

*Title:* Survey of Occupational Injuries and Illnesses.  
*OMB Number:* 1220-0045.

*Affected Public:* Businesses or other for-profit; Not-for-profit institutions; Farms; State, local or tribal government.

| Form                          | Total respondents           | Frequency      | Total responses             | Average time per response (hours) | Estimated total burden (hours) |
|-------------------------------|-----------------------------|----------------|-----------------------------|-----------------------------------|--------------------------------|
| BLS 9300 .....                | 230,000 .....               | Annually ..... | 230,000 .....               | .4                                | 91,666                         |
| Pre-notification Package .... | 175,000 out of 230,000 .... | Annually ..... | 175,000 out of 230,000 .... | 1.35                              | 235,833                        |
| Totals .....                  | 230,000 .....               | .....          | 230,000 .....               | .....                             | 327,499                        |

*Total Burden Cost (capital/startup):* \$0.

*Total Burden Cost (operating/maintenance):* \$0.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they also will become a matter of public record.

Signed at Washington, DC, this 14th day of March 2007.

**Cathy Kazanowski,**

*Chief, Division of Management Systems,  
Bureau of Labor Statistics.*

[FR Doc. E7-5004 Filed 3-16-07; 8:45 am]

**BILLING CODE 4510-24-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Biological Sciences; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for Biological Sciences (1110).

*Date and Time:* April 19, 2007; 8 a.m.-5 p.m.

*Place:* National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230, Room 1235.

*Type of Meeting:* Open.

*Contact Person:* Dr. Joann Roskoski, Executive Officer, Biological Sciences, Room 605, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Tel No.: (703) 292-8400.

*Minutes:* May be obtained from the contact person listed above.

*Purpose of Meeting:* The Advisory Committee for BIO provides advice, recommendations, and oversight concerning major program emphases, directions, and goals for the research-related activities of the divisions that make up BIO.

#### Agenda:

- Budget Update and Implications.
- Systems Biology and Leading Edge Discussions.
- Undergraduate Education in the Biological Sciences.
- Open Discussion.

Dated: March 13, 2007.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. E7-4878 Filed 3-16-07; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Environmental Research and Education; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. Law 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for Environmental Research and Education (9487).

*Dates:* April 11, 2007, 9 a.m.-5 p.m.

*Place:* Stafford I, Room 1235, National Science Foundation, 4201 Wilson Blvd., Arlington, Virginia 22230.

*Type of Meeting:* Open.

*Contact Person:* Alan Tessier, National Science Foundation, Suite 635, 4201 Wilson Blvd, Arlington, Virginia 22230, Phone 703-292-7198.

*Minutes:* May be obtained from the contact person listed above.

*Purpose of Meeting:* To provide advice, recommendations, and oversight concerning support for environmental research and education.

#### Agenda:

Introduction of New Members.

Update on recent NSF environmental activities.

Reports from AC members on ERE activities in NSF Directorates.

Discussion of Future AC/ERE activities.

Establishment of AC/ERE Task Groups.

Meeting with the Director (or Representative).

Dated: March 13, 2007.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. E7-4879 Filed 3-16-07; 8:45 am]

**BILLING CODE 7555-01-P**

## NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-369 and 50-370]

### Duke Power Company LLC, et al.; Notice of Consideration of Issuance of Amendments to Facility Operating Licenses, Proposed No Significant Hazards Consideration Determination, and Opportunity for a Hearing

The U.S. Nuclear Regulatory Commission (the Commission) is considering issuance of an amendment to Facility Operating License Nos. NPF-9 and NPF-11 issued to Duke Power Company LLC, et al., for operation of the McGuire Nuclear Station, Units 1 and 2, located in Mecklenburg County, North Carolina.

The proposed amendments would approve changes to the current licensing bases for the McGuire Nuclear Station, Units 1 and 2, emergency core cooling system containment sump strainers.

Before issuance of the proposed license amendment, the Commission will have made findings required by the Atomic Energy Act of 1954, as amended (the Act), and the Commission's regulations.

The Commission has made a proposed determination that the amendment request involves no significant hazards consideration. Under the Commission's regulations in Title 10 of the Code of Federal Regulations (10 CFR), Part 50, Section 50.92, this means that operation of the facility in accordance with the proposed amendment would not (1) involve a significant increase in the probability or consequences of an accident previously evaluated; or (2) create the possibility of a new or different kind of accident from any accident previously evaluated; or (3) involve a significant reduction in a margin of safety. As required by 10 CFR 50.91(a), the licensee has provided its analysis of the issue of no significant hazards consideration, which is presented below:

1. Does the proposed amendment involve a significant increase in the probability or