

approval of this information collection; they also will become a matter of public record.

**Sheleen Dumas,**

*Department Lead PRA Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2019-01554 Filed 2-7-19; 8:45 am]

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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XG767**

**North Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of telephonic and in-person meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Trawl Electronic Monitoring Committee will meet March 4, 2019 through March 5, 2019.

**DATES:** The meeting will be held on Monday, March 4, 2019, from 9 a.m. to 5 p.m. and on Tuesday, March 5, 2019, from 9 a.m. to 5 p.m. (or as necessary), Pacific Standard Time.

**ADDRESSES:** The meeting will be held in the Traynor Room, Building 4 at the Alaska Fisheries Science Center, 7600 Sand Point Way NE, Seattle, WA 98115. Teleconference number: (907) 245-3900, Pin is 2809.

*Council address:* North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Figus, Council staff; telephone: (907) 271-2801.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

*Monday, March 4, 2019 to Tuesday, March 5, 2019*

*The agenda will include:* Updates since the last meeting in November 2018; staff presentations about marine mammals and EM, the Chordata platform; reviewing edits to the white paper on retention and a data streams draft document, and lists of vessels included in the research plans; discussing funding development and timelines; planning for EFP applications, a Commissioner's Permit from ADFG, and potential IPHC

exemptions; and, scheduling and other issues. The Agenda is subject to change, and the latest version will be posted at [www.npfmc.org](http://www.npfmc.org) prior to the meeting, along with meeting materials.

**Public Comment**

Public comment letters will be accepted and should be submitted either electronically to [www.meetings.npfmc.org](http://www.meetings.npfmc.org) or through the mail: North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252. In-person oral public testimony will be accepted at the discretion of the chair.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: February 5, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-01608 Filed 2-7-19; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XG774**

**Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) will hold public meetings of the Council and its Committees.

**DATES:** The meetings will be held Wednesday, March 6, 2019 through Thursday, March 7, 2019. For agenda details, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held at the Hilton Virginia Beach Oceanfront, 3001 Atlantic Ave., Virginia Beach, VA 23451; telephone: (757) 213-3000.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State St., Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery

Management Council; telephone: (302) 526-5255. The Council's website, [www.mafmc.org](http://www.mafmc.org) also has details on the meeting location, proposed agenda, webinar listen-in access, and briefing materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the agenda, though agenda items may be addressed out of order (changes will be noted on the Council's website when possible.)

**Wednesday, March 6, 2019**

*Summary of Stock Assessment Workshop/Stock Assessment Review Committee 66*

Summer Flounder 2019-21 Specifications

Review SSC, Monitoring Committee, staff, and Advisory Panel recommendations and adopt revised specifications for 2019 and new specifications for 2020-21.

*Summer Flounder 2019 Recreational Measures*

Review Monitoring Committee, staff, and Advisory Panel recommendations and recommend Conservation Equivalency or coastwide management and associated measures for 2019.

*Summer Flounder Commercial Issues and Goals and Objectives Amendment*

Final action.

**Thursday, March 7, 2019**

*Interim 2020 Specifications for Black Sea, Bass, Scup, and Bluefish*

Adopt interim 2020 specifications.

*Black Sea Bass Management Reform*

Status of the joint working group and a possible amendment.

*Kitty Hawk Wind Project*

Chub Mackerel Amendment

Review public hearing comments and AP and Committee recommendations and take final action.

*Business Session*

Committee Reports (SSC); Executive Director's Report (Review and approve current SSC membership); Organization Reports; and, Liaison Reports

*Continuing and New Business*

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues

specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526-5251, at least 5 days prior to the meeting date.

Dated: February 5, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-01609 Filed 2-7-19; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XG766

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting (webinar).

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) will convene a webinar meeting of its Habitat Committee (HC) to discuss items on the Pacific Council's March 2019 meeting agenda. The meeting is open to the public.

**DATES:** The webinar meeting will be held Tuesday, February 26, 2019, from 10:30 a.m. to 1 p.m. Pacific Standard Time. The scheduled ending time for the HC webinar is an estimate, the meeting will adjourn when business for the day has been completed.

**ADDRESSES:** This meeting will be held via webinar. A public listening station is available at the Pacific Council office (address below). To attend the webinar: (1) Join the GoToWebinar by visiting this link <https://www.gotomeeting.com/> (Click "Join a Webinar" in top right corner of page), (2) Enter the Webinar ID: 504-836-765 and (3) enter your name and email address (required). After logging into the webinar, you must use your telephone for the audio portion of the meeting. Dial this TOLL number:

669-224-3412, enter the attendee phone audio access code 504-836-765, and enter your audio phone pin (shown after joining the webinar). System Requirements: For PC-based attendees: Required: Windows® 10, 8, 7, Vista, or XP; for Mac®-based attendees: Required: Mac OS® X 10.5 or newer; for mobile attendees: Required: iPhone®, iPad®, Android™ phone or Android tablet (see the <https://www.gotomeeting.com/webinar/ipad-iphone-android-webinar-apps>). You may send an email to Mr. Kris Kleinschmidt or contact him at 503-820-2411 for technical assistance.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Gilden, Staff Officer; telephone: (503) 820-2418.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the HC webinar is to prepare for the Pacific Council's March 2019 agenda items. The HC's task is to develop recommendations for consideration by the Pacific Council at its March 2019 meeting. The HC will discuss items related to salmon rebuilding plans, essential fish habitat for groundfish, and marine spatial planning. A detailed agenda for the webinar will be available on the Pacific Council's website prior to the meeting. No management actions will be decided by the HC.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the HC's intent to take final action to address the emergency.

#### Special Accommodations

The public listening station is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2411 at least 10 days prior to the meeting date.

Dated: February 5, 2019.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2019-01607 Filed 2-7-19; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XG 773

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Groundfish Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Tuesday, February 26, 2019 at 9 a.m.

#### ADDRESSES:

*Meeting address:* The meeting will be held at the DoubleTree by Hilton, 50 Ferncroft Road, Danvers, MA 01950; phone: (978) 777-2500.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

The committee will review the recreational advisory panel recommendations and then provide recommendations to the Council on fishing year 2019 recreational measures for Gulf of Maine cod and haddock, and Georges Bank cod. They will discuss and review input from the Recreational Advisory Panel on the possibility of public listening sessions for limited access program. The committee plans to discuss the Marine Recreational Information Program (MRIP) allocation of sampling by wave, and available for-hire vessel trip report data on effort and landings by wave. They will discuss groundfish priorities for 2019 and receive an update on progress of Amendment 23/Groundfish Monitoring and to be initiated Framework 59/ Specifications and Management Measures as appropriate. Other business will be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal