Guidance for the CELCP can be found on NOAA's website at:

www.ocrm.nos.noaa.gov/ landconversation.html or may be obtained upon request via the contact information listed below. Comments may be directed to NOAA via letter, email, or fax at (301) 713–4012.

**DATES:** Comments are requested by November 21, 2002.

#### FOR FURTHER INFORMATION CONTACT:

Elaine Vaudreuil, Office of Ocean and Coastal Resource Management (N/ORM), NOAA's National Ocean Service, 1305 East-West Highway, Silver Spring, MD 20910; telephone (301) 713–3155, extension 103; or via e-mail at *Elaine.Vaudreuil@noaa.gov.* 

(Federal Domestic Assistance Catalog 11.419 Coastal Zone Management Program Administration)

Dated: October 7, 2002.

#### Jamison S. Hawkins,

Deputy Assistant Administrator for Ocean Services and Coastal Zone Management. [FR Doc. 02–26996 Filed 10–21–02; 8:45 am] BILLING CODE 3510–08–M

#### **DEPARTMENT OF EDUCATION**

# President's Advisory Board on Tribal Colleges and Universities Meeting

**AGENCY:** President's Advisory Board on Tribal Colleges and Universities. **ACTION:** Notice of open meeting.

SUMMARY: This notice sets forth the schedule and proposed agenda of the first meeting of the President's Advisory Board on Tribal Colleges and Universities and is intended to notify the general public of their opportunity to attend. This notice also describes the functions of the Board. Notice of the Board's meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act.

Correction: Notice document appeared in the **Federal Register** on Wednesday, October 16, 2002, at page 63905 the date to be corrected:

Date and Time: October 28, 2002—9 a.m. to 5:30 p.m.

Location: İnstitute of American Indian Arts (IAIA), 83 Avan Nu Po Road, Santa Fe, New Mexico 87508.

Date and Time: October 29, 2002—8:30 a.m. to 12.

Location: Institute of American Indian Arts Museum, 108 Cathedral Place, Santa Fe. New Mexico 87501.

#### FOR FURTHER INFORMATION CONTACT:

Victoria Vasques, Acting Executive Director, President's Advisory Board on Tribal Colleges and Universities, U.S. Department of Education, 400 Maryland Avenue, SW., Washington, DC 20202. Telephone: 202–260–7485. Fax: 202–260–4149.

SUPPLEMENTARY INFORMATION: The Board is established by Executive Order 13270 dated July 3, 2002 to provide advice regarding the progress made by federal agencies toward fulfilling the purposes and objective of the order. The Board shall also provide recommendations to the President and the Secretary of Education at least annually on ways Tribal Colleges can: (1) Use long-term development, endowment building, and master planning to strengthen institutional viability; (2) improve financial management and security, obtain private sector funding support, and expand and complement federal education initiatives; (3) develop institutional capacity through the use of new and emerging technologies offered by the federal and private sectors; (4) enhance physical infrastructure to facilitate more efficient operation and effective recruitment and retention of students and faculty; and (5) help implement the No Child Left Behind Act of 2001 and meet other high standards of educational achievement.

The general public is welcome to attend. However, space is limited and is available on a first-come, first-served basis. Individuals who need accommodations for a disability in order to attend the meeting (*i.e.*, interpreting services, assistive listening devices, materials in alternative format) should notify Betty Thompson at (202) 260–0223 no later than October 21, 2002. We will attempt to meet requests after this date, but cannot guarantee availability of the requested accommodation. The meeting site is accessible to individuals with disabilities.

A summary of the activities of the meeting and other related materials, which are informative to the public and consistent with the policy of section 5 U.S.C. 552, will be available to the public within 14 days after the meeting. Records are kept of all Board proceedings and are available for public inspection at the White House Initiative on Tribal Colleges & Universities, United States Department of Education, 400 Maryland Avenue, SW., Washington, DC from 9 a.m. to 5:30 p.m.

Dated: October 18, 2002.

### Betty Thompson,

White House Initiative on Tribal Colleges and Universities.

[FR Doc. 02–26969 Filed 10–21–02; 8:45 am] BILLING CODE 4000–01–M

#### **DEPARTMENT OF ENERGY**

## Federal Energy Regulatory Commission

[Docket No. IC02-600-001, FERC-600]

Commission Information Collection Activities, Proposed Collection; Comment Request; Submitted for OMB Review 2002

**AGENCY:** Federal Energy Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** In compliance with the requirements of section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 3507, the Federal Energy Regulatory Commission (Commission) has submitted the information collection described below to the Office of Management and Budget (OMB) for review and extension of the current expiration date. Any interested person may file comments directly with OMB and should address a copy of those comments to the Commission as explained below. The Commission received no comments in response to an earlier Federal Register notice of July 1, 2002 (67 FR 44186-87) and has made this notation in its submission to OMB.

**DATES:** Comments on the collection of information are due by November 18, 2002.

ADDRESSES: Address comments on the collection of information to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Federal Energy Regulatory Commission Desk Officer, 725 17th Street, NW, Washington, DC 20503. The Desk Officer may be reached by telephone at (202) 395-7856. A copy of the comments should also be sent to the Federal Energy Regulatory Commission, Office of the Chief Information Officer. CI-1, Attention: Michael Miller, 888 First Street NE., Washington, DC 20426. Comments may be filed either in paper format or electronically. Those persons filing electronically do not need to make a paper filing. For paper filings, such comments should be submitted to the Office of the Secretary, Federal Energy Regulatory Commission, 888 First Street, NE. Washington, DC 20426 and should refer to Docket No. IC02-510-001.

Documents filed electronically via the Internet must be prepared in WordPerfect, MS Word, Portable Document Format, or ASCII format. To file the document, access the Commission's Web site at <a href="https://www.ferc.gov">www.ferc.gov</a> and click on "Make an E-filing," and then follow the instructions for each