

**FOR FURTHER INFORMATION CONTACT:**

Christa Osborn, Recreation, Engineering, Archeology, Lands and Minerals Staff, 505–346–3781 or [christa.osborn@usda.gov](mailto:christa.osborn@usda.gov).

**SUPPLEMENTARY INFORMATION:**

The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108–447) directed the Secretary of Agriculture to publish a six-month advance notice in the **Federal Register** whenever new recreation fee areas are established. The fees are only proposed at this time and will be determined upon further analysis and public comment. Reasonable fees, paid by users of these sites, will help ensure that the Forest can continue maintaining and improving recreation sites like this for future generations.

As part of this proposal, the Ojo Redondo, Black Kettle, Skipout, Spring Creek, Spring Creek Eastside Camp Area, Water Canyon, Lake Marvin, and Mills Canyon campgrounds are proposed at \$10 per night. Lake Marvin campground also proposes a \$15 fee for sites with electric hookups. The Mills Canyon Rim is proposed at \$12 per night. Group site proposals include Water Canyon campground at \$50 per night; Capilla Peak Pavilion at \$45 per day; Red Canyon Picnic at \$15 per day; and Water Canyon Picnic at \$35 per day. A \$5 day-use fee per vehicle at McGaffey Lake, Lobo Canyon, Hilso, Milk Ranch, Quartz Hill, Water Canyon, Albuquerque, Red Canyon, Fourth of July, Coyote, Piedra Lisa North, Pine Flat, Tunnel Springs, Black Kettle Recreation Complex, Skipout, Spring Creek, Lake Marvin, and Spring Creek Eastside would be added to improve services and facilities. A new state-wide New Mexico annual pass is being proposed at \$40. A new \$30 annual pass is being proposed for Black Kettle Ranger District's sites in Oklahoma and Texas. The full suite of Interagency passes would be honored.

New fees would provide increased visitor opportunities, as well as increased staffing to address operations and maintenance needs and enhance customer service. Once public involvement is complete, these new fees will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation.

Advanced reservations for campgrounds and cabins will be available through [www.recreation.gov](http://www.recreation.gov) or by calling 1–877–444–6777. The reservation service charges an \$8.00 fee for reservations.

Dated: December 27, 2021.

**Sandra Watts,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2021–28393 Filed 12–30–21; 8:45 am]

**BILLING CODE 3411–15–P**

**DEPARTMENT OF AGRICULTURE****Office of Partnerships and Public Engagement****Notice of Request for Approval of an Information Collection**

**AGENCY:** USDA—Office of Partnerships and Public Engagement.

**ACTION:** Notice and request for comments.

**SUMMARY:** This notice announces the Office of Partnerships and Public Engagement intention to request an extension with change for a currently approved information collection for the United States Department of Agriculture (USDA)/1890 National Scholars Program.

**DATES:** Comments on this notice must be received by January 24, 2022, to be assured of consideration.

**ADDRESSES:** The Office of Partnerships and Public Engagement invites interested persons to submit comments on this notice. Comments may be submitted by one of the following methods:

*Federal eRulemaking Portal:* This website provides the ability to type short comments directly into the comment field on this web page or attach a file for lengthier comments. Go to <http://www.regulations.gov>. Follow the on-line instructions at that site for submitting comments.

*Mail, including CD-ROMs, etc.:* Send to: Kenya Nicholas, U.S. Department of Agriculture, Office of Partnerships and Public Engagement, 1400 Independence Avenue SW, Room 524–A, Whitten Building, Washington, DC 20250–3700.

*Hand- or courier-delivered submittals:* Deliver to 1400 Independence Avenue SW, Room 524–A, Whitten Building, Washington, DC 20250–3700.

*Instructions:* All items submitted by mail or electronic mail must include the Office of Partnerships and Public Engagement. Comments received in response to this docket will be made available for public inspection and posted without change, including any personal information, to <http://www.regulations.gov>.

For access to background documents or comments received, go to the Office of Partnerships and Public Engagement, 1400 Independence Avenue SW, Room

524–A, Whitten Building, Washington, DC 20250–3700. Office of Partnerships and Public Engagement, Docket Room at 1400 Independence Avenue SW, Room 524–A, Whitten Building, Washington, DC 20250 between 8:00 a.m. and 4:30 p.m., Monday through Friday.

**FOR FURTHER INFORMATION CONTACT:**

Kenya Nicholas, Office of Partnerships and Public Engagement, USDA/1890 National Scholars Program, 1400 Independence Avenue, Washington, DC 20250–3700; or call (202) 720–6350 or send a fax to: (202) 720–7704. You may also send an email to: [1890init@usda.gov](mailto:1890init@usda.gov).

**SUPPLEMENTARY INFORMATION:**

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35), this notice announces the intention of the Office of Partnerships and Public Engagement to request an extension for a currently approved information collection for the USDA/1890 National Scholars Program.

*Title:* USDA/1890 National Scholars Program.

*OMB Number:* 0503–0015.

*Expiration Date of Approval:* March 31, 2022.

*Type of Request:* Extension and revision of a currently approved information collection.

*Abstract:* The USDA/1890 National Scholars Program is a joint human capital initiative between the U.S. Department of Agriculture (USDA) and the 1890 Historically Black Land-Grant Universities. Through the 1890 National Scholars Program, USDA offers scholarships to high school and college students who are seeking a bachelor's degree in the fields of agriculture, food, science, or natural resource sciences and related disciplines at one of the established 1890 Land-Grant Universities. A completed application is required for graduating high school students, and college freshman and sophomores to be considered for the scholarship. The first section of the high school application requests the applicant to include biographical information (*i.e.*, name, address, age, etc.); educational background information (*i.e.*, grade point average, test scores, name of university(ies) interested in attending, and desired major); and extracurricular activities. The second section of the application is completed by the student's guidance counselor and requests information pertaining to the student's academic status, grade point average, and test scores. The last section of the application, which is to be completed by a teacher, provides information assessing the applicant's interests,

habits, and potential. The first section of the college application requests the applicant to include biographical information (*i.e.*, name, address, age, etc.); educational background information) *i.e.*, grade point average, name of university currently attending and declared major); activities. The second section of the application requires the submission of a transcript; essay containing 500–800 words; two letters of recommendation submitted on behalf of the applicant.

There are no sections included in the application that the letter writing officials will need to complete.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 2 hours per response.

*Respondents:* High School Students, College Freshman and Sophomore Students, High School Teachers and Guidance Counselors, College Department Head, Dean of a College, University Vice Presidents, or a College Professor.

*Estimated Number of Respondents:* 3,420 (1,140 applications).

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 6,840 hours.

*Comments are invited on:* (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent to Kenya Nicholas, U.S. Department of Agriculture, Office of Partnerships and Public Engagement, 1400 Independence Avenue SW, Room 524–A, Whitten Building, Washington, DC 20250–3700. All comments received will be available for public inspection during regular business hours at the same address.

All responses to this notice will be summarized and included in the request

for OMB approval. All comments will become a matter of public record.

**Lisa R. Ramirez,**

*Director, Office of Partnerships and Public Engagement.*

[FR Doc. 2021–28389 Filed 12–30–21; 8:45 am]

**BILLING CODE 3412–88–P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A–549–822]

#### **Certain Frozen Warmwater Shrimp From Thailand: Final Results of Antidumping Duty Administrative Review; 2019–2020**

**AGENCY:** Enforcement and Compliance, International Trade Administration, Department of Commerce.

**SUMMARY:** The Department of Commerce (Commerce) determines that the producer/exporter subject to this administrative review made sales of subject merchandise at less than fair value (LTFV) during the period of review (POR), February 1, 2019, through January 31, 2020.

**DATES:** Applicable January 3, 2022.

**FOR FURTHER INFORMATION CONTACT:** Benjamin A. Luberda, AD/CVD Operations, Office II, Enforcement and Compliance, International Trade Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW, Washington, DC 20230; telephone: (202) 482–2185.

#### **SUPPLEMENTARY INFORMATION:**

##### **Background**

This review covers a single producer/exporter of the subject merchandise, Thai Union Group Public Co., Ltd./Thai Union Seafood Co., Ltd./Pakfood Public Company Limited/Asia Pacific (Thailand) Co., Ltd./Chaophraya Cold Storage Co., Ltd./Okeanos Co., Ltd./Okeanos Food Co., Ltd./Takzin Samut Co., Ltd (collectively, Thai Union).<sup>1</sup>

<sup>1</sup> In the 2012–2013 administrative review, Commerce found that the following companies composed a single entity: Thai Union Frozen Products Public Co. Ltd.; Thai Union Seafood Co., Ltd.; Pakfood Public Company Limited; Asia Pacific (Thailand) Co., Ltd.; Chaophraya Cold Storage Co., Ltd.; Okeanos Co., Ltd.; Okeanos Food Co., Ltd.; and Takzin Samut Co., Ltd. See *Certain Frozen Warmwater Shrimp from Thailand: Final Results of Antidumping Duty Administrative Review, Final Determination of No Shipments, and Partial Rescission of Review; 2012–2013*, 79 FR 51306 (August 28, 2014). Further, on January 5, 2016, Commerce found that Thai Union Group Public Co., Ltd. is the successor-in-interest to Thai Union Frozen Products Public Co., Ltd. See *Notice of Final Results of Antidumping Duty Changed Circumstances Review: Certain Frozen Warmwater Shrimp from Thailand*, 81 FR 222 (January 5, 2016).

On June 28, 2021, Commerce published the *Preliminary Results*.<sup>2</sup> On October 15, 2021, we postponed the final results until December 23, 2021.<sup>3</sup> A summary of the events that occurred since Commerce published the *Preliminary Results*, as well as a full discussion of the issues raised by interested parties for these final results, may be found in the Issues and Decision Memorandum.<sup>4</sup> The Issues and Decision Memorandum is a public document and is on file electronically via Enforcement and Compliance's Antidumping and Countervailing Duty Centralized Electronic Service System (ACCESS). ACCESS is available to registered users at <http://access.trade.gov>. In addition, a complete version of the Issues and Decision Memorandum can be accessed directly at <https://access.trade.gov/public/FRNoticesListLayout.aspx>.

Commerce conducted this administrative review in accordance with section 751 of the Tariff Act of 1930, as amended (the Act).

#### **Scope of the Order**

The merchandise subject to the order includes certain warmwater shrimp and prawns, whether frozen, wild-caught (ocean harvested) or farm-raised (produced by aquaculture), head-on or head-off, shell-on or peeled, tail-on or tail-off,<sup>5</sup> deveined or not deveined, cooked or raw, or otherwise processed in frozen form. The frozen warmwater shrimp and prawn products included in the scope of this order, regardless of definitions in the Harmonized Tariff Schedule of the United States (HTSUS), are products which are processed from warmwater shrimp and prawns through freezing and which are sold in any count size. The products subject to this order are currently classifiable in HTSUS statistical reporting numbers 0306.17.00.03, 0306.17.00.06, 0306.17.00.09, 0306.17.00.12, 0306.17.00.15, 0306.17.00.18,

Therefore, we are treating these companies as a single entity for the purposes of this administrative review.

<sup>2</sup> See *Certain Frozen Warmwater Shrimp from Thailand: Preliminary Results of Antidumping Duty Administrative Review; 2019–2020*, 86 FR 33984 (June 28, 2021) (*Preliminary Results*), and accompanying Preliminary Decision Memorandum.

<sup>3</sup> See Memorandum, “Certain Frozen Warmwater Shrimp from Thailand: Extension of Deadline for Final Results of Antidumping Duty Administrative Review,” dated October 15, 2021.

<sup>4</sup> See Memorandum, “Issues and Decision Memorandum for the Final Results of the 2019–2020 Administrative Review of the Antidumping Duty Order on Certain Frozen Warmwater Shrimp from Thailand,” dated concurrently with, and hereby adopted by, this notice (Issues and Decision Memorandum).

<sup>5</sup> “Tails” in this context means the tail fan, which includes the telson and the uropods.