

administrative review, as provided for by section 751(a)(2)(C) of the Act: (1) The cash deposit rate for the reviewed company will be the rate shown above, except if the rate is less than 0.50 percent, *de minimis* within the meaning of 19 CFR 351.106(c)(1), the cash deposit will be zero; (2) for previously investigated companies not listed above, the cash deposit rate will continue to be the company-specific rate published for the most recent period of review; (3) if the exporter is not a firm covered in this review, or the LTFV investigation, but the manufacturer is, the cash deposit rate will be the rate established for the most recent period for the manufacturer of the merchandise; and (4) the cash deposit rate for all other manufacturers or exporters will continue to be 7.00 percent, the all-others rate made effective by the LTFV investigation. *See Antidumping Duty Order and Clarification of Final Determination: Certain Welded Stainless Steel Pipes From Korea*, 57 FR 62301 (Dec. 30, 1992), as amended in *Notice of Amended Final Determination and Antidumping Duty Order: Certain Welded Stainless Steel Pipe From the Republic of Korea*, 60 FR 10064, 10065 (Feb. 23, 1995). These deposit requirements, when imposed, shall remain in effect until further notice.

#### Notification to Importers

This notice serves as a final reminder to importers of their responsibility, under 19 CFR 351.402(f)(2), to file a certificate regarding the reimbursement of antidumping duties prior to liquidation of the relevant entries during this review period. Failure to comply with this requirement could result in the Secretary's presumption that reimbursement of antidumping duties occurred and the subsequent assessment of double antidumping duties.

#### Notification to Interested Parties

This notice serves as the only reminder to parties subject to administrative protective order (APO) of their responsibility concerning the disposition of proprietary information disclosed under APO in accordance with 19 CFR 351.305(a)(3). Timely written notification of return/destruction of APO materials or conversion to judicial protective order is hereby requested. Failure to comply with the regulations and the terms of an APO is a sanctionable violation.

We are issuing and publishing these results of review in accordance with sections 751(a)(1) and 777(i)(1) of the Act.

Dated: May 13, 2010.

**Ronald K. Lorentzen,**

*Deputy Assistant Secretary for Import Administration.*

#### Appendix—Issues in Decision Memorandum

##### General Issues

1. Offsetting of Negative Margins.
2. Inclusion of Inventory Valuation Allowances in Cost of Production.
3. Application of the Major Input Rule.

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#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

**RIN 0648-XW48**

##### North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will hold public meetings in Sitka, AK.

**DATES:** The meetings will be held June 7 through June 15, 2010. The Council will begin its plenary session at 8 a.m. on Wednesday, June 9 continuing through Tuesday, June 15. The Council's Advisory Panel (AP) will begin at 8 a.m., Wednesday, June 7 and continue through Saturday June 12. The Scientific and Statistical Committee (SSC) will begin at 8 a.m. on Monday, June 7 and continue through Wednesday, June 9, 2010. The Enforcement Committee will meet Wednesday, June 8 from 1 p.m. to 5 p.m. at the Westmark Hotel, 330 Seward Street, Room ????, Sitka, AK. All meetings are open to the public, except executive sessions.

**ADDRESSES:** The meetings will be held at Harrigan Centennial Hall, 330 Harbor Drive, Sitka, AK. The Enforcement Committee meeting will be held at the Westmark Hotel, 330 Seward Street, Sitka, AK.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

##### FOR FURTHER INFORMATION CONTACT:

David Witherell, Council staff; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** Council Plenary Session: The agenda for the

Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

##### Reports:

1. Executive Director's Report
- NMFS Management Report (including review of Amendment 91 proposed rule)
- ADF&G Report
- NOAA Enforcement Report
- U.S. Coast Guard Report
- U.S. Fish & Wildlife Service Report
- Protected Species Report

2. Bering Sea Aleutian Island (BSAI) Chum Salmon Bycatch: receive update on outreach initiatives; review discussion paper and finalize alternatives for analysis; update on chum and Chinook salmon genetics research and sampling.

3. BSA Crab Annual Catch Limits (ACLs) and Rebuilding Plans: Initial review of analysis to establish ACLs and rebuild snow crab; approve Crab Stock Assessment Fishery Evaluation (SAFE)/Over Fishing Levels (OFLs) as necessary; review Prohibited Species Catch (PSC).

4. Scallop ACLs: Initial review of analysis to establish scallop ACLs.

5. Observer Program Restructuring: Initial review of analysis on program restructuring; receive report from Observer Committee.

6. Central Gulf of Alaska (GOA) Rockfish program: Final action on CGOA Catch Share Program.

7. Amendment 80 Program: Receive report on Groundfish Retention Standards (GRS) program. Final action on amendment for lost vessels replacement.

8. Groundfish Management: Initial review of analysis for GOA Pacific cod sideboards for crab vessels; initial review of analysis to adjust Maximum Retainable Amount (MRAs) in BSAI arrowtooth fishery.

9. Miscellaneous Issues: Review preliminary discussion paper on GOA halibut PSC; receive briefing on Alaska MPAs and fishery overlap; review Pacific cod assessment model run proposals (SSC only); review Council request for Tier 6 Working Group (SSC only); American Fisheries Act (AFA) preliminary report removal - initial/final action.

10. Staff Tasking: Review Committees and tasking.

11. Other Business  
The SSC agenda will include the following issues:

1. Crab ACLs/Rebuilding
2. Crab SAFE
3. Scallop ACLs
4. Observer Program
5. Groundfish Management

6. Salmon genetics and sampling
7. Miscellaneous Issues

The Advisory Panel will address most of the same agenda issues as the Council, except for #1 reports. The Agenda is subject to change, and the latest version will be posted at <http://www.alaskafisheries.noaa.gov/npfmc/>.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: May 13, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XW50**

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Habitat/MPA/Ecosystem Committee in June, 2010 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Thursday, June 10, 2010 at 9:30 a.m.

**ADDRESSES:** This meeting will be held at the Marriott Hotel, 1 Orms Street, Providence, RI 02904; telephone: (401) 272-2400; fax: (401) 421-8006.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Committee will review goals and objectives for Omnibus EFH Amendment 2 and will also review PDT recommendations for additions/removals/modifications of habitat closed area (gear restricted areas) based on SASI model simulation runs. Based on these recommendations, the committee will develop alternatives related to additions/removals/modifications of habitat closed areas (gear restricted areas). These alternatives will be reviewed by the full Council at the June 22-24 meeting for inclusion in the Omnibus EFH Amendment 2 DEIS. As time permits and pending completion of analyses by the PDT, discuss ongoing PDT work and recommendations related to deep-sea coral protection areas, Habitat Areas of Particular Concern (HAPCs), research areas, and practicability metrics. Other topics may be discussed at the Chair's discretion.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 13, 2010.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-11897 Filed 5-18-10; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XW49**

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) and its Surfclam, Ocean Quahog and Tilefish Committee, its Research Set-Aside Committee (RSA), its Squid, Mackerel, and Butterfish (SMB) Committee, its Ecosystems and Ocean Planning Committee, and its Executive Committee will hold public meetings.

**DATES:** The meetings will be held Tuesday, June 8, 2010 through Thursday, June 10, 2010. See

**SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Radisson Martinique on Broadway, 49 West 32nd Street, New York, New York 10001; telephone: (212) 736-3800.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State St., Suite 201, Dover, DE 19901-3910; telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 674-2331, ext. 255.

#### SUPPLEMENTARY INFORMATION:

##### Tuesday, June 8, 2010

8:30 a.m. until 11 a.m. - The Surfclam, Ocean Quahog, and Tilefish Committee will meet with its Advisors.

11 a.m. until 12:30 p.m. - The RSA Committee will meet.

2 p.m. until 5 p.m. - The Squid, Mackerel, and Butterfish Committee will meet with its Advisors.

##### Wednesday, June 9, 2010

8 a.m. until 9:30 a.m. - the Ecosystems and Ocean Planning Committee will meet.

9:30 a.m. - The Council will convene at 9:30 a.m.

9:30 a.m. until 10 a.m. - The Council will receive a presentation regarding the outcome of the recent Transboundary Resource Assessment Committee's (TRAC) review of the status of Atlantic mackerel.

10 a.m. until 12 noon - The Council Business Session will meet.