

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Agricultural Research Service

#### Notice of Intent To Grant Exclusive License

**AGENCY:** Agricultural Research Service, USDA.

**ACTION:** Notice of intent.

**SUMMARY:** Notice is hereby given that the U.S. Department of Agriculture, Agricultural Research Service, intends to grant to Gorge Delights, Inc. of North Bonneville, Washington, an exclusive license to U.S. Patent No. 6,027,758, "Restructured Fruit and Vegetable Products and Processing Methods", issued on February 22, 2000.

**DATES:** Comments must be received by August 21, 2006.

**ADDRESSES:** Send comments to: USDA, ARS, Office of Technology Transfer, 5601 Sunnyside Avenue, Room 4-1174, Beltsville, Maryland 20705-5131.

**FOR FURTHER INFORMATION CONTACT:** June Blalock of the Office of Technology Transfer at the Beltsville address given above; telephone: 301-504-5989.

**SUPPLEMENTARY INFORMATION:** The Federal Government's patent rights to this invention are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license this invention as Gorge Delights, Inc. of North Bonneville, Washington, has submitted a complete and sufficient application for a license. The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within thirty (30) days from the date of this published Notice, the Agricultural Research Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the

requirements of 35 U.S.C. 209 and 37 CFR 404.7.

**Richard J. Brenner,**

*Assistant Administrator.*

[FR Doc. E6-11580 Filed 7-20-06; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Glenn/Colusa County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Glenn/Colusa County Resource Advisory Committee (RAC) will meet in Willows, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Project Proposals/Possible Action, (5) General Discussion, (6) Next Agenda.

**DATES:** The meeting will be held on July 24, 2006, from 1:30 p.m. and end at approximately 4:30 p.m.

**ADDRESSES:** The meeting will be held at the Mendocino National Forest Supervisor's Office, 825 N. Humboldt Ave., Willows, CA 95988. Individuals wishing to speak or propose agenda items send their names and proposals to Tricia Christofferson, Acting DFO, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:** Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, 825 N. Humboldt Ave., Willows, CA 95939. (530) 934-1268; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by July 21, 2006 will have the opportunity to address the committee at those sessions.

Dated: July 14, 2006.

**Tricia Christofferson,**

*Acting Designated Federal Official.*

[FR Doc. 06-6387 Filed 7-20-06; 8:45 am]

**BILLING CODE 3410-11-M**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* August 20, 2006.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:** On May 19 and May 26, 2006, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (71 FR 29121; 30377) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the

products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following products and services are added to the Procurement List:

##### Products

*Product/NSN:* Cup, Water Canteen.  
8465-00-165-6838.

*NPA:* The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, Washington.

*Contracting Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

*Product/NSN:* Kit, First Aid, Evasion & Escape.  
6545-01-534-0925—Medical Module.  
6545-01-534-0935—Survival Module.  
6545-01-534-0894—Kit, First Aid, Evasion & Escape.

*NPA:* Friendship Industries, Inc., Harrisonburg, VA.

*Contracting Activity:* U.S. Air Force—AFMLO/USAF, Frederick, MD.

*Product/NSN:* Target, Silhouette.  
6920-00-071-4589 (50 Plastic).  
6920-00-071-4780 (25 Green Plastic).

*NPA:* North Central Sight Services, Inc., Williamsport, Pennsylvania.

*Contracting Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

##### Services

*Service Type/Location:* Custodial Services, Grand Prairie Reserve Center Complex, Buildings 303, 308, 370, 397, 310 Army Drive, Grand Prairie, Texas.

*NPA:* Goodwill Industries of Fort Worth, Inc., Fort Worth, Texas.

*Contracting Activity:* 90th Regional Readiness Command, North Little Rock, Arkansas.

*Service Type/Location:* Custodial Services, Stewart Air National Guard Base, 105th Airlift Wing/LGC, One Militia Way, Building 204, Newburgh, New York.

*NPA:* New Dynamics Corporation, Middletown, New York.

*Contracting Activity:* 105th Airlift Wing/LGC, Newburgh, New York.

*Service Type/Location:* Grounds Maintenance, Athletic Fields—Basewide, Patrick Air Force Base, Florida.

*NPA:* Brevard Achievement Center, Inc., Rockledge, Florida.

*Contracting Activity:* 45th Contracting Squadron/LGCAA, Patrick AFB, Florida.

*Service Type/Location:* Laundry Service,

Armed Forces Retirement Home—Washington (AFRH-W), 3700 North Capitol Street, NW., Washington, DC.  
*NPA:* Rappahannock Goodwill Industries, Inc., Fredericksburg, Virginia.  
*Contracting Activity:* Bureau of Public Debt, Parkersburg, West Virginia.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**G. John Heyer,**

*General Counsel.*

[FR Doc. E6-11616 Filed 7-20-06; 8:45 am]

**BILLING CODE 6353-01-P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products and services previously furnished by such agencies.

*Comments Must be Received on or Before:* August 20, 2006.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

*For Further Information or to Submit Comments Contact:* Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

##### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each product or service will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

##### Products

*Product/NSN:* SKILCRAFT Toothpicks—200 ct. 8415-B51-0425.

*NPA:* Winston-Salem Industries for the Blind, Winston-Salem, North Carolina.  
*Contracting Activity:* AAFES, Dallas, Texas.

*Product/NSN:* Spice Blend, All Purpose Seasoning w/o Salt.

8950-01-E60-9456—Spice Blend, All Purpose w/o Salt, 2.5 oz.

8950-01-E60-9457—Spice Blend, All Purpose w/o Salt 6.75 oz.

8950-01-E60-9458—Spice Blend, All Purpose w/o Salt 10 oz.

8950-01-E60-9459—Spice Blend, All Purpose w/o Salt 20 oz.

8950-01-E60-9460—Spice Blend, All Purpose w/o Salt 28 oz.

*Product/NSN:* Spice Blend, Chili Powder.  
8950-01-E60-9461—Spice Blend, Chili Powder 16 oz.

8950-01-E60-9462—Spice Blend, Chili Powder 17 oz.

8950-01-E60-9463—Spice Blend, Chili Powder 18 oz.

8950-01-E60-9464—Spice Blend, Chili Powder 20 oz.

8950-01-E60-9465—Spice Blend, Chili Powder 5 lbs.

*Product/NSN:* Spice Blend, Lemon Pepper.  
8950-01-E60-9147—Lemon Pepper 6-28 oz poly.

8950-01-E60-9466—Spice Blend, Lemon Pepper 26 oz.

8950-01-E60-9467—Spice Blend, Lemon Pepper 27 oz.