

The presentation recording, and transcript of each webinar will be posted on the BroadbandUSA website at <https://broadbandusa.ntia.doc.gov/> and NTIA's YouTube channel at: <https://www.youtube.com/ntiagov> within seven (7) days following the live session.

The public is invited to participate in these webinars. Pre-registration is required as space is limited to the first 1,000 participants. NTIA asks each registrant to provide their first and last name, city, state, zip code, job title, organization, and email address for registration purposes. Individuals requiring accommodations, such as sign language interpretation or other ancillary aids, are asked to notify the NTIA contact listed above at least ten (10) business days before the session. General questions and comments are welcome via email to [BroadbandForAll@ntia.gov](mailto:BroadbandForAll@ntia.gov).

Dated: February 1, 2022.

**Kathy Smith,**

*Chief Counsel, National Telecommunications and Information Administration.*

[FR Doc. 2022-02354 Filed 2-3-22; 8:45 am]

**BILLING CODE 3510-60-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add product(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes product(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before: March 06, 2022.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the product(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following product(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Product(s)

**NSN(s)—Product Name(s):** 7520-00-NIB-2491—Pen, All-Weather, Cord Loop, Black Ink, 1mm point

**Designated Source of Supply:** Alphapointe, Kansas City, MO

**Contracting Activity:** FEDERAL ACQUISITION SERVICE, GSA/FAS ADMIN SVCS ACQUISITION BR(2)

**Distribution:** A-List

**Mandatory for:** Total Government Requirement

**NSN(s)—Product Name(s):**

MR 10831—Container, Carrot and Dip To Go, Includes Shipper 20831

MR 10816—Marvel Toys, Includes Shipper 20816

MR 10819—Celery & Dip to Go, Includes Shipper 20819

**Designated Source of Supply:** Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

**Contracting Activity:** Military Resale-Defense Commissary Agency

**Distribution:** C-List

**Mandatory for:** The requirements of military commissaries and exchanges in accordance with the 41 CFR 51-6.4

**NSN(s)—Product Name(s):** 8530-00-NIB-2490—Kit, Personal Sanitizing

**Designated Source of Supply:** Blind Industries & Services of Maryland, Baltimore, MD

**Contracting Activity:** FEDERAL ACQUISITION SERVICE, GSA/FSS GREATER SOUTHWEST ACQUISITI

**Distribution:** A-List

**Mandatory for:** Total Government Requirement

### Deletions

The following product(s) are proposed for deletion from the Procurement List:

#### Product(s)

**NSN(s)—Product Name(s):**

7520-00-117-5627—Fingerprint Pad—Size #1, 2 3/4" x 4 1/2", Black

7510-00-526-1740—Foam Stamp Pad, Size #3, 4 1/2" x 7 1/2", Uninked

7510-00-231-6531—Felt Stamp Pad, Size #2, 3 1/4" x 6 1/4", Un-Inked

7510-00-526-1742—Foam Stamp Pad, Size #1, 2 3/4" x 4 1/2", Un-Inked

7510-01-431-6517—Foam Stamp Pad, Size #1, 2 3/4" x 4 1/2", Red

7510-01-431-6523—Felt Stamp Pad, Size #2, 3 1/4" x 6 1/4", Black

7510-01-431-6524—Foam Stamp Pad, Size #3, 4 1/2" x 7 1/2", Black

7510-01-431-6525—Foam Stamp Pad, Size #1, 2 3/4" x 4 1/2", Black

7510-01-431-6526—Foam Stamp Pad, Size #3, 4 1/2" x 7 1/2", Red

7510-01-431-8625—Felt Stamp Pad, Size #2 3/4" x 6 1/4", Red

7510-00-224-7676—Felt Stamp Pad, Size #1, 2 3/4" x 4 1/4", Un-Inked

7510-00-526-1741—Foam Stamp Pad, Size #2, 3 1/4" x 6 1/4", Un-Inked

7510-01-431-6518—Felt Stamp Pad, Size #1, 2 3/4" x 4 1/4", Red

7510-01-431-6519—Foam Stamp Pad, Size #2, 3 1/4" x 6 1/4", Red

7510-01-431-6521—Felt Stamp Pad, Size #1, 2 3/4" x 4 1/4", Black

7510-01-431-6522—Foam Stamp Pad, Size #2, 3 1/4" x 6 1/4", Black

**Designated Source of Supply:** NYSARC, Inc., Cattaraugus Niagara Counties Chapter, Olean, NY

**Contracting Activity:** GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

**NSN(s)—Product Name(s):** 7530-00-142-9037—Roll, Teletype Paper, 8.44" x 325", White

**Designated Source of Supply:** CINCINNATI ASSOCIATION FOR THE BLIND AND VISUALLY IMPAIRED, Cincinnati, OH

**Contracting Activity:** GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2022-02365 Filed 2-3-22; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes product(s) and service(s) from the Procurement List that were to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date added to and deleted from the Procurement List: March 06, 2022.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Deletions**

On 8/13/2021 and 9/17/2021, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) and service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product(s) and service(s) deleted from the Procurement List.

**End of Certification**

Accordingly, the following product(s) and service(s) are deleted from the Procurement List:

**Product(s)****NSN(s)—Product Name(s):**

MR 3232—So Fabulous Monofilament Brush

MR 3235—Ponytailers Girls

**Designated Source of Supply:** Association for Vision Rehabilitation and Employment, Inc., Binghamton, NY

**Contracting Activity:** Military Resale-Defense Commissary Agency

**Service(s)**

**Service Type:** Medical Transcription

**Mandatory for:** Veterans Affairs Medical Center, Alexandria, LA

**Designated Source of Supply:** Lighthouse for the Blind of Houston, Houston, TX

**Contracting Activity:** VETERANS AFFAIRS, DEPARTMENT OF, NAC

**Service Type:** Operations and Maintenance Services

**Mandatory for:** FAA, William J. Hughes Technical Center, Atlantic City International Airport, Atlantic City, NJ, Building 300, Fourth Floor, Atlantic City, NJ

**Designated Source of Supply:** Fedcap Rehabilitation Services, Inc., New York,

NY  
**Contracting Activity:** FEDERAL AVIATION ADMINISTRATION, DEPT OF TRANS/  
FEDERAL AVIATION ADMIN

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2022–02366 Filed 2–3–22; 8:45 am]

**BILLING CODE 6353–01–P**

**DEPARTMENT OF DEFENSE****Department of the Navy**

**Notice of Virtual Public Meeting for the Draft Environmental Impact Statement Pearl Harbor Naval Shipyard and Intermediate Maintenance Facility Dry Dock and Waterfront Production Facility**

**AGENCY:** Department of the Navy (DoN), Department of Defense (DoD)

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the National Environmental Policy Act (NEPA) of 1969, as implemented by the Council on Environmental Quality Regulations, the DoN has prepared and filed with the United States Environmental Protection Agency (U.S. EPA) a Draft Environmental Impact Statement (EIS) that evaluates the potential environmental effects associated with constructing and operating a graving dry dock (DD) and waterfront production facility (WPF) at the Pearl Harbor Naval Shipyard and Intermediate Maintenance Facility (PHNSY & IMF) at Joint Base Pearl Harbor-Hickam (JBPHH), Oahu, Hawaii. A graving dry dock is a narrow basin constructed near the shoreline that can be flooded to allow watercraft to be floated in, then drained to allow the watercraft to come to rest on a dry platform. Dry docks are used for the maintenance and repair of ships, boats, submarines, and other watercraft. A WPF is a facility situated at the waterfront that is used to support maintenance of these vessels.

**DATES:** With the filing of the Draft EIS, the DoN is initiating a 45-day public comment period beginning on February 4, 2022, and extending through March 21, 2022. Comments submitted during the public comment period will become part of the public record, and substantive comments will be considered in the Final EIS. All comments must be postmarked or received electronically by 11:59 p.m. Hawaii Standard Time (HST) on March 21, 2022, for consideration in the Final EIS.

Due to current Federal and State guidance on social distancing in response to the COVID–19 pandemic,

the DoN is providing virtual and web-based opportunities for the public to learn about the proposed action and action alternatives, and provide comments on the Draft EIS. The virtual and web-based opportunities are:

1. **Virtual Open House:** A Virtual Open House will be available at <https://www.pearlharbordrydockeis.org> from February 4, 2022, to March 21, 2022.

2. **Project Website:** The Project website is available at <https://www.pearlharbordrydockeis.org> throughout the EIS preparation. The Project website provides information on the proposed action, NEPA process, and schedule, and includes a document library. The public can use this website to submit comments on the Draft EIS electronically between February 4, 2022, and March 21, 2022.

3. **Virtual Public Meeting:** February 24, 2022, 4:30–6:30 p.m. HST. There are two options to access the meeting:

a. **Go to Zoom.us/join or join by phone at:** 669–900–6833; Meeting ID: 881 8171 0022.

b. **Visit the Project Website at:** <https://www.pearlharbordrydockeis.org> to access the Virtual Public Meeting link and phone number.

Concurrent with the NEPA public involvement process, the DoN is conducting National Historic Preservation Act Section 106 consultations regarding potential effects of the Proposed Action on historic properties. Historic properties include districts, sites, buildings, structures, or objects listed or eligible for listing in the National Register of Historic Places. The public will have the opportunity to participate in the Section 106 process by reviewing the Draft EIS and providing comments using one of the various virtual and web-based platforms identified above.

**ADDRESSES:** Written comments on the Draft EIS or the project's potential to affect historic properties pursuant to Section 106 of the National Historic Preservation Act may be mailed to Naval Facilities Engineering Systems Command, Attention: PHNSY & IMF DD/WPF EIS Project Manager, 258 Makalapa Drive, Suite 100, Joint Base Pearl Harbor-Hickam, HI 96860, or submitted electronically via the project website at <https://www.pearlharbordrydockeis.org>.

**FOR FURTHER INFORMATION CONTACT:** Andréa M. Von Burg Hall, DON PHNSY & IMF DD/WPF EIS Project Manager, at [andrea.vonburg-hall@navy.mil](mailto:andrea.vonburg-hall@navy.mil), or 808–472–1425, or 258 Makalapa Drive, Suite 100, Joint Base Pearl Harbor-Hickam, HI 96860.