

Facility name	Location	Dates
Battelle Laboratories—West Jefferson .....	Columbus .....	1986–Present †.
Beryllium Production Plant (Brush Luckey Plant) .....	Luckey .....	1949–1961; 1992–Present †.
General Electric Co. (Ohio) .....	Cincinnati/Evendale .....	1961–1970
Herring-Hall Marvin Safe Co. ....	Hamilton .....	1994–1995 †.
<b>Oregon DOE Facilities</b>		
Uranium Mill and Disposal Cell in Lakeview .....	Lakeview .....	1986–1989 †.
<b>Pennsylvania DOE Facilities</b>		
Aliquippa Forge .....	Aliquippa .....	1988 †; 1993–1994 †.
C.H. Schnorr & Company .....	Springdale .....	1994 †.
Vitro Manufacturing (Canonsburg) .....	Canonsburg .....	1983–1985 †; 1996 †.
<b>South Dakota DOE Facilities</b>		
Ore Buying Station at Edgemont .....	Edgemont .....	1952–1956.
<b>Texas DOE Facilities</b>		
Uranium Mill in Falls City .....	Falls City .....	1992–1994 †.
<b>Utah DOE Facilities</b>		
Ore Buying Station at Marysville .....	Marysville .....	1950–1957.
Ore Buying Station at Moab .....	Moab .....	1954–1960.
Ore Buying Station at Monticello .....	Monticello .....	1948–1962.
Ore Buying Station at White Canyon .....	White Canyon .....	1954–1957.
Uranium Mill in Mexican Hat .....	Mexican Hat .....	1987 †; 1992–1995 †.
Uranium Mill in Moab (Atlas Site) .....	Moab .....	2001–Present.
Uranium Mill in Monticello .....	Monticello .....	1948–1960; 1983–2000 †.
<b>Wyoming DOE Facilities</b>		
Ore Buying Station at Crooks Gap .....	Crooks Gap .....	1956–1957.
Ore Buying Station at Riverton .....	Riverton .....	1955–1957.
Uranium Mill in Converse County .....	Converse County .....	1989 †.
(Spook Site) .....		
Uranium Mill in Riverton .....	Riverton .....	1988–1990 †.

† Denotes a period of environmental remediation.

Signed at Washington, DC, this 29th day of February, 2012.

**Gary A. Steinberg,**

*Acting Director, Office of Workers' Compensation Programs.*

[FR Doc. 2012–5324 Filed 3–5–12; 8:45 am]

**BILLING CODE 4510–CR–P**

## OFFICE OF MANAGEMENT AND BUDGET

### Compliance Assistance Resources and Points of Contact Available to Small Businesses

**AGENCY:** Office of Management and Budget, Executive Office of the President.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Small Business Paperwork Relief Act of 2002 (44 U.S.C. 3520), the Office of Management and Budget (OMB) is publishing a “list of the compliance assistance resources available to small

businesses” and a list of the points of contacts in agencies “to act as a liaison between the agency and small business concerns” with respect to the collection of information and the control of paperwork. This information is posted on the following Web site: <http://www.sba.gov/sbpra>.

#### FOR FURTHER INFORMATION CONTACT:

Wendy Liberante, Office of Information and Regulatory Affairs, Office of Management and Budget, at [wliberante@omb.eop.gov](mailto:wliberante@omb.eop.gov), or telephone: (202) 395–3647. Inquiries may be submitted by facsimile to (202) 395–5167.

**SUPPLEMENTARY INFORMATION:** The Small Business Paperwork Relief Act of 2002 (Pub. L. 107–198) requires OMB to “publish in the **Federal Register** and make available on the Internet (in consultation with the Small Business Administration) on an annual basis a list of the compliance assistance resources available to small businesses” (44 U.S.C. 3504(c)(6)). OMB has, with

the active assistance and support of the Small Business Administration (SBA), assembled a list of the compliance assistance resources available to small businesses. This list is available today on the following Web site: [www.sba.gov/sbpra](http://www.sba.gov/sbpra). There is also a link to this information on the OMB Web site.

In addition, under another provision of this Act, “each agency shall, with respect to the collection of information and the control of paperwork, establish 1 point of contact in the agency to act as a liaison between the agency and small business concerns” (44 U.S.C. 3506(i)(1)). These contacts are also available at [www.sba.gov/sbpra](http://www.sba.gov/sbpra).

OMB and SBA have chosen to implement this statutory responsibility by publishing agency compliance contact information on the SBA.gov Web site. The public is also able to find

agency points of contact for compliance under the specific agency link.

**Cass Sunstein,**

*Administrator, Office of Information and Regulatory Affairs.*

[FR Doc. 2012-5196 Filed 3-5-12; 8:45 am]

**BILLING CODE 3110-01-P**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Arts Advisory Panel Meeting

**AGENCY:** National Endowment for the Arts, National Foundation on the Arts and Humanities.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, notice is hereby given that a meeting of the Arts Advisory Panel to the National Council on the Arts will be held by teleconference at the Nancy Hanks Center, 1100 Pennsylvania Avenue NW., Washington, DC 20506 as follows (ending time is approximate): Media Arts (application review): March 16, 2012. This meeting, from 1 p.m. to 2 p.m. EDT, will be closed.

**DATES:** March 16, 2012, from 1 p.m. to 2 p.m. EDT.

**FOR FURTHER INFORMATION CONTACT:**

Further information with reference to these meetings can be obtained from Ms. Kathy Plowitz-Worden, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, DC 20506, or call 202/682-5691.

**SUPPLEMENTARY INFORMATION:** The closed portions of meetings are for the purpose of Panel review, discussion, evaluation, and recommendations on financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency. In accordance with the determination of the Chairman of February 15, 2012, these sessions will be closed to the public pursuant to subsection (c)(6) of section 552b of Title 5, United States Code.

Any person may observe meetings, or portions thereof, of advisory panels that are open to the public, and if time allows, may be permitted to participate in the panel's discussions at the discretion of the panel chairman. If you need any accommodations due to a disability, please contact the Office of Accessibility, National Endowment for the Arts, 1100 Pennsylvania Avenue NW., Washington, DC 20506, 202/682-5532, TDY-TDD 202/682-5496, at least seven (7) days prior to the meeting.

Dated: March 2, 2012.

**Kathy Plowitz-Worden,**

*Panel Coordinator, Panel Operations, National Endowment for the Arts.*

[FR Doc. 2012-5524 Filed 3-5-12; 8:45 am]

**BILLING CODE 7537-01-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for International Science and Engineering; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**Name:** Advisory Committee for International Science and Engineering (25104).

**Date and Time:** March 19, 2012, 8:30 a.m.-5 p.m. March 20, 2012, 8:30 a.m.-noon.

**Place:** National Science Foundation, 4201 Wilson Blvd., Room Stafford II-595, Arlington, VA 22230.

**Type of Meeting:** Open.

**Contact Person:** Robert Webber, Office of International Science and Engineering, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230, Telephone: 703-292-7569. If you are attending the meeting and need access to the NSF, please contact the individual listed above so your name may be added to the building access list.

**Purpose of Meeting:** To provide advice and recommendations concerning support for research, education and related activities involving the U.S. science and engineering community working in a global context, as well as strategic efforts to promote a more effective NSF role in international science and engineering.

**Agenda:** Review NSF international activities, and discuss and develop recommendations to transform international research and education partnerships.

Dated: March 1, 2012.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 2012-5399 Filed 3-5-12; 8:45 am]

**BILLING CODE 7555-01-P**

## NUCLEAR REGULATORY COMMISSION

[NRC-2009-0157]

### General Electric-Hitachi Global Laser Enrichment, LLC, Proposed Laser-Based Uranium Enrichment Facility, Wilmington, NC

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Final environmental impact statement; issuance.

**SUMMARY:** Notice is hereby given that the U.S. Nuclear Regulatory

Commission (NRC or the Commission) has published the Final Environmental Impact Statement (EIS) for the proposed General Electric-Hitachi Global Laser Enrichment, LLC (GLE) Uranium Enrichment Facility. On June 26, 2009, GLE submitted a license application that proposes the construction, operation, and decommissioning of a laser-based uranium enrichment facility (the "proposed action"). The GLE proposes to locate the facility on the existing General Electric Company (GE) site near Wilmington, North Carolina (Wilmington Site). This application is for a license to possess and use byproduct material, source material, and special nuclear material at the proposed uranium enrichment facility.

**ADDRESSES:** Please refer to Docket ID NRC-2009-0157 when contacting the NRC about the availability of information regarding this document. You may access information related to this document using the following methods:

- **Federal Rulemaking Web site:** Go to <http://www.regulations.gov>, and search for Docket ID NRC-2009-0157. Address questions about NRC dockets to Carol Gallagher; telephone: 301-492-3668; email: [Carol.Gallagher@nrc.gov](mailto:Carol.Gallagher@nrc.gov).

- **NRC's Agencywide Documents Access and Management System (ADAMS):** You may access publicly-available documents online in the NRC Library at <http://www.nrc.gov/reading-rm/adams.html>. To begin the search, select "ADAMS Public Documents" and then select "Begin Web-based ADAMS Search." For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, 301-415-4737, or by email to [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov).

Additional information regarding accessing materials related to this action is under the Document Availability heading in the **SUPPLEMENTARY INFORMATION** section of this document.

- **NRC's PDR:** You may examine and purchase copies of public documents at the NRC's PDR, Room O1-F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.

**FOR FURTHER INFORMATION CONTACT:** For information about the Final EIS or the environmental review process, please contact Jennifer A. Davis, telephone: 301-415-3835; email: [Jennifer.Davis@nrc.gov](mailto:Jennifer.Davis@nrc.gov). Office of Federal and State Materials and Environmental Management Programs, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001. For general or technical information associated with the licensing process as it relates to the GLE application, please