

**RECORD ACCESS PROCEDURES:**

Individuals seeking access to information about themselves, contained in this system of records, should address written inquiries to the DIA Freedom of Information Act Office (DAN-1A), Defense Intelligence Agency, 200 MacDill Blvd., Washington, DC 20340-5100.

Requests should contain the requesting individual's full name, current address, and telephone number.

**CONTESTING RECORD PROCEDURES:**

DIA's rules for accessing records, for contesting contents and for appealing initial agency determinations are published in DIA Instruction 5400.001, Defense Intelligence Agency Privacy Program, or may be obtained from the system manager.

**RECORD SOURCE CATEGORIES:**

Individuals provide information and the Program Manager assigns the unique identifying number.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

[FR Doc. 2012-8834 Filed 4-11-12; 8:45 am]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE****Office of the Secretary**

[Docket ID: DOD-2012-OS-0044]

**Privacy Act of 1974; System of Records**

**AGENCY:** Defense Intelligence Agency, DoD.

**ACTION:** Notice to alter a system of records.

**SUMMARY:** The Defense Intelligence Agency proposes to alter a system of records in its inventory of record systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended.

**DATES:** This proposed action will be effective further notice on May 14, 2012 unless comments are received which result in a contrary determination.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

- *Federal Rulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Mail:* Federal Docket Management System Office, 4800 Mark Center Drive, East Tower, 2nd Floor, Suite 02G09, Alexandria, VA 22350-3100.

*Instructions:* All submissions received must include the agency name and docket number for this **Federal Register** document. The general policy for

comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** Ms. Theresa Lowery at Defense Intelligence Agency, DAN 1-C, 600 MacDill Boulevard, Washington, DC 20340-0001, or by phone at (202) 231-1193.

**SUPPLEMENTARY INFORMATION:** The Defense Intelligence Agency system of records notices subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address in **FOR FURTHER INFORMATION CONTACT**. The proposed system report, as required by 5 U.S.C. 552a(r) of the Privacy Act of 1974, as amended, was submitted on April 6, 2012, to the House Committee on Oversight and Government Reform, the Senate Committee on Governmental Affairs, and the Office of Management and Budget (OMB) pursuant to paragraph 4c of Appendix I to OMB Circular No. A-130, "Federal Agency Responsibilities for Maintaining Records About Individuals," dated February 8, 1996 (February 20, 1996, 61 FR 6427).

Dated: April 9, 2012.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**LDIA 0435**

DIA Military Awards Files (March 18, 2010, 75 FR 13089)

**CHANGES:**

\* \* \* \* \*

**SYSTEM NAME:**

Delete entry and replace with "DIA Military Recognition and Awards Files."

**SYSTEM LOCATION:**

Delete entry and replace with "Defense Intelligence Agency, 200 MacDill Boulevard, Washington, DC 20340-0001."

**CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:**

Delete entry and replace with "Military personnel recommended for recognition or awards while assigned or attached to DIA."

**CATEGORIES OF RECORDS IN THE SYSTEM:**

Delete entry and replace with "Full name, rank, service affiliation, and Social Security Number (SSN) of individual, supporting documents for the awards nomination and the results

of actions or recommendations of endorsing and approving officials for recognition and awards."

**AUTHORITY FOR MAINTENANCE OF THE SYSTEM:**

Delete entry and replace with "10 U.S.C. 1125, Recognition for Accomplishments: award of trophies; Department of Defense Manual 1348.33, Volumes 1, 2, 3, Manual of Military Decorations; Defense Intelligence Agency Instruction 1348.001, Military Personnel Awards; Defense Intelligence Agency Instruction 1305.001, Military Quarterly and Annual Recognition Program; Army Regulation 600-8-22, Military Awards; SECNAV Inst 1650.1H, Navy and Military Awards Instruction; Air Force Instruction 36-2803, Air Force Awards and Decorations Program; and E.O. 9397 (SSN), as amended."

**PURPOSE(S):**

Delete entry and replace with "Information is collected and submitted to determine eligibility for recognition, awards, and decorations to individuals and units while assigned or attached to the DIA. Information is required for preparation of orders for award citation and inclusion in individual's Service record. Records are used to obtain the approval for the awarding of the decoration, for the compilation of required statistical data and provided to the Military departments when appropriate."

\* \* \* \* \*

**STORAGE:**

Delete entry and replace with "Paper and electronic storage media."

\* \* \* \* \*

**RETENTION AND DISPOSAL:**

Delete entry and replace with "Temporary Records: Award citations and accompanying records are maintained for 3 years then retired to the Washington National Records Center where they are destroyed when 15 years old. The records are destroyed by shredding/erasure. Justification for the award records are maintained for 3 years within DIA and then destroyed by shredding or deleting from database."

**SYSTEM MANAGER(S) AND ADDRESS:**

Delete entry and replace with "Deputy Director for Human Capital, ATTN: Military Awards, Defense Intelligence Agency, 200 MacDill Boulevard, Washington, DC 20340-0001."

**NOTIFICATION PROCEDURE:**

Delete entry and replace with "Individuals seeking to determine whether information about themselves

is contained in this system of records should address written inquiries to the Freedom of Information Act Office (DAN-1A/FOIA), Defense Intelligence Agency, 200 MacDill Boulevard, Washington, DC 20340-0001.

The individual should provide their full name, current address, and telephone number."

#### RECORD ACCESS PROCEDURES:

Delete entry and replace with "Individuals seeking access to information about themselves contained in this system should address written inquiries to the Freedom of Information Act Office (DAN-1A/FOIA), Defense Intelligence Agency, 200 MacDill Boulevard, Washington, DC 20340-0001.

The individual should provide their full name, current address, and telephone number."

#### CONTESTING RECORD PROCEDURES:

Delete entry and replace with "DIA's rules for accessing records, for contesting contents and appealing initial agency determinations are published in DIA Instruction 5400-001 Defense Intelligence Agency Privacy Program; 32 CFR part 319 or may be obtained from the system manager."

#### RECORD SOURCE CATEGORIES:

Delete entry and replace with "Individuals, Agency officials, parent service and personnel records."

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[FR Doc. 2012-8835 Filed 4-11-12; 8:45 am]

BILLING CODE 5001-06-P

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Science Board Summer Study Meeting

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Sunshine in the Government Act of 1976 (U.S.C. 552b, as amended) and 41 Code of the Federal Regulations (CFR) 102-3.140 through 160, the Department of the Army announces the following committee meeting:

*Name of Committee:* Army Science Board (ASB).

*Date(s) of Meeting:* May 3, 2012.

*Time(s) of Meeting:* 11 a.m. to 12 p.m.  
*Location:* Capital Conference Center, 3601 Wilson BLVD, Arlington, VA 22201.

*Purpose:* Hear the preliminary findings of the *Strategic Directions for Army Science and Technology* and vote on adoption.

*Proposed Agenda:* Open Session, the ASB will hear preliminary findings of the Strategic Directions for Army Science & Technology study and vote on adoption.

**FOR FURTHER INFORMATION CONTACT:** Non ASB attendee's must contact Mr. Oscar Valent at 703-617-0316,

*Oscar.B.Valent.ctr@mail.mil* before April 26, 2012 in order to attend.

**SUPPLEMENTARY INFORMATION:** None.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2012-8828 Filed 4-11-12; 8:45 am]

BILLING CODE 3710-08-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 13305-002]

#### Whitestone Power and Communications; Notice Concluding Pre-Filing Process and Approving Process Plan and Schedule

a. *Type of Filing:* Notice of Intent To File an Application for a Hydrokinetic Pilot Project License.

b. *Project No.:* 13305-002.

c. *Date Filed:* August 22, 2011.

d. *Submitted By:* Whitestone Power and Communications (Whitestone).

e. *Name of Project:* Microturbine Hydrokinetic River-In-Stream Energy Conversion Power Project.

f. *Location:* On the Tanana River near Delta Junction, Alaska. The project would not occupy any federal lands.

g. *Filed Pursuant to:* 18 CFR 5.3 and 5.5 of the Commission's regulations.

h. *Applicant Contact:* Steven M. Selvaggio, Whitestone Power and Communications, P.O. Box 1630, Delta Junction, Alaska 99737; (907) 895-4938.

i. *FERC Contact:* Dianne Rodman; (202) 502-6077.

j. *Whitestone has filed with the Commission:* (1) A notice of intent (NOI) to file an application for a pilot hydrokinetic hydropower project and a draft license application with monitoring plan; (2) a request for waiver

of certain Integrated Licensing Process (ILP) regulations necessary for expedited processing of a license application for a hydrokinetic pilot project; (3) a proposed process plan and schedule; and (4) a request to be designated as the non-federal representative for section 7 of the Endangered Species Act (ESA) consultation and for section 106 consultation under the National Historic Preservation Act.

k. A notice was issued on August 25, 2011, soliciting comments on the draft license application from agencies and stakeholders. Comments were filed by the Alaska Department of Fish and Game.

l. Whitestone was designated as the non-federal representative for section 7 of the Endangered Species Act consultation and for section 106 consultation under the National Historic Preservation Act on January 21, 2011.

m. *The proposed Microturbine Hydrokinetic River-In-Stream Energy Conversion Power Project would consist of:* (1) A 12-foot-wide, 16-foot-diameter Poncelet undershot water wheel; (2) a 34-foot-long, 19- to 24-foot-wide aluminum-frame floatation platform mounted on a 34-foot-long, 3.5-foot-diameter high-density-polyethylene (HDPE) pontoon and a 34-foot-long, 3-foot-diameter HDPE pontoon; (3) a 100-kilowatt turbine/generator unit; (4) a 33-foot-long, 3.5-foot-wide gangway from the shore to the floating pontoon; (5) three anchoring cables to secure the floatation platform to the shore, including a 30-foot-long primary safety tether, a 117-foot-long primary cable, and a 100-foot-long secondary cable; (6) an approximately 900-foot-long transmission cable from the floatation platform to an existing Golden Valley Electric Association distribution line; and (7) appurtenant facilities. The project is anticipated to operate from April until October, with an estimated annual generation of 200 megawatt-hours.

n. The pre-filing process has been concluded and the requisite regulations have been waived such that the process and schedule indicated below can be implemented.

o. Post-filing process schedule. The post-filing process will be conducted pursuant to the following schedule. Revisions to the schedule may be made as needed.

Milestones	Dates
Final license application expected .....	April 17, 2012.
Issue notice of acceptance and ready for environmental analysis and request for interventions .....	May 2, 2012.