

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Administration for Children and Families**

[CFDA Number(s): 93.645]

**Allotment Percentages to States for Child Welfare Services State Grants**

**AGENCY:** Children's Bureau, Administration on Children, Youth and Families, Administration for Children and Families (ACF), Department of Health and Human Services (HHS).

**ACTION:** Notice of biennial publication of allotment percentages for states under the Stephanie Tubbs Jones Child Welfare Services Program, Title IV–B, subpart 1 of the Social Security Act.

**SUMMARY:** As required by the Social Security Act, the Department is publishing the allotment percentage for each state under the Title IV–B Subpart 1, Stephanie Tubbs Jones Child Welfare Services Grant Program. Under the Act, the allotment percentages are one of the factors used in the computation of the federal grants awarded under the Program.

**DATES:** The allotment percentages will be effective for Federal Fiscal Years 2024 and 2025.

**FOR FURTHER INFORMATION CONTACT:**

Sona Cook, Grants Management Officer, Family Protection & Resilience Portfolio, Office of Grants Management, Office of Administration, Administration for Children and Families, 330 C St. SW, Washington, DC 20201. Telephone (214) 767–2973, Email: [sona.cook@acf.hhs.gov](mailto:sona.cook@acf.hhs.gov).

**SUPPLEMENTARY INFORMATION:** The allotment percentage for each state is determined on the basis of paragraphs (b) and (c) of section 423 of the Social Security Act (42 U.S.C. 623(c)). These figures are available on the ACF internet homepage at <http://www.acf.hhs.gov/programs/cb/>. The allotment percentage for each state is as follows:

**ALLOTMENT \*\***

State	Percentage
Alabama .....	61.36%
Alaska * .....	47.30
Arizona .....	56.72
Arkansas .....	60.56
California .....	41.11
Colorado .....	45.00
Connecticut .....	34.14
Delaware .....	52.69
District of Columbia .....	24.82
Florida .....	51.68
Georgia .....	56.47
Hawaii * .....	52.02
Idaho .....	58.98

**ALLOTMENT \*\*—Continued**

State	Percentage
Illinois .....	47.87
Indiana .....	56.30
Iowa .....	55.36
Kansas .....	53.44
Kentucky .....	60.40
Louisiana .....	57.62
Maine .....	54.45
Maryland .....	45.10
Massachusetts .....	34.71
Michigan .....	55.87
Minnesota .....	48.08
Mississippi .....	64.46
Missouri .....	56.58
Montana .....	55.22
Nebraska .....	52.04
Nevada .....	53.31
New Hampshire .....	42.69
New Jersey .....	39.79
New Mexico .....	60.98
New York .....	40.11
North Carolina .....	56.48
North Dakota .....	49.35
Ohio .....	55.47
Oklahoma .....	57.53
Oregon .....	52.45
Pennsylvania .....	49.51
Rhode Island .....	50.00
South Carolina .....	58.85
South Dakota .....	49.99
Tennessee .....	56.08
Texas .....	52.95
Utah .....	56.48
Vermont .....	50.98
Virginia .....	47.94
Washington .....	42.74
West Virginia .....	62.07
Wisconsin .....	53.25
Wyoming .....	44.61
Amer Samoa .....	70
Guam .....	70
Puerto Rico .....	70
N. Mariana .....	70
Virgin Islands .....	70

\* State Percentage = 50% of year average divided by the National United States 3-year average.

\*\* State Percentage minus 100% yields the IV-BI allotment percentage.

<sup>1</sup> Allotment Percentage has been adjusted in accordance with section 423(b)(1).

*Statutory Authority:* Section 423(c) of the Social Security Act (42 U.S.C. 623(c)).

**Elizabeth Leo,**

*Senior Grants Policy Specialist, Office of Grants Policy, Office of Administration.*

[FR Doc. 2022–26272 Filed 11–29–22; 4:15 pm]

**BILLING CODE 4184–01–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****Food and Drug Administration****Statement of Organization, Functions, and Delegations of Authority**

**AGENCY:** National Institutes of Health and Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Secretary of Health and Human Services delegates to the National Institutes of Health (NIH) Director and the Food and Drug Administration (FDA) Commissioner the authorities vested in the Secretary of Health and Human Services under Section 3 of the Accelerating Access to Critical Therapies for ALS Act, as amended, to establish and implement a Public-Private Partnership for rare neurodegenerative diseases. These authorities may be redelegated. Exercise of this authority shall be in accordance with established policies, procedures, guidelines, and regulations as prescribed by the Secretary. The Secretary retains the authority to submit reports to Congress and promulgate regulations.

**DATES:** This authority delegation was approved by the Secretary of Health and Human Services on November 29, 2022.

Dated: November 29, 2022.

**Xavier Becerra,**

*Secretary, Department of Health and Human Services.*

[FR Doc. 2022–26280 Filed 12–1–22; 8:45 am]

**BILLING CODE 4140–01–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****National Cancer Institute; Amended Notice of Meeting**

Notice is hereby given of a change in the meeting of the National Cancer Advisory Board and NCI Board of Scientific Advisors, December 5, 2022, 12:00 p.m. to December 7, 2022, 5:00 p.m., National Cancer Institute—Shady Grove, 9609 Medical Center Drive, Rockville, MD 20850 which was published in the **Federal Register** on November 22, 2022, FR Doc 2022–25392, 87 FR 71344. This notice is being amended to change the closed session time from 11:00 a.m.–1:05 p.m. to 12:00 p.m.–1:00 p.m. on December 5, 2022.

The meeting is partially closed to the public.

Dated: November 28, 2022.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2022-26216 Filed 12-1-22; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket Number: USCG-2022-0808]

#### Area Maritime Security Advisory Committee for New Orleans, LA

**AGENCY:** Coast Guard, DHS.

**ACTION:** Solicitation for membership.

**SUMMARY:** This notice requests individuals interested in serving on the New Orleans Area Maritime Security Advisory Committee (AMSC) submit their applications for membership to the Captain of the Port (COTP) Sector New Orleans.

**DATES:** Requests for membership should reach the U.S. Coast Guard COTP Sector New Orleans by 02 January 2022.

**ADDRESSES:** Applications for membership should be submitted to the COTP at the following address: Commander, Sector New Orleans, Attn: Mr. Roy Ford, New Orleans AMSC Executive Secretary, 200 Hendee St., New Orleans, LA 70114-1402.

**FOR FURTHER INFORMATION CONTACT:** For questions, regarding application submission or AMSC in general please contact Mr. Roy Ford, New Orleans AMSC Executive Secretary; phone: (504) 365-2116.

#### SUPPLEMENTARY INFORMATION:

##### Authority

Section 102 of the Maritime Transportation Security Act (MTSA) of 2002 (Pub. L. 107-295) added section 70112 to Title 46 of the U.S. Code, and authorized the Secretary of the Department in which the Coast Guard is operating to establish Area Maritime Security Advisory Committees for any port area of the United States. (See 46 U.S.C. 70116; 46 U.S.C. 70112; 33 CFR 1.05-1, 6.01; Department of Homeland Security Delegation No. 0170.1). The MTSA includes a provision exempting these AMSCs from the Federal Advisory Committee Act (FACA), Public Law 92-436, and 86 Stat. 470 (5 U.S.C. App. 2).

##### New Orleans AMSC Mission

The New Orleans AMSC shall assist the Captain of the Port in the

development, review, update, and exercising of the Area Maritime Security Plan (AMSP) for their respective area of responsibility. Such matters may include, but are not limited to: identifying critical port infrastructure and operations; identifying risks (threats, vulnerabilities, and consequences); determining mitigation strategies and implementation methods; developing strategies to facilitate the recovery of the Maritime Transportation System after a Transportation Security Incident; developing and describing the process to continually evaluate overall port security by considering consequences and vulnerabilities, how they may change over time, and what additional mitigation strategies can be applied; providing advice to, and assisting the Captain of the Port in developing and maintaining the AMSP. Details regarding the specific objectives of the New Orleans AMSC can be found in the charter.

##### AMSC Composition

The composition of an AMSC, to include the New Orleans AMSC, is prescribed under 33 CFR 103.305. Pursuant to that regulation, members may be selected from the Federal, Territorial, or Tribal government; State government and political subdivisions of the State; local public safety, crisis management, and emergency response agencies; law enforcement and security organizations; maritime industry, including labor; other port stakeholders having a special competence in maritime security; and port stakeholders affected by security practices and policies.

##### AMSC Membership

Members of the AMSC should have at least five years of experience related to maritime or port security operations. The New Orleans AMSC has 16 members. We are seeking to fill 10 vacancies with this solicitation. Members' terms of office will be for five years; however, a member is eligible to serve additional terms of office based on COTP discretion. Members will not receive any salary or other compensation for their service on an AMSC.

##### Request for Applications

Please submit an application or nomination to the address indicated under the **ADDRESSES** section of this notice. Those seeking membership are not required to submit formal applications to the local Captain of the Port; however, we encourage the submission of resumes highlighting

experience in the maritime and security industries.

Dated: November 23, 2022.

**Kelly K. Denning,**

*Captain, U.S. Coast Guard, Captain of the Port/Federal Maritime Security Coordinator New Orleans.*

[FR Doc. 2022-26225 Filed 12-1-22; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2022-0579]

#### National Merchant Marine Personnel Advisory Committee; Vacancy

**AGENCY:** Coast Guard, Department of Homeland Security.

**ACTION:** Request for applications.

**SUMMARY:** The U.S. Coast Guard is accepting applications to fill one vacancy on the National Merchant Marine Personnel Advisory Committee (Committee). This Committee advises the Secretary of Homeland Security, via the Commandant of the U.S. Coast Guard, on matters relating to personnel in the United States merchant marine, including the training, qualifications, certification, documentation, and fitness of mariners.

**DATES:** Completed applications must reach the U.S. Coast Guard on or before January 3, 2023.

**ADDRESSES:** Applications must be emailed to Mrs. Megan Johns Henry at [megan.c.johns@uscg.mil](mailto:megan.c.johns@uscg.mil), with the subject line "Application for NMERPAC."

**FOR FURTHER INFORMATION CONTACT:** Mrs. Megan Johns Henry, Alternate Designated Federal Officer of the National Merchant Marine Personnel Advisory Committee; telephone 202-372-1255 or email at [megan.c.johns@uscg.mil](mailto:megan.c.johns@uscg.mil).

**SUPPLEMENTARY INFORMATION:** The National Merchant Marine Personnel Advisory Committee is a Federal advisory committee. The Committee was established on December 4, 2018, by section 601 of the *Frank LoBiondo Coast Guard Authorization Act of 2018*, Public Law 115-282, 132 Stat. 4192, (codified in 46 U.S.C. 15105). The Committee operates under the provisions of the *Federal Advisory Committee Act*, (5 U.S.C. Appendix), and 46 U.S.C. 15109. The Committee provides advice, consults with, and make recommendations to the Secretary of Homeland Security, via the