

FEDERAL RESERVE SYSTEM**Formations of, Acquisitions by, and Mergers of Bank Holding Companies**

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)).

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW,

Washington, DC 20551–0001, not later than November 13, 2023.

A. Federal Reserve Bank of Dallas (Karen Smith, Director, Mergers & Acquisitions) 2200 North Pearl Street, Dallas, Texas 75201–2272. Comments can also be sent electronically to Comments.applications@dal.frb.org:

1. *Unifi Financial, Inc., San Antonio, Texas*; to become a bank holding company by acquiring Stockmens National Bank in Cotulla, Cotulla, Texas.

Board of Governors of the Federal Reserve System.

Michele Taylor Fennell,

Deputy Associate Secretary of the Board.

[FR Doc. 2023–22490 Filed 10–10–23; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES**Food and Drug Administration**

[Docket Nos. FDA–2013–N–0804; FDA–2010–N–0598; FDA–2022–N–0081; FDA–2022–N–1886; FDA–2022–N–2657; FDA–2023–N–0895; FDA–2023–N–0343; FDA–2023–N–0134; FDA–2022–N–3208; FDA–2017–N–0084; FDA–2023–N–1168; FDA–2016–N–2474; FDA–2014–N–0086; FDA–2017–N–0366; FDA–2019–N–3657; FDA–2023–N–0155; FDA–2010–N–0601; FDA–2023–N–2757]

Agency Information Collection Activities; Announcement of Office of Management and Budget Approvals

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice.

SUMMARY: The Food and Drug Administration (FDA) is publishing a list of information collections that have been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995.

FOR FURTHER INFORMATION CONTACT:

JonnaLynn Capezzuto, Office of Operations, Food and Drug Administration, Three White Flint North, 10A–12M, 11601 Landsdown St., North Bethesda, MD 20852, 301–796–3794, PRASStaff@fda.hhs.gov.

SUPPLEMENTARY INFORMATION: The following is a list of FDA information collections recently approved by OMB under section 3507 of the Paperwork Reduction Act of 1995 (44 U.S.C. 3507). The OMB control number and expiration date of OMB approval for each information collection are shown in table 1. Copies of the supporting statements for the information collections are available on the internet at <https://www.reginfo.gov/public/do/PRAMain>. An Agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

TABLE 1—LIST OF INFORMATION COLLECTIONS APPROVED BY OMB

Title of collection	OMB control No.	Date approval expires
Premarket Notification Submission 510(k), Subpart E	0910–0120	7/31/2026
Good Manufacturing Practice Regulations for Type A Medicated Articles	0910–0154	7/31/2026
Tradeoff Analysis of Prescription Drug Product Claims in Direct-to-Consumer and Healthcare Provider Promotion	0910–0917	7/31/2026
Endorser Status and Actual Use in Direct-to-Consumer Television Ads	0910–0918	7/31/2026
Assessing Physiological, Neural and Self-Reported Response to Tobacco Education Messages	0910–0919	7/31/2026
Imports and Electronic Import Entries	0910–0046	8/31/2026
Current Good Manufacturing Practices for Blood and Related Regulations for and Blood Components; and Requirements for Donor Testing, Donor Notification, and “Lookback”	0910–0116	8/31/2026
Administrative Practices and Procedures; Formal Hearings	0910–0191	8/31/2026
Adverse Experience/Events with Approved New Animal Drugs	0910–0284	8/31/2026
Adverse Event Program for Medical Devices (Medical Product Safety Network (MedSun))	0910–0471	8/31/2026
Human Cells, Tissues, and Cellular and Tissue-Based Products	0910–0543	8/31/2026
New Animal Drugs for Minor Use and Minor Species	0910–0605	8/31/2026
Potential Tobacco Product Violations Reporting Form	0910–0716	8/31/2026
Food and Drug Administration Advisory Committee Regulations	0910–0833	8/31/2026
Accreditation Scheme for Conformity Assessment Program	0910–0889	8/31/2026
Quantitative Research on Front of Package Labeling on Packaged Foods	0910–0920	8/31/2026
Current Good Manufacturing Practice Regulations for Medicated Feed	0910–0152	9/30/2026
Medical Devices—Voluntary Improvement Program	0910–0922	9/30/2026

Dated: October 5, 2023.

Lauren K. Roth,

Associate Commissioner for Policy.

[FR Doc. 2023–22465 Filed 10–10–23; 8:45 am]

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DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute on Drug Abuse; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the National Institute on Drug Abuse Special Emphasis Panel, November 8, 2023, 10:00 a.m. to November 8, 2023, 5:00 p.m., National Institute on Drug Abuse, 301 North Stonestreet Avenue, Bethesda, MD 20892 which was published in the **Federal Register** on October 3, 2023, FR Doc. 2023–21775, 88–FR 68128. This notice is being amended to change the meeting contact person from Dr. Preethy Nayar to Dr. Jenny Raye Browning, Scientific Review Officer, Scientific Review Branch, Division of Extramural Research, National Institute on Drug Abuse, NIH, (301) 443–4577, jenny.browning@nih.gov. The meeting date, time and location will remain the same. The meeting is closed to the public.

Dated: October 4, 2023.

Tyeshia M. Roberson-Curtis,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2023–22444 Filed 10–10–23; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NRNHL–DTS#–36725;
PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting electronic comments on the significance of properties nominated before September 30, 2023, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted electronically by October 26, 2023.

ADDRESSES: Comments are encouraged to be submitted electronically to National_Register_Submissions@nps.gov

[nps.gov](https://www.nps.gov) with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT:

Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, sherry_frear@nps.gov, 202–913–3763.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before September 30, 2023. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers.

Key: State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

CALIFORNIA

Los Angeles County

Watts Happening Cultural Center, 1827 E 103rd St., Los Angeles, SG100009466

Riverside County

Evergreen Cemetery, 4414 Fourteenth St., Riverside, SG100009467

San Bernardino County

City Transfer and Storage Company Warehouse, 440 Oriental Ave., Redlands, SG100009474

Tuolumne County

Sierra Railway Locomotive No. 3, 10501 Reservoir Rd., Jamestown, SG100009468

DELAWARE

Sussex County

Prospect A.M.E. Church, 220 South Railroad Ave., Georgetown, SG100009498

DISTRICT OF COLUMBIA

District of Columbia

Eastern High School, (Public School Buildings of Washington, DC MPS), 1730 East Capitol Street NE, Washington, MP100009489

GEORGIA

Fulton County

Buildings at 523–549 Stewart Avenue, 565 Northside Dr. SW, 523 to 529 Metropolitan Parkway, 523 Stewart Avenue, 35 Stewart Avenue, Atlanta, SG100009517
Capitol View Apartments, 1191 Metropolitan Parkway, Atlanta, SG100009520

IOWA

Dallas County

Redfield GAR Hall, 1213 Thomas St., Redfield, SG100009484

Henry County

West Main Street Residential Historic District, 301–407 and 302–402 W Main St., Wayland, SG100009485

Louisa County

Fairview Church and Cemetery, 11501 Co Rd. H22, Wapello vicinity, SG100009486

Muscatine County

Nichols, Benjamin F. and Susan M. (Jenkins), House, 815 Ijem Avenue, Nichols, SG100009487
Fairport Biological Station Historic District, 3390 Highway 22, Fairport vicinity, SG100009488

KENTUCKY

Bath County

Sharpsburg Historic District, Main Street, Back Street, Public Street, Camp Street, West Tunnel Hill Road, Forest Avenue, Sharpsburg, SG100009521

Boone County

Dinsmore House, (Boone County, Kentucky MPS), W of Burlington on KY 18, Burlington vicinity, MP79000962

Boyle County

The Norton Center for the Arts, 600 West Walnut Street, Danville, SG100009524

Bracken County

F.A. Neider Company, (Augusta MRA), 207 Seminary, Augusta, MP100009535

Campbell County

Terrace Gardens, 1300 Dayton Avenue, Dayton, SG100009534

Jefferson County

Olds Motor Works, 728–730 S 4th Street, Louisville, SG100009532
East Smoketown District, 733, 801–827, 829 Logan Street, 929, 930 Mason Avenue, 925, 935 Lampton Street, South Fork of Beargrass Creek, Louisville, SG100009533

Kenton County

Magnus Metal Company Building, 4 Highway Avenue, Ludlow, SG100009531