

Michael T. Markley (telephone 301/415-6885) between 7:30 a.m. and 4:15 p.m. (EST). Persons planning to attend this meeting are urged to contact the above named individual one or two working days prior to the meeting to be advised of any potential changes to the agenda, etc., that may have occurred.

Dated: February 22, 2001.

**James E. Lyons,**

*Associate Director for Technical Support, ACRS/ACNW.*

[FR Doc. 01-4956 Filed 2-28-01; 8:45 am]

BILLING CODE 7590-01-P

## NUCLEAR REGULATORY COMMISSION

### Advisory Committee on Reactor Safeguards Subcommittee Meeting on Thermal-Hydraulic Phenomena; Notice of Meeting

The ACRS Subcommittee on Thermal-Hydraulic Phenomena will hold a meeting on March 15, 2001, Room T-2B3, 11545 Rockville Pike, Rockville, Maryland.

Portions of the meeting will be closed to public attendance to discuss proprietary information per 5 U.S.C. 552b(c)(4) pertinent to the Westinghouse Electric Corporation.

The agenda for the subject meeting shall be as follows:

*Thursday, March 15, 2001—1:00 p.m. until the conclusion of business.*

The Subcommittee will review the Westinghouse Electric Corporation's proposed approach to address thermal-hydraulic issues pertaining to its AP1000 passive plant design. The purpose of this meeting is to gather information, analyze relevant issues and facts, and to formulate proposed positions and actions, as appropriate, for deliberation by the full Committee.

Oral statements may be presented by members of the public with the concurrence of the Subcommittee Chairman. Written statements will be accepted and made available to the Committee. Electronic recordings will be permitted only during those portions of the meeting that are open to the public, and questions may be asked only by members of the Subcommittee, its consultants, and staff. Persons desiring to make oral statements should notify the cognizant ACRS staff engineer named below five days prior to the meeting, if possible, so that appropriate arrangements can be made.

During the initial portion of the meeting, the Subcommittee, along with any of its consultants who may be present, may exchange preliminary views regarding matters to be

considered during the balance of the meeting.

The Subcommittee will then hear presentations by and hold discussions with representatives of the Westinghouse Electric Corporation, the NRC staff, and other interested persons regarding this review.

Further information regarding topics to be discussed, whether the meeting has been canceled or rescheduled, and the Chairman's ruling on requests for the opportunity to present oral statements and the time allotted therefor, can be obtained by contacting the cognizant ACRS staff engineer, Mr. Paul A. Boehnert (telephone 301-415-8065) between 7:30 a.m. and 4:30 p.m. (EST). Persons planning to attend this meeting are urged to contact the above named individual one or two working days prior to the meeting to be advised of any potential changes to the agenda, etc., that may have occurred.

Dated: February 22, 2001.

**James E. Lyons,**

*Associate Director for Technical Support.*

[FR Doc. 01-4958 Filed 2-28-01; 8:45 am]

BILLING CODE 7590-01-P

## POSTAL SERVICE BOARD OF GOVERNORS

### Sunshine Act Meeting

#### Board Votes to Close March 1, 2001, Meeting

By paper vote on February 22 and 23, 2001, the Board of Governors of the United States Postal Service voted unanimously to close to public observation its meeting scheduled for March 1, 2001, in Washington, DC, via teleconference.

**ITEM CONSIDERED:** 1. Opinion and Further Recommended Decision of the Postal Rate Commission in Docket No. R2000-1.

**PERSONS EXPECTED ATTEND:** Governors Ballard, Daniels, del Junco, Dyhrkopp, Fineman, Kessler, McWherter, Rider and Walsh; Postmaster General Henderson, Deputy Postmaster General Nolan, Secretary to the Board Hunter, and General Counsel Gibbons.

**GENERAL COUNSEL CERTIFICATION:** The General Counsel of the United States Postal Service has certified that the meeting was properly closed under the Government in the Sunshine Act.

**CONTACT PERSON FOR MORE INFORMATION:** Requests for information about the meeting should be addressed to the

Deputy Secretary of the Board, William T. Johnstone, at (202) 268-4800.

**William T. Johnstone,**

*Deputy Secretary.*

[FR Doc. 01-5126 Filed 2-27-01; 2:13 pm]

BILLING CODE 7710-12-M

## SMALL BUSINESS ADMINISTRATION

### Program Announcement for the Paul D. Coverdell Drug-Free Workplace Program

**AGENCY:** Small Business Administration.

**ACTION:** Program announcement.

**SUMMARY:** The U.S. Small Business Administration (SBA) plans to issue program announcement #SBDC-01-0002 to invite applications from eligible intermediaries in accordance with the Drug-Free Workplace Act of 1998 (Act). The authorizing legislation is the Small Business Act, section 21(c)(3)(T) and section 27, 15 U.S.C. 648(c)(3)(T) and 654, (Title IX of Pub. L. 105-277).

The Act permits the SBA to make grants to eligible intermediaries for the purpose of providing financial and technical assistance to small businesses seeking to establish drug-free workplace programs. In establishing these DFWP programs, as contemplated by the Act, eligible intermediaries should provide outreach to the small business community and provide additional voluntary education for parents. Outreach must include educating small businesses on the benefits of a drug-free workplace and encouraging small business employers and employees to participate in drug-free workplace programs. Education for parents must include teaching them how to keep their children drug-free.

All applicants must meet the definition of "Eligible Intermediary" as defined in the Act. Any applicants not meeting the definition will be considered non-responsive and their proposals will not be technically evaluated. The Act defines "Eligible Intermediary" as an organization that:

1. Has at least two years of experience in carrying out drug-free workplace programs;

2. Has a drug-free workplace policy in effect;

3. Is located in a State, the District of Columbia, or a territory of the United States; and

4. Has as its purpose the development of comprehensive drug-free workplace programs, or supplying drug-free workplace services, or providing other forms of assistance and services to small businesses.

SBA is looking for applications that include innovative and creative approaches to address the Drug-Free Workplace Act of 1998. The grants should be viewed as an opportunity to develop a community-wide collaborative effort in which a plan for a system of action aimed at reducing drug abuse in small businesses can serve as a national demonstration model.

SBA will select successful applicants through a competitive process. Evaluation criteria will be included in the program announcement. The successful applicants will receive a 12-month grant award to provide financial and technical assistance to small businesses seeking to implement drug-free workplace programs.

**DATES:** SBA will mail the program announcement to interested parties in mid-March 2001. The closing date will be 30 days later. SBA Headquarters must receive the applications/proposals by the date and time that will be specified in the program announcement. Interested parties may also view the Program Announcement, minus attachments, online at: <http://www.sba.gov/news/drugfree>.

**FOR FURTHER INFORMATION CONTACT:** Joan Bready, Office of Small Business Development Centers, SBA, at (202) 205-7384 or Mina Bookhard, Office of Procurement and Grants Management, SBA, at (202) 205-7080.

Dated: February 21, 2001.

**Johnnie Albertson,**

*Associate Administrator, Small Business Development Centers.*

[FR Doc. 01-4921 Filed 2-28-01; 8:45 am]

**BILLING CODE 8025-01-U**

## DEPARTMENT OF STATE

[Public Notice 3591]

### Information Collection Under Emergency Review; Nonimmigrant V Visa Application

**AGENCY:** Department of State.

**ACTION:** Notice of information collection under emergency review: Nonimmigrant V Visa Application.

**SUMMARY:** The Department of State has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the emergency review procedures of the Paperwork Reduction Act of 1995.

*Type of Request:* New Information Collection.

*Originating Office:* Bureau of Consular Affairs, Department of State.

*Title of Information Collection:* Nonimmigrant V Visa Application.

*Frequency:* Once per respondent.

*Respondents:* Spouses and children of lawful permanent residents awaiting the approval of a visa petition, the availability of an immigrant visa, the issuance of an immigrant visa, or the approval of an application for adjustment of status, provided that the petitioner filed a petition before December 21, 2000 and that three years have passed since the petition was filed.

*Estimated Number of Respondents:* 300,000.

*Average Hours Per Response:* 1 hour.

*Total Estimated Burden:* 300,000 hours.

The proposed information collection is published to obtain comments from the public and affected agencies. Emergency review and approval of this collection has been requested from OMB by February 9, 2001. If granted, the emergency approval is valid only for 180 days. Comments should be directed to the State Department Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), Washington, DC 20530, (202) 395-5871.

During the first 60 days of this same period a regular review of this information collection is also being undertaken. Comments are encouraged and will be accepted until April 9, 2001. The agency requests written comments and suggestions from the public and affected agencies concerning the proposed collection of information. Your comments are being solicited to permit the agency to:

- Evaluate whether the proposed information collection is necessary for the proper performance of the functions of the agency.
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including through the use of automated collection techniques or other forms of technology.

#### FOR FURTHER INFORMATION CONTACT:

Public comments, or requests for additional information, regarding the collection listed in this notice should be directed to Eric Cohan of the Directorate for Visa Services, U.S. Department of State, Room L708, SA-1, Washington, DC 20520-0106, or by fax at (202) 663-3897.

Dated: February 2, 2001.

**Linda Donahue,**

*Acting Deputy Assistant Secretary of State for Visa Services, Bureau of Consular Affairs, U.S. Department of State.*

[FR Doc. 01-4990 Filed 2-28-01; 8:45 am]

**BILLING CODE 4710-06-P**

## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

[Docket Number: MARAD-2001-8982]

### Requested Administrative Waiver of the Coastwise Trade Laws

**AGENCY:** Maritime Administration, Department of Transportation.

**ACTION:** Invitation for public comments on a requested administrative waiver of the Coastwise Trade Laws for the vessel *Andante*.

**SUMMARY:** As authorized by Pub. L. 105-383, the Secretary of Transportation, as represented by the Maritime Administration (MARAD), is authorized to grant waivers of the U.S.-build requirement of the coastwise laws under certain circumstances. A request for such a waiver has been received by MARAD. The vessel, and a description of the proposed service, is listed below. Interested parties may comment on the effect this action may have on U.S. vessel builders or businesses in the U.S. that use U.S.-flag vessels. If MARAD determines that in accordance with Pub. L. 105-383 and MARAD's regulations at 46 CFR part 388 (65 FR 6905; February 11, 2000) that the issuance of the waiver will have an unduly adverse effect on a U.S.-vessel builder or a business that uses U.S.-flag vessels, a waiver will not be granted.

**DATES:** Submit comments on or before April 2, 2001.

**ADDRESSES:** Comments should refer to docket number MARAD-2001-8982. Written comments may be submitted by hand or by mail to the Docket Clerk, U.S. DOT Dockets, Room PL-401, Department of Transportation, 400 7th St., SW., Washington, DC 20590-0001. You may also send comments electronically via the Internet at <http://dmses.dot.gov/submit/>. All comments will become part of this docket and will be available for inspection and copying at the above address between 10 a.m. and 5 p.m., E.T., Monday through Friday, except federal holidays. An electronic version of this document and all documents entered into this docket is available on the World Wide Web at <http://dms.dot.gov>.