \$139.00 is available. Information about the meeting room will be posted at the hotel on the day of the public meeting.

# FOR FURTHER INFORMATION CONTACT: Chris Mclaren, Office of Pipeline Safety at 281–216–4455 or email at *chris.mclaren@dot.gov*, regarding the subject matter of this notice.