

*Docket Numbers:* RP25–822–000.  
*Applicants:* Horizon Pipeline Company, L.L.C.  
*Description:* § 4(d) Rate Filing: Negotiated Rate—Nicor Gas Contract No. 519490 April 2025 to be effective 5/14/2025.

*Filed Date:* 4/14/25.

*Accession Number:* 20250414–5114.

*Comment Date:* 5 p.m. ET 4/28/25.

*Docket Numbers:* RP25–823–000.  
*Applicants:* Natural Gas Pipeline Company of America LLC.

*Description:* § 4(d) Rate Filing: Nicor Gas Negotiated Rate Filing April 14, 2025 to be effective 5/15/2025.

*Filed Date:* 4/14/25.

*Accession Number:* 20250414–5118.

*Comment Date:* 5 p.m. ET 4/28/25.

*Docket Numbers:* RP25–824–000.  
*Applicants:* Gulf Run Transmission, LLC.

*Description:* § 4(d) Rate Filing: Amended NRA—Golden Pass to be effective 4/15/2025.

*Filed Date:* 4/14/25.

*Accession Number:* 20250414–5129.

*Comment Date:* 5 p.m. ET 4/28/25.

Any person desiring to intervene, to protest, or to answer a complaint in any of the above proceedings must file in accordance with Rules 211, 214, or 206 of the Commission's Regulations (18 CFR 385.211, 385.214, or 385.206) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercgensearch.asp>) by querying the docket number.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, community organizations, Tribal members and others, access publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502–6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

Dated: April 14, 2025.

**Carlos D. Clay,**

*Deputy Secretary.*

[FR Doc. 2025–06679 Filed 4–17–25; 8:45 am]

**BILLING CODE 6717–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. EL25–69–000]

#### Fowler Ridge IV Wind Farm LLC; Notice of Institution of Section 206 Proceeding and Refund Effective Date

On April 14, 2025, the Commission issued an order in Docket No. EL25–69–000, pursuant to section 206 of the Federal Power Act (FPA), 16 U.S.C. 824e, instituting an investigation to determine whether Fowler Ridge IV Wind Farm LLC's Rate Schedule is unjust, unreasonable, unduly discriminatory or preferential, or otherwise unlawful. *Fowler Ridge IV Wind Farm LLC*, 191 FERC ¶ 61,027 (2025).

The refund effective date in Docket No. EL25–69–000, established pursuant to section 206(b) of the FPA, will be the date of publication of this notice in the **Federal Register**.

Any interested person desiring to be heard in Docket No. EL25–69–000 must file a notice of intervention or motion to intervene, as appropriate, with the Federal Energy Regulatory Commission, in accordance with Rule 214 of the Commission's Rules of Practice and Procedure, 18 CFR 385.214 (2024), within 21 days of the date of issuance of the order.

In addition to publishing the full text of this document in the **Federal Register**, the Commission provides all interested persons an opportunity to view and/or print the contents of this document via the internet through the Commission's Home Page (<https://www.ferc.gov>) using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. From FERC's Home Page on the internet, this information is available on eLibrary. The full text of this document is available on eLibrary in PDF and Microsoft Word format for viewing, printing, and/or downloading. To access this document in eLibrary, type the docket number excluding the last three digits of this document in the docket number field. User assistance is available for eLibrary and the FERC's website during normal business hours from FERC Online Support at 202–502–6652 (toll free at 1–866–208–3676) or

email at [ferconlinesupport@ferc.gov](mailto:ferconlinesupport@ferc.gov), or the Public Reference Room at (202) 502–8371, TTY (202) 502–8659. Email the Public Reference Room at [public.reference.room@ferc.gov](mailto:public.reference.room@ferc.gov).

The Commission strongly encourages electronic filings of comments, protests and interventions in lieu of paper using the "eFile" link at <https://www.ferc.gov>. In lieu of electronic filing, you may submit a paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Debbie-Anne A. Reese, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, Maryland 20852.

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Dated: April 14, 2025.

**Debbie-Anne A. Reese,**

*Secretary.*

[FR Doc. 2025–06736 Filed 4–17–25; 8:45 am]

**BILLING CODE 6717–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2459–279]

#### Lake Lynn Generation, LLC; Notice of Reasonable Period of Time for Water Quality Certification Application

On February 17, 2025, Lake Lynn Generation, LLC (Lake Lynn Generation) submitted to the Federal Energy Regulatory Commission (Commission) documentation from the West Virginia Department of Environmental Protection (West Virginia DEP) that it received Lake Lynn Generation's request for a Clean Water Act section 401(a)(1) water quality certification as required by 40 CFR 121.5, for the above captioned project on February 13, 2025. On March 13, 2025, West Virginia DEP accepted

the application as complete.<sup>1</sup> Pursuant to section 5.23(b) of the Commission's regulations,<sup>2</sup> we hereby notify West Virginia DEP of the following:

*Date of Receipt of the Certification Request:* March 13, 2025.

*Reasonable Period of Time to Act on the Certification Request:* March 13, 2026.

If West Virginia DEP fails or refuses to act on the water quality certification request on or before the above date, then the agency certifying authority is deemed waived pursuant to section 401(a)(1) of the Clean Water Act, 33 U.S.C. 1341(a)(1).

Dated: April 14, 2025.

**Debbie-Anne A. Reese,**  
Secretary.

[FR Doc. 2025-06743 Filed 4-17-25; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL OP-OFA-174]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information 202-564-5632 or <https://www.epa.gov/nepa>. Weekly receipt of Environmental Impact Statements (EIS)

Filed April 7, 2025 10 a.m. EST

Through April 14, 2025 10 a.m. EST  
Pursuant to CEQ Guidance on 42 U.S.C. 4332.

#### Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxapps.epa.gov/cdx-enepa-II/public/action/eis/search>.

*EIS No. 20250040, Final, USA, HI, Army Training Land Retention at Pōhakuloa Training Area, Review Period Ends: 05/19/2025, Contact: Phi L. Dang 520-687-2395.*

*EIS No. 20250041, Draft, NRCS, KS, Rattlesnake Creek Watershed Plan, Comment Period Ends: 06/02/2025, Contact: Dean Krehbiel 785-309-6093.*

*EIS No. 20250042, Draft, NRC, IL, Generic Environmental Impact Statement for License Renewal of Nuclear Plants, Supplement 63, Regarding License Renewal for*

Clinton Power Station, Unit 1, Comment Period Ends: 06/02/2025, Contact: Ashley Waldron 301-415-7317.

*EIS No. 20250043, Draft Supplement, NRC, WI, Generic Environmental Impact Statement for License Renewal of Nuclear Plants, Supplement 23, Second Renewal, Regarding Subsequent License Renewal for Point Beach Nuclear Plant, Units 1 and 2, Second Draft Report for Comment (NUREG-1437), Comment Period Ends: 06/02/2025, Contact: Kevin Folk 301-415-6944.*

*EIS No. 20250044, Final, APHIS, PRO, Outbreak Response Activities for Highly Pathogenic Avian Influenza Outbreaks in Poultry in the United States and Territories, Review Period Ends: 05/19/2025, Contact: Chelsea Bare 515-337-6128.*

Dated: April 14, 2025.

**Nancy Abrams,**  
Associate Director, Office of Federal Activities.

[FR Doc. 2025-06699 Filed 4-17-25; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OW-2025-0039] [FRL OP-OFA-160]

### Availability of a Programmatic Environmental Assessment (PEA) and Finding of No Significant Impact (FONSI)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of availability of Programmatic Environmental Assessment (PEA)/Finding of No Significant Impact (FONSI) (EPA No. N2025023).

**SUMMARY:** The Environmental Protection Agency (EPA) has prepared a Programmatic Environmental Assessment (PEA) (EPA No. N2025023) to analyze the potential environmental impacts related to the issuance of grant funding for the planning, design, and construction of eligible drinking water, wastewater, and stormwater infrastructure projects, and water quality protection projects under the Community Project Funding (CPF)/Congressionally Directed Spending (CDS), otherwise known as the Community Grants Program. Projects receiving Community Grants Program funding must also comply with applicable federal laws, regulations, Executive Orders, and other state and local environmental reviews. Based on

the environmental impact analysis in the PEA, the EPA has made a preliminary determination that no significant environmental impacts are anticipated from the issuance of Community Grants Program funding. This notice initiates the 30-day review period and invites comments from Federal, State, and local agencies, Tribes, and the public regarding the EPA's preliminary determination.

**DATES:** Comments must be received on or before May 19, 2025.

**ADDRESSES:** You may send comments, identified by Docket ID No. EPA-HQ-OW-2025-0039, by any of the following methods:

- *Federal eRulemaking Portal:* <https://www.regulations.gov/> (our preferred method). Follow the online instructions for submitting comments.
- *Email:* [communitygrants@epa.gov](mailto:communitygrants@epa.gov). Include Docket ID No. EPA-HQ-OW-2025-0039 in the subject line of the message.
- *Mail:* U.S. Environmental Protection Agency, EPA Docket Center, Community Grants Program Docket, Mail Code 28221T, 1200 Pennsylvania Avenue NW, Washington, DC 20460.
- *Hand Delivery or Courier:* EPA Docket Center, WJC West Building, Room 3334, 1301 Constitution Avenue NW, Washington, DC 20004. The Docket Center's hours of operations are 8:30 a.m.-4:30 p.m., Monday-Friday (except Federal Holidays).

*Instructions:* All submissions received must include the Docket ID No. for this notice. Comments received may be posted without change to <https://www.regulations.gov/>, including any personal information provided. For detailed instructions on sending comments and additional information on the notice, see the "Public Participation" heading of the **SUPPLEMENTARY INFORMATION** section of this document.

**FOR FURTHER INFORMATION CONTACT:** Julia Zolandz, Water Infrastructure Division, Office of Wastewater Management, Community Grants Program, Mail Code: 4204M, Environmental Protection Agency, 1200 Pennsylvania Avenue NW, Washington, DC 20460; telephone number: 202-565-2238; email address [communitygrants@epa.gov](mailto:communitygrants@epa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Public Participation

###### Written Comments

Submit your comments, identified by Docket ID No. EPA-HQ-OW-2025-0039, at <https://www.regulations.gov/> (our preferred method), or the other methods identified in the **ADDRESSES**

<sup>1</sup> See <https://elibrary.ferc.gov/eLibrary/filedownload?fileid=AB5F5987-FFBF-CA82-9746-95DDFD300000>.

<sup>2</sup> 18 CFR [4.34(b)(5)/5.23(b)/153.4/157.22].