234 separate violations of the Clean Air Act and 310 CMR 7.11(b).

Pursuant to the Stipulation and Order, Paul Revere Transportation, LLC will pay a civil penalty of \$650,000 to resolve these violations.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the Stipulation and Order. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to *pubcomment-ees.enrd@usdoj.gov* or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044–7611, and should refer to *United States* v. *Paul Revere Transportation, LLC;* Civil Action No. 06–CA–12297– GAO, D.J. Ref. No. 90–5–2–1–08849.

The proposed Stipulation and Order may be examined at the Office of the United States Attorney, District of Massachusetts, 1 Courthouse Way, Suite 9200, Boston, Massachusetts 02210, and at the United States Environmental Protection Agency, New England Region I, One Congress Street, Suite 1100, Boston, Massachusetts 02114–2023. During the public comment period, the proposed Stipulation and Order may also be examined on the following Department of Justice Web site, http:// www.usdoj.gov/enrd/

Consent Decrees.html. A copy of the proposed Stipulation and Order may be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044–7611 or by faxing or e-mailing a request to Tonia Fleetwood (tonia.fleetwood@usdoj.gov), fax no. (202) 514–0097, phone confirmation number (202) 514–1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$2.00 (25 cents per page reproduction cost) payable to the U.S. Treasury or, if by e-mail or fax, forward a check in that amount to the Consent Decree Library at the stated address.

#### Maureen Katz,

Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. E9–19019 Filed 8–7–09; 8:45 am] BILLING CODE 4410–15–P

## DEPARTMENT OF JUSTICE

Bureau of Alcohol, Tobacco, Firearms and Explosives

#### [OMB Number 1140-0001]

## Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 60-Day Notice of Information Collection Under Review: ATF Distribution Center Survey.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until October 9, 2009. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Diane Woods, Materiel Management Branch, 99 New York Avenue, NE., Washington, DC 20226.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- -Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
  Enhance the quality, utility, and
- clarity of the information to be collected; and
- —Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

## **Overview of This Information Collection**

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* ATF Distribution Center Survey.

(3) Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection: Form Number: ATF F 1370.4. Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) Affected public who will be asked or required to respond, as well as a brief abstract. Primary: Business or other forprofit. Other: Individual or households. The information provided on the form is used to evaluate the ATF Distribution Center and the services it provides the users of ATF forms and publications.

(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond: It is estimated that 21,000 respondents will complete a 1 minute form.

(6) An estimate of the total public burden (in hours) associated with the collection: There are an estimated 200 annual total burden hours associated with this collection.

If additional information is required contact: Lynn Bryant, Department Clearance Officer, Policy and Planning Staff, Justice Management Division, United States Department of Justice, Patrick Henry Building, Suite 1600, 601 D Street, NW., Washington, DC 20530.

Dated: August 5, 2009.

#### Lynn Bryant,

Department Clearance Officer, PRA, U.S. Department of Justice. [FR Doc. E9–19039 Filed 8–7–09; 8:45 am] BILLING CODE 4410-FY-P

## DEPARTMENT OF JUSTICE

# Bureau of Alcohol, Tobacco, Firearms and Explosives

[OMB Number 1140-0017]

### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 60-day notice of information collection under review: Annual Firearms Manufacturing and Exportation Report under 18 U.S.C. Chapter 44, Firearms.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will be submitting the following information collection request to the Office of