

1020, Metairie, LA 70005, an SBIC Applicant under the Small Business Investment Act of 1958, as amended ("the Act"), in connection with the financing of a small concern, has sought an exemption under section 312 of the Act and section 107.730, Financials which Constitute Conflicts of Interest, of the Small Business Administration ("SBA") rules and regulations (13 CFR 107.730). LongueVue Capital Partners II, LP proposes to provide debt financing to Blue Dot Energy Services, LLC ("Blue Dot" or the "company"). Blue Dot is located at Route 76 East, Bridgeport, WV 26330.

A conflict of interest exemption is required because the Blue Dot investment is considered financing of an Associate under 13 CFR 107.730(a). Blue Dot is an Associate of the Applicant because Associate of Applicant, LongueVue Capital I ("LVCI"), has a greater than 10 percent fully diluted investment in Blue Dot prior to Applicant's initial investment.

Notice is hereby given that any interested person may submit written comments on the transaction to the Associate Administrator for Investment, U.S. Small Business Administration, 409 Third Street SW., Washington, DC 20416.

Dated: March 12, 2012.

**Sean Greene,**

*Associate Administrator for Investment.*

[FR Doc. 2012-6464 Filed 3-15-12; 8:45 am]

**BILLING CODE P**

## **SMALL BUSINESS ADMINISTRATION**

### **Privacy Act of 1974: Revision of Privacy Act System of Records**

**AGENCY:** Small Business Administration (SBA).

**ACTION:** Notice of Revision of Privacy Act Systems of Records.

**SUMMARY:** SBA is revising the Privacy Act Systems of Records for the Loan System, SBA 21 ("SOR 21") and the Suspension and Debarment Files, SBA 36 ("SOR 36"), to add new and revised routine uses, to expand the categories of covered individuals and categories of records, and to update the systems' managers and the systems' locations. SBA is also updating Appendix A to the Agency's Systems of Records to reflect recent office relocations. This notice is in accordance with the Privacy Act requirement that agencies publish their amended Systems of Records in the **Federal Register** when there is a revision, change or addition to the systems.

**DATES:** Written comments on the revisions to the SBA's SOR 21 and SOR 36 Systems of Records are due April 16, 2012. The changes to these Systems of Records are effective without further notice on April 30, 2012 unless comments are received that result in further revision. Based on SBA's review of comments received, if any, SBA will publish a notice if it determines to make changes to the system notices.

**ADDRESSES:** Written comments on the revisions to the SBA's SOR 21 and SOR 36 Systems of Records should be directed to Ingrid Ripley, Program Analyst U. S. Small Business Administration, 409 3rd Street, SW., Washington, DC 20416. When submitting comments please identify whether comments are related to SOR 21 or SOR 36.

**FOR FURTHER INFORMATION CONTACT:** Ingrid Ripley, Program Analyst, (202) 205-7538.

**SUPPLEMENTARY INFORMATION:** SBA is amending its Privacy Act System of Records Notice, which was previously published at 74 FR 14890 (April 1, 2009), to amend System 21 (Loan System), System 36 (Suspension and Debarment Files), and Appendix A.

#### **System 21—Loan System.**

SBA is revising the routine uses provisions of its Privacy Act Systems of Records, Loan System, SBA 21 ("SOR 21") to add three new uses, designated as paragraphs l, m, and n, to include Loan Agent review processes and additional regulatory processes. The processes include, but are not limited to, the Agency's new processes for: (i) Compiling and reviewing loan agent data, (ii) disclosing to GSA loan agent enforcement actions and exclusions under 13 CFR part 103 for purposes of publication in GSA's Excluded Parties List System, and (iii) disclosing to others (e.g., regulators) SBA supervisory information for regulatory purposes. In addition, SBA is amending SOR 21 to update the SOR 21 System Location and Managers, and Categories of Individuals and Records, to provide a definition for loan agents, and amending routine use lettered "d" regarding disclosure to law enforcement, professional and procurement organizations.

#### **SBA System 36—Suspension and Debarment Files.**

SBA is amending the System of Records for Suspension and Debarment Files, SBA 36, ("SOR 36"), to add a new routine use and to update the System Location, System Manager, Categories of Individuals and Categories of Records provisions.

SBA is also amending the routine uses provisions in SOR 36 in order to meet the requirements of Executive Order 12549 and other applicable law. This amendment will allow SBA to transfer certain parties' identifying information to GSA for publication on the Excluded Parties List System (the "EPLS"). The parties whose identifying information will be subject to disclosure to the EPLS are those that have been suspended or debarred from participating in SBA programs, that have agreed to exclusion from participation, or that have been declared ineligible, under 2 CFR Parts 180 and 2700 or other applicable law, or that have been the subject of enforcement actions under Part 103 (other than Loan Agents in SBA Business Loan Programs, which are covered by SOR 21).

SOR 36 currently consists of materials compiled from investigations and/or audits which identify violations which may be cause for suspension or debarment pursuant to the Federal Acquisition Regulations or the government-wide non-procurement suspension and debarment regulations. These materials include indictments, information, plea agreements, judgments, loan agreements, contract documents, etc., that pertain to a party's participation in government contracts, SBA loan programs, and other SBA assistance. Through the EPLS, government agencies and the public can search and ascertain the SBA enforcement or exclusion status of those parties. These searches may be performed, for example, for purposes of determining government contract eligibility. Finally, SBA is amending SOR 36 to expand the System Location to include all of SBA Headquarters, and the System Manager section to include Headquarters Suspension and Debarment officials, is revising the Categories of Records and Categories of Individuals sections, and is amending routine use lettered "a" regarding disclosure to law enforcement, professional and procurement organizations.

#### *Appendix A*

Finally, SBA is amending Appendix A to update the addresses of various offices that have been relocated or to remove addresses for those offices that have closed since the list was last published.

#### **Appendix A**

##### **Headquarters**

409 Third St., SW., Washington, DC 20416.

**Boston Regional Office**

10 Causeway St., Suite 265, Boston, MA 02222-1093.

**New York Regional Office**

26 Federal Plaza, Suite 3108, New York, NY 10278.

**Philadelphia Regional Office**

1150 First Ave., Suite 1001, King of Prussia, PA 19406.

**Atlanta Regional Office**

233 Peachtree St., NE., Suite 1800, Atlanta, GA 30303.

**Chicago Regional Office**

500 West Madison St., Suite 1150, Chicago, IL 60661-2511.

**Dallas Regional Office**

4300 Amon Carter Blvd., Suite 108, Fort Worth, TX 76155.

**Kansas City Regional Office**

1000 Walnut, Suite 530, Kansas City, MO 64106.

**Denver Regional Office**

721 19th St., Suite 400, Denver, CO 80202.

**San Francisco Regional Office**

455 Market St., Suite 600, San Francisco, CA 94105.

**Seattle Regional Office**

2401 Fourth Ave., Suite 400, Seattle, WA 98121.

**SBA District Offices and Branch Offices***Region I***Maine District Office**

68 Sewall St., Room 512, Augusta, ME 04330.

**Massachusetts District Office**

10 Causeway St., Suite 265, Boston, MA 02222-1093.

**New Hampshire District Office**

55 Pleasant St., Suite 3101, Concord, NH 03301.

**Connecticut District Office**

330 Main St., 2nd Floor, Hartford, CT 06106.

**Vermont District Office**

87 State St., Suite 205, Montpelier, VT 05602.

**Rhode Island District Office**

380 Westminster Mall, Rm. 511, Providence, RI 02903.

**Springfield Branch Office**

One Federal Street Building 101R, Springfield, MA 01105.

**Region II****Buffalo District Office**

130 S. Elmwood Ave., Suite 540, Buffalo, NY 14202.

**Elmira Branch Office**

333 E. Water St., 4th Floor, Elmira, NY 14901.

**Long Island Branch Office**

350 Motor Parkway, Suite 109, Hauppauge, NY 11788.

**New Jersey District Office**

Two Gateway Center, Suite 1501, Newark, NJ 07102.

**New York District Office**

26 Federal Plaza, Rm. 3100, New York, NY 10278.

**Puerto Rico & Virgin Islands District Office**

273 Ponce De Leon Avenue., Scotiabank Plaza Suite 510, San Juan, Puerto Rico 00917.

**Rochester Branch Office**

100 State Street, Suite 410, Rochester, NY 14614.

**Syracuse District Office**

224 Harrison St., Suite 506, Syracuse, NY 13202.

**St. Croix Post of Duty**

3013 Estate Golden Rock, Rm. 167, Christiansted, VI 00820.

**Region III****Maryland District Office**

10 S. Howard St., Suite 6220, Baltimore, MD 21201-2525.

**Charleston Branch Office**

405 Capitol St., Suite 412, Charleston, WV 25301.

**West Virginia District Office**

320 West Pike St. Suite 330, Clarksburg, WV 26301.

**Philadelphia District Office**

Parkview Tower, 1150 First Ave., Suite 1001, King of Prussia, PA 19406.

**Pittsburgh District Office**

411 Seventh Ave., Suite 1450, Pittsburgh, PA 15219-1905.

**Richmond District Office**

400 North 8th St., Suite 1150, Richmond, VA 23219.

**Washington DC District Office**

740 15th St., NW., Suite 300, Washington, DC 20005.

**Delaware District Office**

1007 N. Orange St., Suite 1120, Wilmington, DE 19801-3011.

**Region IV****Georgia District Office**

233 Peachtree Rd., NE., Suite 1900, Atlanta, GA 30303.

**Alabama District Office**

801 Tom Martin Dr., Suite 201, Birmingham, AL 35211.

**North Carolina District Office**

6302 Fairview Rd., Suite 300, Charlotte, NC 28210-2234.

**South Carolina District Office**

1835 Assembly St., Suite 1425, Columbia, SC 29201.

**Gulfport Branch Office**

2510 14th St., Suite 103, Gulfport, MS 39501-1949.

**Mississippi District Office**

Region Plaza, 210 E. Capitol St., Suite 900, Jackson, MS 39201.

**North Florida District Office**

7825 Baymeadows Way, Suite 100-B, Jacksonville, FL 32256-7504.

**Kentucky District Office**

600 Dr. M.L. King Jr. Place, Rm. 188, Louisville, KY 40202.

**South Florida District Office**

100 S. Biscayne Blvd., 7th Floor, Miami, FL 33131.

**Tennessee District Office**

50 Vantage Way, Suite 201, Nashville, TN 37228-1500.

**Region V****Illinois District Office**

500 West Madison St., Suite 1150, Chicago, IL 60661-2511.

**Cincinnati Branch Office**

525 Vine St., Suite 1030, Cincinnati, OH 45202.

**Cleveland District Office**

1350 Euclid Ave., Suite 211, Cleveland, OH 44115.

**Columbus District Office**

401 N. Front St, Suite 200, Columbus, OH 43215-2542.

**Michigan District Office**

477 Michigan Ave., Suite 515, Detroit, MI 48226.

**Indiana District Office**

8500 Keystone Crossing, Suite 400, Indianapolis, IN 46204-1873.

Wisconsin (Milwaukee) District Office  
310 West Wisconsin Ave., Room 400,  
Milwaukee, WI 53203.

Minnesota District Office  
100 North 6th St., 210–C, Minneapolis,  
MI 55403.

Wisconsin (Madison) District Office  
740 Regent St., Suite 100, Madison, WI  
53715.

Springfield Branch Office  
330 Ginger Creek Road, Suite B,  
Springfield, IL 62711.

#### **Region VI**

New Mexico District Office  
625 Silver Ave. SW., Suite 320,  
Albuquerque, NM 87102.

Corpus Christi Branch Office  
3649 Leopard St., Suite 411, Corpus  
Christi, TX 78408.

Dallas/Ft. Worth District Office  
4300 Amon Carter Blvd., Suite 114, Ft  
Worth, TX 76155.

El Paso District Office  
211 North Florence St., 2nd Floor Suite  
201, El Paso, TX 79901.

Houston District Office  
8701 S. Gessner Dr., Suite 1200,  
Houston, TX 77074.

Arkansas District Office  
2120 Riverfront Dr., Suite 250, Little  
Rock, AR 72202.

Lower Rio Grande Valley District Office  
222 E. Van Buren St., Rm. 500,  
Harlingen, TX 78550–6855.

Lubbock District Office  
1205 Texas Ave., Room 408, Lubbock,  
TX 79401–2693.

Louisiana District Office  
365 Canal St., Suite 2820, New Orleans,  
LA 70130.

Oklahoma District Office  
301 Northwest 6th St., Suite 116,  
Oklahoma City, OK 73102.

San Antonio District Office  
17319 San Pedro, Bldg #2, Suite 200,  
San Antonio, TX 78232.

#### **Region VII**

Cedar Rapids Branch Office  
2750 1st Ave. NE., Suite 350, Cedar  
Rapids, IA 52402.

Des Moines District Office  
210 Walnut St., Room 749, Des Moines,  
IA 50309–2186.

Kansas City District Office  
1000 Walnut Street, Suite 500, Kansas  
City, MO 64106.

Nebraska District Office  
10675 Bedford Ave., Suite 100, Omaha,  
NB 68134.

Springfield Branch Office  
830 East Primrose, Suite 101,  
Springfield, MO 65807–5254.

St. Louis District Office  
1222 Spruce Street, Suite 10.103, St.  
Louis, MO 63103.

Wichita District Office  
271 West Third St. North, Suite 2500,  
Wichita, KS 67202–1212.

#### **Region VIII**

Wyoming District Office  
100 East B Street, Rm. 4001, P.O. Box  
44001, Casper, WY 82602.

Colorado District Office  
721 19th St., Suite 426, Denver, CO  
80202.

North Dakota District Office  
657 Second Ave. North, Room 218,  
Fargo, ND 58108.

Montana District Office  
10 West 15th St., Suite 1100, Helena,  
MT 59626.

Utah District Office  
125 South State St., Room 2227, Salt  
Lake City, UT 84138.

South Dakota District Office  
2329 North Career Ave., Suite 105,  
Sioux Falls, SD 57107.

#### **Region IX**

Guam District Office  
400 Route 8, Suite 302, Hagatna, GU  
96910–2003.

Fresno District Office  
801 R St., Suite 201, Fresno, CA 93721.

Hawaii District Office  
500 Ala Moana Blvd., Suite 1–306,  
Honolulu, HI 96813.

Nevada District Office  
400 South 4th St., Suite 250, Las Vegas,  
NV 89101.

Los Angeles District Office  
330 North Brand Blvd., Suite 1200,  
Glendale, CA 91203–2304.

Arizona District Office  
2828 North Central Ave., Suite 800,  
Phoenix, AZ 85004–1025.

Sacramento District Office  
6501 Sylvan Rd., Suite 100, Citrus  
Heights, CA 95610–5017.

San Diego District Office  
550 West C St., Suite 550, San Diego,  
CA 92101–3500.

San Francisco District Office  
455 Market St., Suite 600, San  
Francisco, CA 94105–2445.

Santa Ana District Office  
200 West Santa Ana Blvd., Suite 700,  
Santa Ana, CA 92701.

#### **Region X**

Alaska District Office  
420 L St., Suite 300, Anchorage, AK  
99501.

Boise District Office  
380 East Parkcenter Blvd., Suite 330,  
Boise, ID 83706.

Oregon District Office  
601 SW Second Ave., Suite 950,  
Portland, OR 97204.

Seattle District Office  
2401 Fourth Ave., Suite 450, Seattle,  
WA 98121.

Spokane Branch Office  
801 West Riverside, Suite 444, Spokane,  
WA 99201.

Spokane District Office  
801 West Riverside Ave., Suite 200,  
Spokane, WA 99201–0901.

#### **SBA Disaster Loan Making Centers**

*DCMS Operations Center*  
13221 Woodland Park Rd., Herndon, VA  
20174.

*Disaster Assistance Customer Service  
Center*

130 South Elmwood Avenue Suite 516,  
Buffalo, NY 14202.

*Disaster Field Operations Center—East*  
101 Marietta Street, Suite 700, Atlanta,  
GA 30303.

*Disaster Loan Processing and  
Disbursement Center*

14925 Kingsport Rd., Fort Worth, TX  
76155–2243.

*Disaster Field Operations Center—West*  
P.O. Box 419004, Sacramento, CA  
95841–9004.

#### **SBA Disaster Loan Servicing Centers**

*Birmingham Home Loan Servicing  
Center*

801 Tom Martin Drive, Suite #120,  
Birmingham, AL 35211.

*El Paso Loan Servicing Center*

10737 Gateway West, Suite 300, El Paso, TX 79935.

*National Disaster Home Resolution Center*

200 W. Santa Ana Blvd., Santa Ana, CA 92701.

**Commercial Loan Servicing Centers***Fresno Commercial Loan Servicing Center*

801 R St., Suite 101, Fresno, CA 93721.

*National Disaster Loan Resolution Center*

200 West Santa Ana Boulevard, Santa Ana, CA 92701.

*Little Rock Commercial Loan Servicing Center*

2120 Riverfront Dr., Suite 100, Little Rock, AR 72202.

**Office of the Inspector General***Office of Inspector General*

409 Third Street SW., Washington, DC 20416.

*Office of Inspector General Investigation Division*

409 Third Street SW., Washington, DC 20416.

*Office of Inspector General Auditing Division*

409 Third Street SW., Washington, DC 20416.

*Office of Inspector General Counsel Division*

409 Third Street SW., Washington, DC 20416.

*Office of Inspector General Management & Policy Division*

409 Third Street SW., Washington, DC 20416.

*Dallas/Fort Worth Inspector General Auditing*

4300 Amon Carter Blvd., Suite 116, Fort Worth, TX 76155.

*Chicago Inspector General Investigations Division*

801 Warrenville Road, Suite 230, Lisle, Chicago, IL 60532.

*Dallas/Fort Worth Inspector General Investigations Division*

4300 Amon Carter Blvd., Suite 116, Fort Worth, TX 76155–2653.

*Detroit Inspector General Investigations Division*

477 Michigan Avenue, Suite 515, Detroit, MI 48266.

*Houston Inspector General Investigations Division*

8701 South Gessnar Drive, Suite 1200, Houston, TX 77074.

*Kansas City Inspector General Investigations Division*

1000 Walnut Street, Suite 510, Kansas City, MO 64106.

*Miami Inspector General Investigations Division*

Claude Pepper Federal Building, 51 SW 1st Avenue, Suite 1325, Miami, FL 33130.

*New Orleans Inspector General Auditing Division and Investigations Divisions*

365 Canal Street, Suite 2420, New Orleans, LA 70130.

*New York Inspector General Investigations Division*

26 Federal Plaza, Rm. 41–100, New York, NY 10278.

*Philadelphia Inspector General Investigations Division*

Curtis Center Room 860W, 601 Walnut Street, Philadelphia, PA 19106.

*Tacoma Inspector General Investigations Division*

33400 9th Avenue, Federal Way, WA 98003.

**SYSTEM NAME:**

Loan System—SBA 21.

**SYSTEM LOCATION:**

Headquarters, Regional Offices, District Offices, Branch Offices, Processing Centers, Purchase Centers, and Servicing Centers. *See* Appendix A.

**SYSTEM MANAGER AND ADDRESS:**

Associate Administrator for Capital Access; Director, Office of Credit Risk Management; Director, Office of Financial Assistance; Regional Administrators; District Directors; Branch Managers; Commercial Loan Service Center Directors; National Guaranty Purchase Center Director; Sacramento Loan Processing Center Director; Standard 7(a) Loan Guaranty Processing Center Directors. *See* Appendix A.

**CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM INCLUDE:**

Individuals (*i.e.*, borrowers, guarantors, principals of businesses named in loan records, loan agents), throughout the life of SBA's interest in the loan, under all of the Agency's business (non-disaster) loan programs. For purposes of this Systems of Records Notice, "loan agents" means all "Agents" as defined in 13 CFR 103.1(a)

that are involved in the business loan process (*e.g.*, loan packagers, brokers, and referral agents).

**CATEGORIES OF RECORDS IN THE SYSTEM INCLUDE:**

Personal and commercial information (*i.e.*, credit history, financial information, identifying number or other personal identifier, Form 159 information, compliance and enforcement information, and other exclusions) on individuals named in business loan files, including but not limited to Loan Agents, throughout the life of SBA's interest in the loan, under all of the Agency's business (non-disaster) loan programs.

**ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:**

These records and information in the records may be used, disclosed, or referred:

"d—To the Federal, State, local or foreign agency or professional organization which investigates, prosecutes or enforces violations of statutes, rules, regulations or orders, or which undertakes procurement of goods or services, when SBA determines that disclosure will promote programmatic integrity or protect the public interest."

\* \* \*

"l—To SBA employees, contractors, interns, volunteers, and other regulators or legal authorities for the review of Loan Agent fees and activities and for the review of loans generated by Loan Agents (*e.g.* for performance and other trends)."

"m—To GSA for publication of Loan Agent suspensions, revocations and exclusions under 13 CFR Part 103 in the Excluded Parties List System consistent with Executive Order 12549 and other applicable law."

"n—To SBA employees, contractors, interns, volunteers and other regulators for regulatory purposes."

**SYSTEM NAME:**

—SUSPENSION AND DEBARMENT FILES—SBA 36

**SYSTEM LOCATION:**

Headquarters. *See* Appendix A.

**SYSTEM MANAGER AND ADDRESS:**

Counsel to the Inspector General or designee; SBA Suspension and Debarment officials. *See* Appendix A.

**CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM INCLUDE:**

Individuals covered by the system include the parties who have been considered for, recommended for, or subject to (i) suspension and/or

debarment under government-wide regulations or (ii) SBA Part 103 enforcement action (other than Loan Agents in SBA Business Loan Programs), and persons providing information relevant to these actions.

**CATEGORIES OF RECORDS IN THE SYSTEM INCLUDE:**

Records consist of materials compiled from investigations, audits, or other agency activities which identify violations which may be cause for suspension or debarment pursuant to the Federal Acquisition Regulations or the government-wide non-procurement suspension and debarment regulations or enforcement actions under Part 103 suspension or revocation actions. These materials include indictments, information, plea agreements, judgments, contract documents, program or loan applications, agency generated documents, etc., that pertain to a party's participation in SBA government contract programs, SBA loan programs, and other SBA assistance.

**ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:**

These records and information in the records may be used, disclosed or referred:

"a. To the Federal, State, local or foreign agency or professional organization which investigates, prosecutes or enforces violations of statutes, rules, regulations or orders, or which undertakes procurement of goods or services, when the SBA determines that disclosure will promote programmatic integrity or protect the public interest." \* \* \*

"o. To GSA for publication of suspensions, debarments, other enforcement actions, and exclusions by SBA in the Excluded Parties List System pursuant to Executive Order 12549 and other applicable law."

**Grady Hedgespeth,**

*Director, Office Financial Assistance.*

[FR Doc. 2012-6467 Filed 3-15-12; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice 7826]

**Culturally Significant Objects Imported for Exhibition Determinations: "Making a Presence: F. Holland Day in Artistic Photography"**

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of

October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition "Making a Presence: F. Holland Day in Artistic Photography," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Addison Gallery of American Art, Phillips Academy, Andover, Massachusetts from on or about March 27, 2012, until on or about July 31, 2012; the Bowdoin College Museum of Art, Brunswick, Maine from on or about September 6, 2012 until on or about December 23, 2012; and the Sheldon Memorial Art Gallery at the University of Nebraska-Lincoln from February 4, 2012 until on or about April 28, 2013; and at possible additional exhibitions or venues yet to be determined; is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Ona M. Hahs, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6473). The mailing address is U.S. Department of State, SA-5, L/DP, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: March 12, 2012.

**J. Adam Erel,**

*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2012-6457 Filed 3-15-12; 8:45 am]

**BILLING CODE 4710-05-P**

**DEPARTMENT OF STATE**

[Public Notice 7827]

**Culturally Significant Objects Imported for Exhibition Determinations: "Joan Miró: the Ladder of Escape"**

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and

Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition "Joan Miró: the Ladder of Escape," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the National Gallery of Art, Washington, DC from on or about May 6, 2012, until on or about August 12, 2012, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Ona M. Hahs, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6473). The mailing address is U.S. Department of State, SA-5, L/DP, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: March 12, 2012.

**J. Adam Erel,**

*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2012-6460 Filed 3-15-12; 8:45 am]

**BILLING CODE 4710-05-P**

**OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE**

**2011 Generalized System of Preferences (GSP) Product Review: Inviting Public Comments on Possible Actions Related to Competitive Need Limitations**

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice and solicitation of comments.

**SUMMARY:** The Office of the United States Trade Representative (USTR) will accept public comments submitted by April 6, 2012, regarding: (1) Potential revocation of competitive need limitations (CNL) waivers; (2) possible *de minimis* CNL waivers; and (3) possible redesignations of articles currently not eligible for GSP benefits because they previously exceeded the CNL thresholds. Full 2011 calendar year