

Commission shall be issued by June 18, 2025.

**Alanna Beck,**

*Federal Register Alternate Liaison Officer,  
Federal Maritime Commission.*

[FR Doc. 2023–26904 Filed 12–6–23; 8:45 am]

**BILLING CODE 6730–02–P**

Board of Governors of the Federal Reserve System.

**Michele Taylor Fennell,**

*Deputy Associate Secretary of the Board.*

[FR Doc. 2023–26911 Filed 12–6–23; 8:45 am]

**BILLING CODE P**

Division, *Wyatt.marc@epa.gov*, 228–679–5915

**Keala J. Hughes,**

*Director of External Affairs & Tribal Relations,  
Gulf Coast Ecosystem Restoration Council.*

[FR Doc. 2023–26909 Filed 12–6–23; 8:45 am]

**BILLING CODE 6560–58–P**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)).

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551–0001, not later than January 8, 2024.

A. Federal Reserve Bank of San Francisco (Joseph Cuenco, Assistant Vice President, Formations & Transactions) 101 Market Street, San Francisco, California 94105. Comments can also be sent electronically to [sf.fisc.comments.applications@sf.frb.org](mailto:sf.fisc.comments.applications@sf.frb.org).

1. *PCB Financial, Inc., Costa Mesa, California*; to become a bank holding company by acquiring Northern California Bancorp, Inc., and thereby indirectly acquiring Monterey County Bank, both of Monterey, California.

## GULF COAST ECOSYSTEM RESTORATION COUNCIL

[Docket No: 111042023–1111–02]

### Senior Executive Service Performance Review Board Membership

**AGENCY:** Gulf Coast Ecosystem Restoration Council (GCERC).

**ACTION:** Notice of Performance Review Board (PRB) appointments.

**SUMMARY:** This notice announces the members of the Senior Executive Service (SES) Performance Review Board. The PRB is comprised of a Chairperson and a mix of State representatives and career senior executives that meet annually to review and evaluate performance appraisal documents and provide a written recommendation to the Chairperson of the Council for final approval of each executive's performance rating, performance-based pay adjustment, and performance award.

**DATES:** The board membership is applicable beginning on 1/01/2023 and ending on 12/31/23.

#### FOR FURTHER INFORMATION CONTACT:

Mary S. Walker, Executive Director, Gulf Coast Ecosystem Restoration Council, telephone 504–210–9982 or email [mary.walker@restorethegulf.gov](mailto:mary.walker@restorethegulf.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with 5 U.S.C. 4314(c)(4), the persons named below have been selected to serve on the PRB:

*Gulf Coast Ecosystem Restoration Council:* Walker, Mary S., Executive Director, [Mary.Walker@restorethegulf.gov](mailto:Mary.Walker@restorethegulf.gov), 504–210–9982

*Department of Interior:* Blanchard, Mary Josie, Deputy Director, Environmental Protection Compliance, [MaryJosie\\_Blanchard@ios.doi.gov](mailto:MaryJosie_Blanchard@ios.doi.gov), 202–208–3406

*State of Louisiana:* Chatellier, Maury, Coastal Protection and Restoration Authority, DWH Oil Spill Program Administrator, [Maury.Chatellier@la.gov](mailto:Maury.Chatellier@la.gov), 225–342–6504

*State of Mississippi:* Wells, Chris, Executive Director, Mississippi Department of Environmental Quality, [cwells@mdeq.ms.gov](mailto:cwells@mdeq.ms.gov), 601–961–5545

*Environmental Protection Agency:* Wyatt, Marc, Director, Gulf of Mexico

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Notice of Closed Meeting

Pursuant to 5 U.S.C. 1009(d), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended, and the Determination of the Director, Office of Strategic Business Initiatives, Office of the Chief Operating Officer, CDC, pursuant to Public Law 92–463. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP)—RFA–OH–23–003, Panel A, Occupational Safety and Health Education and Research Centers (ERC).

*Dates:* February 26–27, 2024.

*Times:* 11 a.m.–5 p.m., EST.

*Place:* Video-Assisted Meeting.

*Agenda:* To review and evaluate grant applications.

*For Further Information Contact:* Michael Goldcamp, Ph.D., Scientific Review Officer, Office of Extramural Programs, National Institute for Occupational Safety and Health, Centers for Disease Control and Prevention, 1095 Willowdale Road, Morgantown, West Virginia 26505. Telephone: (304) 285–5951; Email: [MGoldcamp@cdc.gov](mailto:MGoldcamp@cdc.gov).

The Director, Office of Strategic Business Initiatives, Office of the Chief Operating Officer, Centers for Disease Control and Prevention, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and