

SUMMARY: This notice amends the notice of a major disaster declaration for the State of Indiana (FEMA-4058-DR), dated March 9, 2012, and related determinations.

DATES: *Effective Date:* March 22, 2012.

FOR FURTHER INFORMATION CONTACT:

Peggy Miller, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-3886.

SUPPLEMENTARY INFORMATION: The notice of a major disaster declaration for the State of Indiana is hereby amended to include the Public Assistance program for the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of March 9, 2012.

Clark, Jefferson, Ripley, Scott, and Washington Counties for Public Assistance (already designated for Individual Assistance).

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

W. Craig Fugate,

Administrator, Federal Emergency Management Agency.

[FR Doc. 2012-7694 Filed 3-29-12; 8:45 am]

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DEPARTMENT OF HOMELAND SECURITY

U.S. Customs and Border Protection

Agency Information Collection Activities: Guam-CNMI Visa Waiver Information

AGENCY: U.S. Customs and Border Protection (CBP), Department of Homeland Security.

ACTION: 60-Day Notice and request for comments; Extension of an existing collection of information: 1651-0109.

SUMMARY: As part of its continuing effort to reduce paperwork and respondent burden, CBP invites the general public and other Federal agencies to comment

on an information collection requirement concerning the Guam-CNMI Visa Waiver Information (CBP Form I-736). This request for comment is being made pursuant to the Paperwork Reduction Act of 1995 (Pub. L. 104-13).

DATES: Written comments should be received on or before May 29, 2012, to be assured of consideration.

ADDRESSES: Direct all written comments to U.S. Customs and Border Protection, Attn: Tracey Denning, Regulations and Rulings, Office of International Trade, 799 9th Street NW., 5th Floor, Washington, DC 20229-1177.

FOR FURTHER INFORMATION CONTACT:

Requests for additional information should be directed to Tracey Denning, U.S. Customs and Border Protection, Regulations and Rulings, Office of International Trade, 799 9th Street NW., 5th Floor, Washington, DC 20229-1177, at 202-325-0265.

SUPPLEMENTARY INFORMATION: CBP invites the general public and other Federal agencies to comment on proposed and/or continuing information collections pursuant to the Paperwork Reduction Act of 1995 (Pub. L. 104-13). The comments should address: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimates of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden including the use of automated collection techniques or the use of other forms of information technology; and (e) the annual cost burden to respondents or record keepers from the collection of information (total capital/startup costs and operations and maintenance costs). The comments that are submitted will be summarized and included in the CBP request for Office of Management and Budget (OMB) approval. All comments will become a matter of public record. In this document CBP is soliciting comments concerning the following information collection:

Title: Guam-CNMI Visa Waiver Information.

OMB Number: 1651-0109.

Form Number: CBP Form I-736.

Abstract: Public Law 110-229, which was enacted on May 8, 2008, provides for certain aliens to be exempt from the nonimmigrant visa requirement if seeking entry into Guam or the Commonwealth of the Northern Mariana Islands (CNMI) as a visitor for a maximum stay of 45 days, provided that

no potential threat exists to the welfare, safety, or security of the United States or its territories. Applicants under this provision are not subject to routine screening process at American Consulates. Upon arrival at a Guam or CNMI Port-of-Entry, each applicant for admission presents a completed I-736 to CBP. CBP Form I-736 is provided for by 8 CFR 212.1(q) and is accessible at: http://forms.cbp.gov/pdf/cbp_form_i736.pdf.

Action: CBP proposes to extend the expiration date of this information collection with no change to the burden hours or to CBP Form I-736.

Type of Review: Extension (without change).

Affected Public: Individuals.

Estimated Number of Respondents: 1,560,000.

Estimated Time per Respondent: 5 minutes.

Estimated Total Annual Burden Hours: 129,480.

Dated: March 26, 2012.

Tracey Denning,

Agency Clearance Officer, U.S. Customs and Border Protection.

[FR Doc. 2012-7622 Filed 3-29-12; 8:45 am]

BILLING CODE 9111-14-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5601-N-13]

Federal Property Suitable as Facilities To Assist the Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

FOR FURTHER INFORMATION CONTACT:

Juanita Perry, Department of Housing and Urban Development, 451 Seventh Street SW., Room 7262, Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 800-927-7588.

SUPPLEMENTARY INFORMATION: In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings

and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: March 22, 2012.

Mark R. Johnston,

Deputy Assistant Secretary for Special Needs.

[FR Doc. 2012-7317 Filed 3-29-12; 8:45 am]

BILLING CODE 4210-67-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5415-FA-11]

Announcement of Funding Awards: Office of Healthy Homes and Lead Hazard Control Grant Programs for Fiscal Year (FY) 2010

AGENCY: Office of Healthy Homes and Lead Hazard Control, HUD.

ACTION: Announcement of funding awards.

SUMMARY: In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in competitions for funding under the Office of Healthy Homes and Lead Hazard Control Grant Program Notices of Funding Availability. This announcement contains the name and address of the award recipients and the amounts of award awarded under the Consolidated Appropriations Act, 2010 and prior-year appropriations.

FOR FURTHER INFORMATION CONTACT: Dr. Warren Friedman, Office of Healthy Homes and Lead Hazard Control, Department of Housing and Urban Development, Room 8236, 451 Seventh Street SW., Washington, DC 20410, telephone number 202-402-7574. Hearing-and speech-impaired persons may access the number above via TTY by calling the toll free Federal Relay Service at telephone number 1-800-877-8339.

SUPPLEMENTARY INFORMATION: The FY2010 awards were announced June 11, 2010. These awards were the result of competitions announced in a **Federal Register** notice published on September 9, 2010 for Lead Based Paint Hazard Control and Lead Hazard Reduction Demonstration Programs (FR-5415-N-11); on October 4, 2010 for the Healthy Homes Production Program (FR-5415-N-18); on October 4, 2010 for Lead Technical Studies and Healthy Homes Technical Studies Programs (FR-5415-

N-13); and on October 4, 2010 for Asthma in Public and Multifamily Housing (FR-5415-N-16). The purpose of the competitions was to award funding for grants and cooperative agreements for the Office of Healthy Homes and Lead Hazard Control Grant Programs. Applications were scored and selected on the basis of selection criteria contained in these Notices. A total of \$137,845,454 was awarded under Consolidated Appropriation Act, 2010 (Pub. L. 111-117), and prior year appropriations. In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987; 42 U.S.C. 3545), the Department is publishing the names, addresses, and the amount of these awards as follows:

1. Lead Based Paint Hazard Control Grant Program

A total of \$69,700,000 was awarded to 29 grantees for the *Lead Based Paint Hazard Control Grant Program* and an additional \$2,388,637 was awarded to 24 out of the 29 grantees for the Healthy Homes Initiative was under the Consolidated Appropriations Act, 2010: County of Westchester, 148 Martine Avenue, Room 414, White Plains, NY 10601-3311, \$1,749,639; Kansas Department of Health and Environment, 1000 SW Jackson, Suite 330, Topeka, KS 66612-1365, \$3,100,000; Erie County, 2900 Columbus Avenue, Sandusky, OH 44870-5554, \$3,100,000; Minnesota Department of Health, 625 Robert Street North, P.O. Box 64975, St. Paul, MN 55164-0975, \$1,742,698; Rhode Island Housing and Mortgage Finance Corp., 44 Washington Street, Providence, RI 02903, \$3,100,000; Saginaw County, 1600 N. Michigan Avenue, Saginaw, MI 48602-5395, \$3,100,000; Georgia Department of Community Health, 2 Peachtree Street NW., Atlanta, GA 30303-3159, \$2,100,000; San Diego Housing Commission, 1122 Broadway, Suite 300, San Diego, CA 92101, \$3,100,000; State of North Carolina, 1632 Mail Service Center, Raleigh, NC 27699-1632, \$2,596,543; State of Ohio Department of Health, P.O. Box 15278, Columbus, OH 43215-2412, \$2,100,000; St. Clair County, 10 Public Square, Belleville, IL 62220-1624, \$1,587,581; Vermont Housing and Conservation Board, 58 East State Street, Montpelier, VT 05602-3044, \$3,100,000; County of St. Louis, 121 S. Meramee Avenue, Suite 444, Clayton, MO 63105-1725, \$2,406,067; City of Sheboygan, 828 Center Avenue, Suite 104, Sheboygan, WI 53081-4442, \$1,528,296; Broome County Health Department, 225 Front Street, Binghamton, NY 13905-2448, \$2,100,000; City and County of Denver,

201 West Colfax, Dept. 204, Denver, CO 80202-5329, \$2,026,698; City of Atlanta, 68 Mitchell Street, Atlanta, GA 30303-0310, \$2,100,000; City of Bridgeport, 999 Broad Street, Bridgeport, CT 06604-4060, \$3,099,996; City of Brockton, 45 School Street, Brockton, MA 02301-4049, \$2,100,000; City of Dubuque Housing & Community Development Dept., 350 W. 6th Street, Suite 312, Dubuque, IA 52001, \$3,099,948; City of Duluth, 411 West First, Room 407, Duluth, MN 55802-1197, \$1,144,684; City of Greensboro, 300 W. Washington Street, P.O. Box 3136, Greensboro, NC 27402-3136, \$3,100,000; City of Lawrence, 200 Common Street, Lawrence, MA 01840-1515, \$3,100,000; City of Lorain, 200 West Erie Avenue, Lorain, OH 44052-1606, \$2,100,000; City of Omaha, 1819 Farnam Street, Omaha, NE 68183-1000, \$2,100,000; Onondaga County, 1100 Civic Center, Syracuse, NY 13202-2908, \$3,100,000; Mahoning County, 21 West Boardman Street, Youngstown, OH 44503-1427, \$3,100,000; City of Harrisburg, 10 North Second Street, Harrisburg, PA 17101-1637, \$2,206,487; City of Providence, 444 Westminster Street, Suite 3A, Providence, RI 02903, \$3,100,000.

2. Lead Hazard Reduction Demonstration Grant Program

A total of \$48,000,000 was awarded to 12 grantees for the *Lead Hazard Reduction Demonstration Grant Program* under the Consolidated Appropriations Act, 2010: City of Los Angeles, 1200 West 7th Street, 8th Floor, Los Angeles CA, \$4,500,000; City of Cincinnati Department of Health CLPP, 3301 Beekman Street, Cincinnati OH, \$4,500,000; City of Manchester, Planning and Community Development Community Improvement Program Division, One City Hall Plaza, Manchester NH, \$3,967,678; City of Milwaukee Department of Health, 841 North Broadway, Room 118, Milwaukee WI, \$4,500,000; City of New York Department of HPD, 100 Gold Street, New York NY, \$4,500,000; City of Newark, 920 Broad Street, Newark NY, \$4,500,000; City of Schenectady, 105 State Street, Schenectady NY, \$3,212,641; City of Hartford, 550 Main Street, Hartford CT, \$4,496,236; City of Syracuse, 201 East Washington Street, Syracuse NY, \$2,947,266; State of Tennessee, 401 Church Street, 5th Floor, Nashville TN, \$4,500,000; City of Somerville, 93 Highland Avenue, Somerville MA, \$1,876,179; Cuyahoga Board of Health, 5550 Venture Drive, Parma OH, \$4,500,000.