material is resistant to biofouling and leaching and the CuPod design includes mesh entry panels that prevent fish escapes.

The array's CuPod and vessel would each have a GPS navigation unit to provide location information in the unlikely case of separation from the mooring. In addition to the applicant's monitoring of the array and surrounding waters, the conditions of the NMFS permit would include requirements for avoiding and reporting protected resources interactions, preventing fish escapes and methods of discarding of dead fish, filing harvest and transshipment reports, and accommodating an observer upon request. These operational features, together with the limited scale and duration of the project, resulted in a preliminary determination that the project would have a very limited impact on the environment.

NMFS expects that the array will aggregate pelagic fish. Fishermen would be able to fish around the array. The small size of the array is not expected to have a large adverse impact on catches by other fishermen in the ocean in west Hawaii.

Kampachi Farms must also obtain a Department of the Army permit from the U.S. Army Corps of Engineers for the proposed mooring. NMFS prepared this draft EA with input and review by the U.S. Army Corps of Engineers. When finalized, the EA will serve as the basis for NMFS to determine whether or not the activity would be a major federal action with the potential for significant environmental impacts. If determined to have major impacts, NMFS would need to prepare an environmental impact statement. The EA will also inform NMFS in its decision about whether to issue the special permit. The U.S. Army Corps of Engineers will use this EA to inform the preparation of its own environmental evaluation in accordance with its internal procedures.

Authority: 16 U.S.C. 1801 et seq.

Dated: August 8, 2013.

# Emily H. Menashes,

Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2013–19607 Filed 8–12–13; 8:45 am]

BILLING CODE 3510-22-P

# DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

#### RIN 0648-XC804

# Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) will convene a conference call of its ad hoc Ecosystem Work Group (EWG). A listening station will be available at the Pacific Council offices for interested members of the public.

**DATES:** The conference call will be held Thursday, August 29, 2013, from 12 p.m. to 3 p.m.

**ADDRESSES:** The meeting will be held via conference call, with a public listening station available at the Pacific Council office: 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Gilden, Staff Officer; telephone: (503) 820–2280.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the conference call is to consider next steps in protecting unmanaged forage fish, finalize recommendations to the Pacific Council on the Federal list of authorized West Coast Exclusive Economic Zone fisheries, and other items related to the September 2013 Council meeting.

Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the EWG's intent to take final action to address the emergency.

#### **Special Accommodations**

This listening station is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt, at (503) 820–2280, at least 5 days prior to the meeting date.

Dated: August 8, 2013.

#### Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2013–19566 Filed 8–12–13; 8:45 am] BILLING CODE 3510-22–P

# **DEPARTMENT OF COMMERCE**

## National Oceanic and Atmospheric Administration

#### RIN 0648-XC805

### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) will convene a meeting of the Salmon Technical Team (STT), the Salmon Advisory Subpanel (SAS), and the Model Evaluation Workgroup (MEW) by telephone conference that is open to the public.

**DATES:** The teleconference will be held on Tuesday, September 3, 2013 from 3 p.m. to 5 p.m., or when business for the call is completed.

**ADDRESSES:** A public listening station will be available at the Pacific Council Office, Small Conference Room, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220–1384; telephone: (503) 820–2280.

FOR FURTHER INFORMATION CONTACT:

Mike Burner, Staff Officer; telephone: (503) 820–2280.

**SUPPLEMENTARY INFORMATION:** Please note, this is not a public hearing; it is a work session for the purpose of drafting reports and recommendations for the September 12–17, 2013 Council meeting in Boise, ID. The primary purpose of the meeting is to review information in the Pacific Council's September 2013 meeting briefing book related to salmon and ecosystem-based management, and to develop comments and recommendations for consideration at the September 2013 Pacific Council meeting.

Although non-emergency issues not contained in the meeting agenda may come before the group for discussion, those issues may not be the subject of formal SAS, STT, or MEW action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt, at (503) 820–2280, at least 5 days prior to the meeting date.

Dated: August 8, 2013.

#### Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2013–19567 Filed 8–12–13; 8:45 am] BILLING CODE 3510–22–P

#### DEPARTMENT OF COMMERCE

# National Telecommunications and Information Administration

#### Commerce Spectrum Management Advisory Committee Meeting

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

# ACTION: Notice of Open Meeting.

SUMMARY: This notice announces a public meeting of the Commerce Spectrum Management Advisory Committee (Committee). The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information on spectrum management policy matters.
DATES: The meeting will be held on August 28, 2013, from 1:00 p.m. to 4:00 p.m., Eastern Daylight Time.
ADDRESSES: The meeting will be held at the U.S. Department of Commerce, 1401 Constitution Avenue NW., Room 4830, Washington, DC 20230. Public

comments may be mailed to Commerce Spectrum Management Advisory Committee, National Telecommunications and Information Administration, 1401 Constitution Avenue NW., Room 4099, Washington, DC 20230 or emailed to spectrumadvisory@ntia.doc.gov.

# FOR FURTHER INFORMATION CONTACT:

Bruce M. Washington, Designated Federal Officer, at (202) 482–6415 or *BWashington@ntia.doc.gov* and/or visit NTIA's Web site at *http:// www.ntia.doc.gov/category/csmac.* 

# SUPPLEMENTARY INFORMATION:

Background: The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information on needed reforms to domestic spectrum policies and management in order to: license radio frequencies in a way that maximizes their public benefits; keep wireless networks as open to innovation as possible; and make wireless services available to all Americans. See Charter at http://www.ntia.doc.gov/otherpublication/2013/csmac-2013-charter. This Committee is subject to the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2, and is consistent with the National Telecommunications and Information Administration Act, 47 U.S.C. 904(b). The Committee functions solely as an advisory body in compliance with the FACA. For more information about the Committee visit: http://www.ntia.doc.gov/category/ csmac.

Matters to Be Considered: The Committee will receive recommendations from its members on matters related to the accomplishment of the President's goal of identifying 500 megahertz of radio spectrum for wireless broadband by 2020. In addition, the Committee will report out on the recommendations from the following working groups (WGs) established to facilitate collaboration between industry and government stakeholders to develop proposed relocation, transition, and sharing arrangements and plans for the 1755-1850 MHz band:

1. WG3 1755–1850 MHz Satellite Control Links and Electronic Warfare,

2. WG4 1755–1850 MHz Fixed Pointto-Point and Tactical Radio Relay, and 3. WG5 1755–1850 MHz Airborne

Operations.

NTIA will post a detailed agenda on its Web site, http://www.ntia.doc.gov/ category/csmac, prior to the meeting. To the extent that the meeting time and agenda permit, any member of the public may speak to or otherwise address the Committee regarding the agenda items. See Open Meeting and Public Participation Policy, available at http://www.ntia.doc.gov/category/ csmac.

*Time and Date:* The meeting will be held on August 28, 2013, from 1:00 p.m. to 4:00 p.m., Eastern Daylight Time. The times and the agenda topics are subject to change. The meeting will be available via two-way audio link and may be webcast. Please refer to NTIA's Web site, *http://www.ntia.doc.gov/category/ csmac*, for the most up-to-date meeting agenda and access information.

*Place:* The meeting will be held at the U.S. Department of Commerce, National Telecommunications and Information Administration, 1401 Constitution Avenue NW., Room 4830, Washington, DC 20230. The meeting will be open to the public and press on a first-come, first-served basis. Space is limited. The public meeting is physically accessible to people with disabilities. Individuals requiring accommodations, such as sign language interpretation or other ancillary aids, are asked to notify Mr. Washington, at (202) 482–6415 or

*BWashington®ntia.doc.gov*, at least five (5) business days before the meeting.

Status: Interested parties are invited to attend and to submit written comments to the Committee at any time before or after the meeting. Parties wishing to submit written comments for consideration by the Committee in advance of a meeting must send them to NTIA's Washington, DC office at the above-listed address and comments must be received five (5) business days before the scheduled meeting date, to provide sufficient time for review. Comments received after this date will be distributed to the Committee, but may not be reviewed prior to the meeting. It would be helpful if paper submissions also include a compact disc (CD) in Word or PDF format. CDs should be labeled with the name and organizational affiliation of the filer. Alternatively, comments may be submitted electronically to spectrumadvisory@ntia.doc.gov. Comments provided via electronic mail also may be submitted in one or more of the formats specified above.

*Records:* NTIA maintains records of all Committee proceedings. Committee records are available for public inspection at NTIA's Washington, DC office at the address above. Documents including the Committee's charter, member list, agendas, minutes, and any reports are available on NTIA's Committee Web page at *http:// www.ntia.doc.gov/category/csmac.* 

## Kathy D. Smith,

Chief Counsel, National Telecommunications and Information Administration. [FR Doc. 2013–19505 Filed 8–12–13; 8:45 am] BILLING CODE 3510–60–P

#### DEPARTMENT OF COMMERCE

#### Patent and Trademark Office

[Docket No. PTO-C-2013-0038]

#### **Trademark Public Advisory Committee**

**AGENCY:** United States Patent and Trademark Office.

**ACTION:** Notice and request for nominations for the Trademark Public Advisory Committee.

**SUMMARY:** On November 29, 1999, the President signed into law the Patent and Trademark Office Efficiency Act (the "Act"), Pubic Law 106–113, which, among other things, established two Public Advisory Committees to review the policies, goals, performance, budget and user fees of the United States Patent and Trademark Office (USPTO) with respect to patents, in the case of the