

foreign nuclear installations and that it has so far identified as many as 300 to 1,800 types of goods or services that go into constructing and operating a nuclear power plant. CIGNL stated its intent to work through these issues and difficulties with a view toward development of an approach to propose to DOE for establishing the CSC cost allocation formula among U.S. nuclear suppliers. As observed by CIGNL, it would be beneficial if the major U.S. nuclear suppliers provided to DOE comprehensive and informed comments on the cost allocation formula and related issues in response to the NOI.

DOE has determined that extension of the comment period is appropriate based on the foregoing reasons and is hereby extending the comment period to November 30, 2010. Given the importance of proceeding in a timely manner toward development of regulations pertaining to section 934, DOE does not intend to grant any further extensions. Accordingly, DOE will consider any comments received by November 30, 2010 to be timely submitted.

Issued in Washington, DC, on October 14, 2010.

Scott Blake Harris,
General Counsel.

[FR Doc. 2010-26459 Filed 10-19-10; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Nevada

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Industrial Sites and Soils Committees of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

DATES: Tuesday, November 2, 2010, 3 p.m.

ADDRESSES: Nevada Support Facility, 232 Energy Way, North Las Vegas, Nevada 89030.

FOR FURTHER INFORMATION CONTACT: Denise Rupp, Board Administrator, 232 Energy Way, M/S 505, North Las Vegas, Nevada 89030. Phone: (702) 657-9088; Fax (702) 295-5300 or E-mail: ntscab@nv.doe.gov.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations

to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

Purpose of the Industrial Sites Committee: The purpose of the Committee is to review and make recommendations on industrial sites at the Nevada Test Site including decontamination, closure, re-use and/or demolition.

Purpose of the Soils Committee: The purpose of the Committee is to focus on issues related to soil contamination at the Nevada Test Site including decontamination and closure.

Tentative Agenda: The Committee members will meet with the Environmental Restoration Project Director to discuss current activities.

Public Participation: The EM SSAB, Nevada, welcomes the attendance of the public at its meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Denise Rupp at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Denise Rupp at the telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments. This notice is being published less than 15 days prior to the meeting date due to programmatic issues that had to be resolved prior to the meeting date.

Minutes: Minutes will be available by writing to Denise Rupp at the address listed above or at the following website: <http://www.ntscab.com/MeetingMinutes.htm>.

Issued at Washington, DC, on October 13, 2010.

Rachel Samuel,

Deputy Committee Management Officer.

[FR Doc. 2010-26470 Filed 10-19-10; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Hanford

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Hanford. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

DATES: Thursday, November 4, 2010; 9 a.m.–5 p.m. Friday, November 5, 2010; 8:30 a.m.–4 p.m.

ADDRESSES: Red Lion Hanford House, 802 George Washington Way, Richland, Washington.

FOR FURTHER INFORMATION CONTACT:

Paula Call, Federal Coordinator, Department of Energy Richland Operations Office, 825 Jadwin Avenue, P.O. Box 550, A7-75, Richland, WA 99352; Phone: (509) 376-2048; or e-mail: Paula.Call@rl.doe.gov.

SUPPLEMENTARY INFORMATION: *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda:

- Agency Updates, including progress on the American Recovery and Reinvestment Act (Office of River Protection and Richland Operations Office; Washington State Department of Ecology; U.S. Environmental Protection Agency).

- Committee Updates, including: Tank Waste Committee; River and Plateau Committee; Health, Safety and Environmental Protection Committee; Public Involvement Committee; and Budgets and Contracts Committee.

- Board Business.
- Hanford Site Chronic Beryllium Disease Prevention Program Update.
- Consent Decree Update.
- CERCLA Five-Year Review Update.
- Potential Board Advice.
- Public Involvement Strategic Planning.
- Open Government Plan.

Public Participation: The meeting is open to the public. The EM SSAB, Hanford, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Paula Call at least seven days in advance of the

meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Paula Call at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

Minutes: Minutes will be available by writing or calling Paula Call's office at the address or phone number listed above. Minutes will also be available at the following Web site: <http://www.hanford.gov/page.cfm/hab>.

Issued at Washington, DC, on October 14, 2010.

Rachel Samuel,

Deputy Committee Management Officer.

[FR Doc. 2010-26451 Filed 10-19-10; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

National Coal Council; Notice of Open Meeting

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the National Coal Council (NCC). The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

DATES: Friday, November 5, 2010, 9 a.m. to noon.

ADDRESSES: The DoubleTree Hotel, 1515 Rhode Island Avenue, NW., Washington, DC 20005.

FOR FURTHER INFORMATION CONTACT: Michael J. Ducker, U.S. Department of Energy; 4G-036/Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585-1290; Telephone: 202-586-7810.

SUPPLEMENTARY INFORMATION:

Purpose of Meeting: To conduct an open meeting of the NCC and to provide an update of the current NCC study.

Tentative Agenda:

- Welcome and Call to Order by NCC Chair.
- Keynote address by Secretary Steven Chu, Department of Energy.
- Presentation by Mr. Ben Yamagata, Executive Director of the Coal

Utilization Research Council on Carbon Dioxide Emissions Control Research and Development.

- Presentation by American Electric Power Company on the carbon capture and storage project at the Mountaineer Plant.
- Presentation by the American Coal Council Coal 2.0 Alliance on the development of engineered products that combine coal and biomass into one product.

- Update on the current Council study on carbon dioxide emissions capture, transport and storage.

- Other Business.
- Adjourn.

Public Participation: The meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any potential items on the agenda, you should contact Michael J. Ducker, 202-586-7810 or Michael.Ducker@HQ.DOE.GOV (e-mail). You must make your request for an oral statement at least 5 business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

Minutes: The NCC will prepare meeting minutes within 45 days of the meeting. The minutes will be posted on the NCC Web site at <http://www.nationalcoalcouncil.org/>.

Issued at Washington, DC, on October 14, 2010.

Rachel Samuel,

Deputy Committee Management Officer.

[FR Doc. 2010-26471 Filed 10-19-10; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Northern New Mexico

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

DATES: Wednesday, November 17, 2010, 1 p.m.–7 p.m.

ADDRESSES: The Lodge at Santa Fe, 750 North St. Francis Drive, Santa Fe, New Mexico.

FOR FURTHER INFORMATION CONTACT:

Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. Phone (505) 995-0393; Fax (505) 989-1752 or E-mail: msantistevan@doeal.gov.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

- 1 p.m. Call to Order by Co-Deputy Designated Federal Officers (DDFO), Ed Worth and Lee Bishop Establishment of a Quorum: Roll Call and Excused Absences, Lorelei Novak. Welcome and Introductions, Ralph Phelps. Approval of Agenda and September 29, 2010 Meeting Minutes.
- 1:30 p.m. Public Comment Period.
- 1:45 p.m. Old Business.
 - Written Reports
 - Other Items
- 2 p.m. New Business.
 - Report on Decision Makers Forum, Ralph Phelps and Nicole Castellano
 - Report from Ad Hoc Committee for Annual Evaluation, Pam Henline
 - Other items
- 2:45 p.m. Items from DOE, Ed Worth and Lee Bishop.
- 3 p.m. Presentation on Los Alamos National Laboratory's (LANL) Environmental Surveillance Report for 2009.
- 3:15 p.m. Break.
- 3:30 p.m. Continue Presentation on LANL's Environmental Surveillance Report.
- 5 p.m. Dinner Break.
- 6 p.m. Public Comment Period.
- 6:15 p.m. Consideration and Action on Draft Recommendation(s), Ralph Phelps.
- 6:45 p.m. Open Forum for Board Members.
- 7 p.m. Adjourn, Ed Worth and Lee Bishop.

Public Participation: The EM SSAB, Northern New Mexico, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability,