

*Place:* Keystone Building, 530 Davis Drive, 2118, Durham, NC 27709. (Telephone Conference Call.)

*Contact Person:* Leroy Worth, PhD, Scientific Review Officer, Scientific Review Branch, Division of Extramural Research and Training, Nat. Institute of Environmental Health Sciences, P.O. Box 12233, MD EC-30/Room 3171, Research Triangle Park, NC 27709. (919) 541-0670. worth@niehs.nih.gov.

*Name of Committee:* National Institute of Environmental Health Sciences Special Emphasis Panel, Review of Carcinogen Report.

*Date:* July 22, 2010.

*Time:* 1:30 p.m. to 4:40 p.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* NIEHS/National Institutes of Health, Building 4401, East Campus, 79 T.W. Alexander Drive, Research Triangle Park, NC 27709. (Telephone Conference Call.)

*Contact Person:* Janice B. Allen, PhD, Scientific Review Administrator, Scientific Review Branch, Division of Extramural Research and Training, Nat. Institute of Environmental Health Science, P.O. Box 12233, MD EC-30/Room 3170 B, Research Triangle Park, NC 27709. (919) 541-7556. (Catalogue of Federal Domestic Assistance Program Nos. 93.115, Biometry and Risk Estimation—Health Risks from Environmental Exposures; 93.142, NIEHS Hazardous Waste Worker Health and Safety Training; 93.143, NIEHS Superfund Hazardous Substances—Basic Research and Education; 93.894, Resources and Manpower Development in the Environmental Health Sciences; 93.113, Biological Response to Environmental Health Hazards; 93.114, Applied Toxicological Research and Testing, National Institutes of Health, HHS)

*Dated:* June 14, 2010.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2010-14985 Filed 6-18-10; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of General Medical Sciences; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which

would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of General Medical Sciences Special Emphasis Panel Biomedical Research and Research Training Review Subcommittee Meeting, BRT-5 (PD).

*Date:* July 16, 2010.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hyatt Regency—Bethesda, One Bethesda Metro Center, Bethesda, MD 20814.

*Contact Person:* Brian R. Pike, PhD, Scientific Review Officer, Office of Scientific Review, National Institute of General Medical Sciences, National Institutes of Health, 45 Center Drive, Room 3AN18, Bethesda, MD 20892, (301) 594-3907, pikbr@mail.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.375, Minority Biomedical Research Support; 93.821, Cell Biology and Biophysics Research; 93.859, Pharmacology, Physiology, and Biological Chemistry Research; 93.862, Genetics and Developmental Biology Research; 93.88, Minority Access to Research Careers; 93.96, Special Minority Initiatives, National Institutes of Health, HHS)

*Dated:* June 15, 2010.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2010-14970 Filed 6-18-10; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Eunice Kennedy Shriver National Institute of Child Health and Human Development; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Child Health and Human Development Initial Review Group Health, Behavior, and Context Subcommittee.

*Date:* June 24-25, 2010.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Embassy Suites at the Chevy Chase Pavilion, 4300 Military Road, NW., Washington, DC 20015.

*Contact Person:* Michele C. Hindi-Alexander, PhD, Division of Scientific Review, National Institutes of Health, Eunice Kennedy Shriver National Institute of Child Health and Human Development, 6100 Executive Blvd., Room 5B01, Bethesda, MD 20812-7510, 301-435-8382, hindialm@mail.nih.gov.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

*Dated:* June 15, 2010.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2010-14962 Filed 6-18-10; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Eunice Kennedy Shriver National Institute of Child Health and Human Development; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Child Health and Human Development Special Emphasis Panel; Meiotic Maturation Process.

*Date:* June 24, 2010.

*Time:* 3 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6100 Executive Boulevard, Rockville, MD 20852 (Telephone Conference Call).

*Contact Person:* Neelakanta Ravindranath, PhD, Scientific Review Officer, Division of Scientific Review, Eunice Kennedy Shriver National Institute of Child Health and

Human Development, 6100 Executive Blvd., Room 5B01G, Bethesda, MD 20892-7510, 301-435-6889, [ravindr@nmail.nih.gov](mailto:ravindr@nmail.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)

Dated: June 15, 2010.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2010-14960 Filed 6-18-10; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Acceptance of Concurrent Legislative Jurisdiction in Kansas

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of Acceptance of Concurrent Legislative Jurisdiction in Kansas.

**SUMMARY:** Notice is hereby given of jurisdictional changes over areas administered by the National Park Service in the State of Kansas. The State of Kansas has ceded concurrent legislative jurisdiction over lands and waters owned, leased or administratively controlled by the National Park Service at the following units in the State of Kansas:

Fort Larned National Historic Site;  
Fort Scott National Historic Site;  
*Brown v. Board of Education* National Historic Site;  
Nicodemus National Historic Site;  
Tallgrass Prairie National Preserve.

This action will allow for more efficient conduct of both State and Federal functions and will comply with the congressional mandate that insofar as practicable the United States shall exercise concurrent legislative jurisdiction within units of the National Park System.

**DATES:** Concurrent legislative jurisdiction was ceded to the United States, upon acceptance by the Federal Government, by the Legislature of Kansas, Senate Bill No. 356 which was signed into law on March 23, 2007, and became effective on July 1, 2007, and is codified as Kansas Statute 27-120. National Park Service Director Mary A. Bomar accepted cession of concurrent

legislative jurisdiction from the State of Kansas on January 16, 2008. The Honorable Kathleen Sebelius, Governor of Kansas, acknowledged the acceptance of concurrent legislative jurisdiction by the National Park Service on January 23, 2008.

#### FOR FURTHER INFORMATION CONTACT:

**General Information:** James Loach, Associate Regional Director, Park Operations and Education, Midwest Region, National Park Service, Omaha, Nebraska 68102. Telephone 402-661-1702.

**Technical Information:** Jackie Henman, Regional Law Enforcement Specialist, Midwest Region, National Park Service, Omaha, Nebraska 68102. Telephone 402-661-1884.

**SUPPLEMENTARY INFORMATION:** The acquisition of concurrent legislative jurisdiction by the United States will assist in the enforcement of state criminal laws by the United States under 18 U.S.C. 13, the Assimilative Crimes Act. The acceptance of cession of jurisdiction by the Director of the National Park Service, U.S. Department of the Interior, was pursuant to authority conferred by 40 U.S.C. 3112(b) and Public Law 107-217, 116 Stat. 1144.

Dated: March 31, 2010.

**Ernest Quintana,**

*Regional Director, Midwest Region.*

[FR Doc. 2010-14836 Filed 6-18-10; 8:45 am]

**BILLING CODE 4312-BF-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLWO260000 L10600000 XQ0000]

#### Notice of Call for Nominations for the Wild Horse and Burro Advisory Board

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to solicit public nominations for three members to the Wild Horse and Burro Advisory Board (Board). The Board provides advice concerning the management, protection, and control of wild free-roaming horses and burros on the public lands administered by the Department of the Interior, through the Bureau of Land Management (BLM) and the Department of Agriculture, through the Forest Service. The BLM is changing the makeup of the Board by replacing one of the two livestock positions with an additional public interest position.

**DATES:** Nominations should be submitted to the address listed below no later than August 5, 2010.

**ADDRESSES:** National Wild Horse and Burro Program, Bureau of Land Management, L Street Mailing, 1849 C Street, NW., Washington, DC 20240, Attn: Sharon Kipping. Or you may send a fax to Ms. Kipping at 202-912-7182, or e-mail her at [Sharon\\_Kipping@blm.gov](mailto:Sharon_Kipping@blm.gov). If you have questions, please call Ms. Kipping at (202) 912-7263.

**FOR FURTHER INFORMATION CONTACT:** Don Glenn, Division Chief, Wild Horse and Burro Program, (202) 912-7297. Individuals who use a telecommunications device for the deaf (TDD) may contact Ramona Delorme at any time by calling the Federal Information Relay Service at 1-800-877-8339.

#### SUPPLEMENTARY INFORMATION:

Nominations for a term of three years are needed to represent the following categories of interest:

Natural Resource Management;  
Wild Horse and Burro Research;  
Public Interest (with special knowledge of equine behavior).

Individuals may nominate themselves or others. Any individual or organization may nominate one or more persons to serve on the Board. The following information must accompany all nominations for the individual to be considered for a position.

Nominations will not be accepted without a complete resume of the nominee, including the following:

1. Which positions the nominee should be considered for.
2. Nominee's Full Name.
3. Business Address and Phone (include e-mail address if applicable).
4. Home Address and Phone (include e-mail address if applicable).
5. Present Occupation/Title.
6. Education (colleges, degrees, major field of study).
7. Career Highlights: Significant related experience, civic and professional activities, elected offices (including prior advisory committee experience or career achievements related to the interest to be represented). Attach additional pages, as necessary.
8. Qualifications: Education, training, and experience that qualify the nominee to serve on the Board.
9. Experience or knowledge of wild horse and burro management and the issues facing the BLM.
10. Experience or knowledge of horses or burros (equine health, training and management).
11. Experience in working with disparate groups to achieve collaborative solutions (e.g. civic organizations, planning commissions, school boards).