Environmental Policies and Procedures, 7 CFR 1970.

Christopher A. McLean,

Acting Administrator, Rural Utilities Service. [FR Doc. 2021–05255 Filed 3–12–21; 8:45 am] BILLING CODE 3410–15–P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Maryland Advisory Committee

AGENCY: Commission on Civil Rights. **ACTION:** Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a press conference of the Maryland Advisory Committee to the Commission will convene by web conference on Wednesday, April 21, 2021 at 4:00 p.m. (ET). The purpose of the web press conference to formally release its advisory memorandum on COVID 19 and health disparities in Maryland.

DATES: Wednesday, April 21, 2021 at 4:00 p.m. (ET).

Public Webex Conference Registration Link (video and audio): https://bit.ly/ 2PxPwv7.

To Join By Phone Only: Dial 1–800–360–9505; Access code: 199 730 6650.

FOR FURTHER INFORMATION CONTACT:

Evelyn Bohor at *ero@usccr.gov* or by phone at 202–921–2212.

SUPPLEMENTARY INFORMATION: This meeting is available to the public through the WebEx link above. If joining only via phone, callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the call-in number found through registering at the web link provided above for the meeting.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the respective meeting. Written comments may be emailed to Barbara Delaviez at *ero@usccr.gov*. Persons who desire additional information may contact the Regional Programs Unit at (202) 809–9618. Records and documents discussed

during the meeting will be available for public viewing as they become available at the www.facadatabase.gov. Persons interested in the work of this advisory committee are advised to go to the Commission's website, www.usccr.gov, or to contact the Regional Programs Unit at the above phone number or email address.

Agenda: Wednesday, April 21, 2021; 4:00 p.m. (ET)

- Press Conference: Advisory Memo:
 COVID 19 and Health Disparities in
 Maryland
- 2. Public Comment
- 3. Adjourn

Dated: March 10, 2021.

David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2021–05292 Filed 3–12–21; 8:45 am] BILLING CODE P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Hawai'i Advisory Committee

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a teleconference meeting of the Hawai'i Advisory Committee (Committee) to the Commission will be held from 10:00 a.m. to 12:00 p.m. on Wednesday, April 14, 2021 (Hawaiian Time). The purpose of the meeting will be to review a draft of their report focused on COVID–19 and its impact on Pacific Islander communities.

DATES: The meeting will be held on Wednesday, April 14, 2021 from 10:00 a.m.–12:00 p.m. HST.

Public Call Information: Dial: 800–367–2403. Conference ID: 5959993.

FOR FURTHER INFORMATION CONTACT: Ana Victoria Fortes, Designated Federal Officer (DFO) at *afortes@usccr.gov* or by

phone at (202) 681-0857.

SUPPLEMENTARY INFORMATION: For copies of meeting documents, email afortes@ usccr.gov. This meeting is available to the public through the following toll-free call-in number: 800–367–2403, conference ID number: 5959993. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will

not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012 or email Ana Victoria Fortes at afortes@usccr.gov.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at https://

www.facadatabase.gov/FACA/FACA PublicViewCommitteeDetails?id= a10t0000001gzl0AAA.

Please click on "Committee Meetings" tab. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's website, https://www.usccr.gov, or may contact the Regional Programs Unit at the above email or street address.

Agenda

I. Welcome II. Review Report III. Public Comment IV. Adjournment

Dated: March 10, 2021.

David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2021–05291 Filed 3–12–21; 8:45 am] BILLING CODE P

DEPARTMENT OF COMMERCE

Census Bureau

Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Quarterly Survey of Plant Capacity Utilization

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for