management representatives attending. During the meetings either the labor members or the management members may caucus separately to devise strategy and formulate positions. Premature disclosure of the matters discussed in these caucuses would unacceptably impair the ability of the Committee to reach a consensus on the matters being considered and would disrupt substantially the disposition of its business. Therefore, these caucuses will be closed to the public because of a determination made by the Director of the U.S. Office of Personnel Management under the provisions of section 10(d) of the Federal Advisory Committee Act (Pub. L. 92-463) and 5 U.S.C. 552b(c)(9)(B). These caucuses may, depending on the issues involved, constitute a substantial portion of a meeting.

Annually, the Chair compiles a report of pay issues discussed and concluded recommendations. These reports are available to the public, upon written request to the Committee.

The public is invited to submit material in writing to the Chair on Federal Wage System pay matters felt to be deserving of the Committee's attention. Additional information on these meetings may be obtained by contacting the Committee at U.S. Office of Personnel Management, Federal Prevailing Rate Advisory Committee, Room 5H27, 1900 E Street, NW., Washington, DC 20415, (202) 606–1500.

Sheldon Friedman,

Chairman, Federal Prevailing Rate Advisory Committee, Office of Personnel Management. [FR Doc. 2010–8335 Filed 4–12–10; 8:45 am]

BILLING CODE 6325-49-P

SMALL BUSINESS ADMINISTRATION [Disaster Declaration # 12107 and # 12108]

New Jersey Disaster # NJ-00014

AGENCY: U.S. Small Business Administration.

ACTION: Notice.

SUMMARY: This is a Notice of the Presidential declaration of a major disaster for the State of New Jersey (FEMA-1897-DR), dated 04/02/2010. *Incident:* Severe Storms and Flooding. *Incident Period:* 03/12/2010 and continuing.

Effective Date: 04/02/2010. Physical Loan Application Deadline Date: 06/01/2010.

Economic Injury (EIDL) Loan Application Deadline Date: 01/03/2011.

ADDRESSES: Submit completed loan applications to: U.S. Small Business

Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 04/02/2010, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans): Atlantic, Bergen, Cape May, Essex, Gloucester, Mercer, Middlesex, Monmouth, Morris, Passaic, Somerset, Union.

Contiguous Counties (Economic Injury Loans Only):

New Jersey: Burlington, Camden, Cumberland, Hudson, Hunterdon, Ocean, Salem, Sussex, Warren. Delaware: New Castle.

New York: Bronx, New York, Orange, Rockland, Westchester. Pennsylvania: Bucks, Delaware,

ennsylvania: Bucks, Delaw Philadelphia.

The Interest Rates are:

| | Percent |
|-------------------------------|---------|
| For Physical Damage: | |
| Homeowners with Credit | |
| Available Elsewhere | 5.250 |
| Homeowners without Credit | |
| Available Elsewhere | 2.625 |
| Businesses with Credit Avail- | 2.020 |
| able Elsewhere | 6.000 |
| Businesses without Credit | 0.000 |
| Available Elsewhere | 4.000 |
| | 4.000 |
| Non-Profit Organizations with | 0.005 |
| Credit Available Elsewhere | 3.625 |
| Non-Profit Organizations | |
| without Credit Available | |
| Elsewhere | 3.000 |
| For Economic Injury: | |
| Businesses & Small Agricul- | |
| tural Cooperatives without | |
| Credit Available Elsewhere | 4.000 |
| Non-Profit Organizations | |
| without Credit Available | |
| Elsewhere | 3.000 |

The number assigned to this disaster for physical damage is 121076 and for economic injury is 121080.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2010–8189 Filed 4–9–10; 8:45 am] BILLING CODE 8025–01–P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration # 12109 and # 12110]

New Jersey Disaster # NJ-00016

AGENCY: U.S. Small Business Administration.

ACTION: Notice.

SUMMARY: This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of New Jersey (FEMA—1897—DR), dated 04/02/2010.

Incident: Severe Storms and Flooding. Incident Period: 03/12/2010 and continuing.

Effective Date: 04/02/2010.

Physical Loan Application Deadline Date: 06/01/2010.

Economic Injury (EIDL) Loan Application Deadline Date: 01/03/2011.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 04/02/2010, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties: Atlantic, Bergen, Cape May, Essex, Mercer, Middlesex, Monmouth, Morris, Passaic, Somerset.

The Interest Rates are:

| | Percent |
|---|---------|
| For Physical Damage: | |
| Non-Profit Organizations With Credit Available Elsewhere | 3.625 |
| Non-Profit Organizations | 3.023 |
| Without Credit Available | |
| _ Elsewhere | 3.000 |
| For Economic Injury: | |
| Non-Profit Organizations | |
| Without Credit Available | |
| Elsewhere | 3.000 |

The number assigned to this disaster for physical damage is 121096 and for economic injury is 121106.