

*Filed Date:* 5/11/22.

*Accession Number:* 20220511–5072.

*Comment Date:* 5 p.m. ET 6/1/22.

*Docket Numbers:* ER22–1855–000.

*Applicants:* Appalachian Power Company.

*Description:* § 205(d) Rate Filing: Rate Schedule 306 Power Coordination Bridge Agreement to be effective 12/31/9998.

*Filed Date:* 5/11/22.

*Accession Number:* 20220511–5090.

*Comment Date:* 5 p.m. ET 6/1/22.

*Docket Numbers:* ER22–1856–000.

*Applicants:* Northern States Power Company, a Minnesota corporation.

*Description:* § 205(d) Rate Filing: 2022–05–11 NSP–GRE–SISA–Eidswold-709–0.0.0 to be effective 5/12/2022.

*Filed Date:* 5/11/22.

*Accession Number:* 20220511–5113.

*Comment Date:* 5 p.m. ET 6/1/22.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercgensearch.asp>) by querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211

and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Dated: May 11, 2022.

**Debbie-Anne A. Reese,**

*Deputy Secretary.*

[FR Doc. 2022–10548 Filed 5–16–22; 8:45 am]

**BILLING CODE 6717–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Sunshine Act Meetings

**TIME AND DATE:** May 19, 2022, 10:00 a.m.

#### 1090TH MEETING—OPEN MEETING

[May 19, 2022, 10:00 a.m.]

**PLACE:** Room 2C, 888 First Street NE, Washington, DC 20426.

Open to the public via video Webcast only. Join FERC online to view this event live at <http://ferc.capitolconnection.org/>.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Agenda.

\* *Note*—Items listed on the agenda may be deleted without further notice.

**CONTACT PERSON FOR MORE INFORMATION:** Kimberly D. Bose, Secretary, Telephone (202) 502–8400.

For a recorded message listing items struck from or added to the meeting, call (202) 502–8627.

This is a list of matters to be considered by the Commission. It does not include a listing of all documents relevant to the items on the agenda. All public documents, however, may be viewed on line at the Commission's website at <https://elibrary.ferc.gov/elibrary/search> using the eLibrary link.

Item No.	Docket No.	Company
<b>Administrative</b>		
A-1 .....	AD22–1–000 .....	Agency Administrative Matters.
A-2 .....	AD22–2–000 .....	Customer Matters, Reliability, Security and Market Operations.
A-3 .....	AD06–3–000 .....	Market Update.
<b>Electric</b>		
E-1 .....	RM20–16–001 .....	Managing Transmission Line Ratings.
E-2 .....	OMITTED.	
E-3 .....	ER21–62–000 .....	Uniper Global Commodities North America LLC.
E-4 .....	ER21–65–000 .....	Tri-State Generation and Transmission Association, Inc.
E-5 .....	ER21–59–000, ER21–59–001 .....	Brookfield Renewable Trading and Marketing LP.
E-6 .....	ER21–64–000 .....	Macquarie Energy LLC.
E-7 .....	ER22–1246–000 .....	California Independent System Operator Corporation.
E-8 .....	QF21–222–002 .....	Board of Trustees of Michigan State University.
E-9 .....	ER22–476–001 .....	Alabama Power Company.
E-10 .....	EL22–44–000 .....	Grand River Dam Authority.
E-11 .....	EL22–45–000 .....	Lincoln Electric System.
E-12 .....	EL22–46–000 .....	Nebraska Public Power District.
E-13 .....	EL22–47–000 .....	Omaha Public Power District.
E-14 .....	OMITTED.	
E-15 .....	EC22–24–000 .....	GridLiance High Plains LLC.
E-16 .....	RR21–10–000 .....	North American Electric Reliability Corporation.
<b>Miscellaneous</b>		
M-1 .....	RM22–15–000 .....	Certification of Uncontested Settlements by Settlement Judges.
<b>Gas</b>		
G-1 .....	RM21–18–000 .....	Revised Filing and Reporting Requirements for Interstate Natural Gas Company Rate Schedules and Tariffs.
G-2 .....	OR19–14–000 .....	MPLX Ozark Pipe Line LLC.
G-3 .....	RP21–1001–006 .....	Texas Eastern Transmission, LP.

## 1090TH MEETING—OPEN MEETING—Continued

[May 19, 2022, 10:00 a.m.]

Item No.	Docket No.	Company
<b>Hydro</b>		
H-1 .....	P-15246-000 .....	PacifiCorp.
H-2 .....	P-15239-000 .....	PacifiCorp.
H-3 .....	P-2188-259 .....	NorthWestern Corporation.
<b>Certificates</b>		
C-1 .....	CP21-197-000 .....	Kern River Gas Transmission Company.
C-2 .....	CP21-78-000 .....	ANR Pipeline Company.
C-3 .....	IN19-4-001 .....	Rover Pipeline, LLC and Energy Transfer Partners, L.P.
C-4 .....	CP21-6-000 .....	Spire Storage West LLC.

*Issued:* May 12, 2022

A free webcast of this event is available through <http://ferc.capitolconnection.org/>. Anyone with internet access who desires to view this event can do so by navigating to [www.ferc.gov](http://www.ferc.gov)'s Calendar of Events and locating this event in the Calendar. The event will contain a link to its webcast. The Capitol Connection provides technical support for the free webcasts. It also offers access to this event via television in the DC area and via phone bridge for a fee. If you have any questions, visit <http://ferc.capitolconnection.org/> or contact Shirley Al-Jarani at 703-993-3104.

**Debbie-Anne A. Reese,**  
Deputy Secretary.

[FR Doc. 2022-10681 Filed 5-13-22; 4:15 pm]

**BILLING CODE 6717-01-P**

## EXPORT-IMPORT BANK

[Public Notice: EIB-2022-0002]

### Application for Final Commitment for a Long-Term Loan or Financial Guarantee in Excess of \$100 Million: AP089430XX.

**AGENCY:** Export-Import Bank.

**ACTION:** Notice.

**SUMMARY:** This Notice is to inform the public the Export-Import Bank of the United States ("EXIM") has received an application for final commitments for aggregated long-term loans or financial guarantees in excess of \$100 million. Comments received within the comment period specified below will be presented to the EXIM Board of Directors prior to final action on these Transactions.

**DATES:** Comments must be received on or before June 13, 2022 to be assured of consideration before final consideration of the transactions by the Board of Directors of EXIM.

**ADDRESSES:** Comments may be submitted through *Regulations.gov* at *WWW.REGULATIONS.GOV*. To submit a comment, enter EIB-2022-0002 under the heading "Enter Keyword or ID" and select Search. Follow the instructions provided at the Submit a Comment screen. Please include your name, company name (if any) and EIB-2022-0002 on any attached document.

#### SUPPLEMENTARY INFORMATION:

*Reference:* AP089430XX.

*Purpose and Use:*

*Brief description of the purpose of the transactions:* To support the export of U.S.-manufactured commercial aircraft to the Netherlands.

*Brief non-proprietary description of the anticipated use of the items being exported:* To be used for passenger and cargo air transport between the Netherlands and Europe, the Americas, Asia and Africa.

To the extent that EXIM is reasonably aware, the item(s) being exported may be used to produce exports or provide services in competition with the exportation of goods or provision of services by a United States industry.

*Parties:*

*Principal Supplier:* The Boeing Company.

*Obligor:* Koninklijke Luchtvaart Maatschappij N.V. "KLM".

*Guarantor(s):* N/A.

*Description of Items Being Exported:* Boeing commercial jet aircraft.

*Information on Decision:* Information on the final decision for these transactions will be available in the "Summary Minutes of Meetings of Board of Directors" on <http://exim.gov/newsandevents/boardmeetings/board/>.

*Confidential Information:* Please note that this notice does not include confidential or proprietary business information; information which, if disclosed, would violate the Trade Secrets Act; or information which would jeopardize jobs in the United States by supplying information that

competitors could use to compete with companies in the United States.

*Authority:* Section 3(c)(10) of the Export-Import Bank Act of 1945, as amended (12 U.S.C. 635a(c)(10)).

**Joyce B. Stone,**

Assistant Corporate Secretary.

[FR Doc. 2022-10554 Filed 5-16-22; 8:45 am]

**BILLING CODE 6690-01-P**

## FEDERAL RETIREMENT THRIFT INVESTMENT BOARD

### Notice of Board Meeting

**DATES:** May 24, 2022 at 10:00 a.m.

**ADDRESSES:** Telephonic. Dial-in (listen only) information: Number: 1-202-599-1426, Code: 399 176 570#; or via web: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MTC0MDQyNDctYzE3My00NTUwLW11ODQtOTU1MTY2NmEyM2Ji%40thread.v2/0?context=%7b%22Tid%22%3a%223f6323b7-e3fd-4f35-b43d-1a7afae5910d%22%2c%220id%22%3a%227c8d802c-5559-41ed-9868-8bfad5d44af9%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTC0MDQyNDctYzE3My00NTUwLW11ODQtOTU1MTY2NmEyM2Ji%40thread.v2/0?context=%7b%22Tid%22%3a%223f6323b7-e3fd-4f35-b43d-1a7afae5910d%22%2c%220id%22%3a%227c8d802c-5559-41ed-9868-8bfad5d44af9%22%7d).

**FOR FURTHER INFORMATION CONTACT:** Kimberly Weaver, Director, Office of External Affairs, (202) 942-1640.

#### SUPPLEMENTARY INFORMATION:

### Board Meeting Agenda

#### Open Session

1. Approval of the April 26, 2022 Board Meeting Minutes
2. Approval of the October 19, 2021 ETAC Meeting Minutes
3. Monthly Reports
  - (a) Participant Activity Report
  - (b) Investment Report
  - (c) Legislative Report
4. Quarterly Report
  - (d) Metrics
5. L Funds Study
6. Converge Update
7. Office of Communications and Education Annual Report