Comments submitted in response to this comment request will be summarized and/or included in the request for OMB approval of the ICR; they will also become a matter of public record.

Signed at Washington, DC, this 27th day of March 2013.

# Jane Oates,

Assistant Secretary for Employment and Training, Labor.

[FR Doc. 2013–08435 Filed 4–10–13; 8:45 am] BILLING CODE 4510–FT–P

# OFFICE OF MANAGEMENT AND BUDGET

#### Fiscal Year 2013 Cost of Hospital and Medical Care Treatment Furnished by the Department of Defense Medical Treatment Facilities; Certain Rates Regarding Recovery From Tortiously Liable Third Persons

**AGENCY:** Office of Management and Budget, Executive Office of the President.

#### **ACTION:** Notice.

SUMMARY: By virtue of the authority vested in the President by Section 2(a) of Pub. B. 87-603 (76 Stat. 593; 42 U.S.C. 2652), and delegated to the Director of the Office of Management and Budget (OMB) by the President through Executive Order No. 11541 of July 1, 1970, the rates referenced below are hereby established. These rates are for use in connection with the recovery from tortiously liable third persons for the cost of inpatient medical services furnished by military treatment facilities through the Department of Defense (DoD). The rates have been established in accordance with the requirements of OMB Circular A-25, requiring reimbursement of the full cost of all services provided. The FY13 inpatient *medical rates* referenced are effective upon publication of this notice in the Federal Register and will remain in effect until further notice. Previously published outpatient medical and dental, and cosmetic surgery rates remain in effect until further notice. Pharmacy rates are updated periodically. A full disclosure of the rates is posted on DoD's Uniform Business Office Web site: http:// www.tricare.mil/ocfo/mcfs/ubo/ mhs\_rates.cfm.

# Jeffrey D. Zients,

Acting Director.

[FR Doc. 2013–08517 Filed 4–10–13; 8:45 am] BILLING CODE P

# NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 13-049]

# NASA Advisory Council; Audit, Finance and Analysis Committee; Meeting

**AGENCY:** National Aeronautics and Space Administration. **ACTION:** Notice of Meeting—Correction.

*Ref:* NASA **Federal Register** Notice [13–043] dated Friday, April 5, 2013; **Federal Register**/Vol. 78, No. 66 [20696].

**SUMMARY:** This is an amended version of NASA's earlier **Federal Register** Notice [13–043] published on April 5, 2013 [page 20696]. The dates and agenda for the meeting of the Audit, Finance and Analysis Committee of the NASA Advisory Council have been revised. The revised date and agenda are provided below. In accordance with the Federal Advisory Committee Act, Public Law 92–463, as amended, the National Aeronautics and Space Administration announces a meeting of the Audit, Finance and Analysis Committee of the NASA Advisory Council.

**DATES:** Monday, April 22, 2013, 9:00 a.m.–4:30 p.m., Local Time.

**ADDRESSES:** NASA Headquarters. 300 E Street SW., Room 8E40, Washington, DC 20546.

FOR FURTHER INFORMATION CONTACT: Ms. Charlene Williams, Office of the Chief Financial Officer, National Aeronautics and Space Administration Headquarters, Washington, DC 20546. Phone: 202–358–2183.

**SUPPLEMENTARY INFORMATION:** The agenda for the meeting includes briefings on the following topics:

• Finance Update

• Strategy, Performance, Budget Update

• Conference Cost Reporting Requirements

• FY2013 Financial Statement Audit—Unfunded Environmental Liability Estimation

• Internal Control Assurances

• Administrative Session

The meeting will be open to the public up to the seating capacity of the room. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants. Attendees will be requested to sign a register and comply with NASA Security requirements, including presentation of a valid picture ID to Security before access to NASA Headquarters. Foreign nationals attending this meeting will be required to provide no less than 10 working days

prior to the meeting: full name, gender; date/place of birth; citizenship; visa information (number, type, expiration date); passport information (number, country, expiration date); employer/ affiliation information (name of institution, address, country, telephone); title/position of attendee; and home address to Ms. Charlene Williams at fax number 202-358-4336. **U.S. Citizens and Permanent Residents** (green card holders) are requested to submit their name and affiliation 3 working days prior to the meeting to Ms. Charlene Williams via email at charlene.williams-1@nasa.gov or by telephone at 202-358-2183 or fax at 202-358-4336.

#### Patricia D. Rausch,

Advisory Committee Management Officer, National Aeronautics and Space Administration.

[FR Doc. 2013–08480 Filed 4–10–13; 8:45 am] BILLING CODE 7510–13–P

#### NATIONAL SCIENCE FOUNDATION

# National Science Board; Sunshine Act Meetings; Notice

The National Science Board's Committee on Education and Human Resources, pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended (42 U.S.C. 1862n–5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice in regard to the scheduling of a teleconference for the transaction of National Science Board business and other matters specified, as follows: DATE & TIME: Tuesday, April 16, 2013, from 2:00–3:00 p.m. EDT.

**SUBJECT MATTER:** (1) Chairman's opening remarks; (2) discussion of a possible role for CEH in enhancing retention of undergraduates in STEM education; and (3) update on the NSTC's committee on STEM education (CoSTEM) activities and their implications for NSF.

# STATUS: Open.

**LOCATION:** This meeting will be held by teleconference at the National Science Board Office, National Science Foundation, 4201Wilson Blvd., Arlington, VA 22230. A public listening room will be available for this teleconference meeting. All visitors must contact the Board Office (call 703-292-7000 or send an email message to nationalsciencebrd@nsf.gov) at least 24 hours prior to the teleconference for the public room number and to arrange for a visitor's badge. All visitors must report to the NSF visitor desk located in the lobby at the 9th and N. Stuart Streets entrance on the day of the

teleconference to receive a visitor's badge.

**UPDATES & POINT OF CONTACT:** Please refer to the National Science Board Web site www.nsf.gov/nsb for additional information. Meeting information and updates (time, place, subject matter or status of meeting) may be found at http://www.nsf.gov/nsb/notices/. Point of contact for this meeting is: Jack Meszaros, 4201Wilson Blvd., Arlington, VA 22230. Telephone: (703) 292–7000.

#### Ann Bushmiller,

Senior Counsel to the National Science Board. [FR Doc. 2013–08642 Filed 4–9–13; 4:15 pm] BILLING CODE 7555–01–P

#### NATIONAL TRANSPORTATION SAFETY BOARD

#### **Investigative Hearing**

On January 7, 2013, about 1021 eastern standard time, smoke was discovered by cleaning personnel in the aft cabin of a Japan Airlines (JAL) Boeing 787–8, JA829J, which was parked at a gate at General Edward Lawrence Logan International Airport (BOS), Boston, Massachusetts. About the same time, a maintenance manager in the cockpit observed that the auxiliary power unit (APU)—the sole source of airplane power at the timehad automatically shut down. Shortly afterward, a mechanic opened the aft electronic equipment bay and found heavy smoke and fire coming from the front of the APU battery case. No passengers or crewmembers were aboard the airplane at the time, and none of the maintenance or cleaning personnel aboard the airplane was injured. Aircraft rescue and firefighting personnel responded, and one firefighter received minor injuries. The airplane had arrived from Narita International Airport, Narita, Japan, as a regularly scheduled passenger flight operated as JAL flight 008 and conducted under the provisions of 14 Code of Federal Regulations Part 129.

The investigative hearing is being held to discuss the Boeing 787 battery and battery charger system. Areas that will be discussed include the selection and certification requirements, the battery system design, development, verification and validation processes and the FAA finding of compliance. The goals of this hearing will be to gather additional information on the selection of the lithium ion (Li-ion) battery technology and how this new technology was evaluated, the role of the prime contractor and subcontractors, development of the battery system safety assessment, certification process structure and findings of compliance for the Boeing 787 Li-ion battery system.

Parties to the hearing include the Federal Aviation Administration, The Boeing Company, Thales Avionics and GS Yuasa.

#### **Order of Proceedings**

1. Opening Statement by the Chairman of the Board of Inquiry.

2. Introduction of the Board of Inquiry and Technical Panel.

3. Introduction of the Parties to the Hearing.

4. Introduction of Exhibits by Hearing Officer.

5. Overview of the incident and the investigation by Investigator-In-Charge.6. Calling of Witnesses by Hearing Officer.

7. Closing Statement by the Chairman of the Board of Inquiry.

Additional information can be found on the web at: *http://www.ntsb.gov/ news/2013/130402.html.* 

The accident docket is DCA13IA037. The Investigative Hearing will be held in the NTSB Board Room and Conference Center, located at 429 L'Enfant Plaza E., SW., Washington, DC, Tuesday, April 23 and Wednesday, April 24th, 2013 at 9:00 a.m. The public can view the hearing in person or by live webcast at *www.ntsb.gov*. Webcast archives are generally available by the end of the next day following the hearing, and webcasts are archived for a period of 3 months from after the date of the event.

Individuals requesting specific accommodations should contact Ms. Rochelle Hall at (202) 314–6305 or by email at *Rochelle.Hall@ntsb.gov* by Friday, April 19, 2013.

NTSB Media Contact: Mr. Eric Weiss—*eric.weiss@ntsb.gov.* 

NTSB Investigative Hearing Officer: Mr. David Helson david.helson@ntsb.gov.

Dated: April 5, 2013.

Candi R. Bing,

Federal Register Liaison Officer.

[FR Doc. 2013–08407 Filed 4–10–13; 8:45 am] BILLING CODE 7533–01–P

# POSTAL REGULATORY COMMISSION

[Docket No. CP2013–59; Order No. 1692]

#### International Mail Product

**AGENCY:** Postal Regulatory Commission. **ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing concerning an additional International Reply

Service Competitive Contract 3 Negotiated Service Agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* April 12, 2013.

ADDRESSES: Submit comments electronically via the Commission's Filing Online system at *http:// www.prc.gov.* Those who cannot submit comments electronically should contact the person identified in the FOR FURTHER INFORMATION CONTACT section by telephone for advice on filing alternatives.

# FOR FURTHER INFORMATION CONTACT:

Stephen L. Sharfman, General Counsel, at 202–789–6820.

# SUPPLEMENTARY INFORMATION:

#### **Table of Contents**

I. Introduction II. Contents of Filing III. Notice of Proceeding IV. Ordering Paragraphs

#### I. Introduction

On April 4, 2013, the Postal Service filed a notice pursuant to 39 CFR 3015.5 announcing that it has entered into an additional International Business Reply Service (IBRS) Competitive Contract 3 negotiated service agreement (Agreement).<sup>1</sup> It seeks to have the Agreement included within the existing IBRS Competitive Contract 3 product on grounds of functional equivalence to the baseline agreement filed in Docket No.CP2011–59.<sup>2</sup> Notice at 3–5.

# **II. Contents of Filing**

*Agreement.* The Postal Service states that the Agreement is with a customer who is entering into its first IBRS agreement. *Id.* at 3.

The Postal Service filed the following material in conjunction with its Notice, along with public (redacted) versions of supporting financial information:

• Attachment 1—a redacted copy of the Agreement;

• Attachment 2—the certified statement required by 39 CFR 3015.5(c)(2);

• Attachment 3—a copy of Governors' Decision No. 08–24; and

• Attachment 4—an application for non-public treatment of materials filed under seal.

<sup>&</sup>lt;sup>1</sup>Notice of United States Postal Service Filing of a Functionally Equivalent International Business Reply Service Competitive Contract 3 Negotiated Service Agreement, April 4, 2013 (Notice).

<sup>&</sup>lt;sup>2</sup> See Docket Nos. MC2011–21 and CP2011–59, Order No. 684, Order Approving International Business Reply Service Competitive Contract 3 Negotiated Service Agreement, February 28, 2011.