

[sustainablefisheries/bycatch/default.htm](http://sustainablefisheries/bycatch/default.htm).

### Special Accommodations

These workshops will be physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Sally Bibb, 907-586-7389, at least 10 working days prior to the meeting date.

Dated: August 21, 2009.

**James P. Burgess,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E9-20728 Filed 8-26-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XR17**

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Non-Target Species Committee will meet in Seattle, WA.

**DATES:** The meeting will be held on September 15, 2009, from 8:30 a.m. to 12 p.m.

**ADDRESSES:** The meeting will be held at the Alaska Fishery Science Center (AFSC), 7600 Sand Point Way NE, Building 4, NMNL Room, Room 2139, Seattle, WA.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Jane DiCosimo, Council staff, telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The committee will receive brief updates on two AFSC reports on uncertainty and vulnerable species which will be incorporated into the action plan for amending the groundfish fishery management plans to address annual catch limits. The committee will also review action plans for revising management of BSAI skates, Bering Sea and Aleutian Island/Gulf of Alaska (BSAI/GOA) squid, BSAI/GOA octopus, BSAI/GOA shark and sculpin, and BSAI/GOA grenadier.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: August 24, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E9-20689 Filed 8-26-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XR18**

#### North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Crab Plan Team will meet September 14-16, 2009. The Crab Plan Team will meet jointly with the Council's Groundfish Plan Teams on September 16.

**DATES:** The meetings will be held September 14-16, 2009.

**ADDRESSES:** The meetings will be held at the Alaska Fishery Science Center, 7600 Sand Point Way, NE, Bldg 4, Traynor Room, Seattle, WA.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Diana Stram, North Pacific Fishery Management Council; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the meeting is to review final stock assessment chapters for 8 BSAI crab stocks and make final OFL recommendations. Other agenda items include: review Crab Economic SAFE chapter; review boundaries of the St. Matthew habitat conservation zone and Northern Bering Sea Research Area, provide recommendations regarding additional controls on crab bycatch in groundfish fisheries; review and revise research priorities; provide EFH and HAPC recommendations; review proposed ABC control rules for crab species to comply with ACL regulations. The agenda for both meeting will be posted at <http://www.alaskafisheries.noaa.gov/npfmc/>

Although non-emergency issues not contained in this agenda may come before these groups for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, (907) 271-2809, at least 5 working days prior to the meeting date.

Dated: August 24, 2009.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XR13**

#### Endangered Species; File Nos. 14344 and 14400

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of applications.