

Homeland Security, U.S. Coast Guard,
Washington, DC.

Coverage: C-List for 100% of the
requirements for the U.S. Coast Guard as
aggregated by the U.S. Coast Guard.

Services

Service Type/Locations: Janitorial & Grounds
Service, Alan Bible Federal Building,
600 Las Vegas Blvd South, Las Vegas,
NV.

Lloyd George U.S. Courthouse, 333 Las
Vegas Blvd South, Las Vegas, NV.

NPA: Opportunity Village Association for
Retarded Citizens, Las Vegas, NV.

Contracting Activity: General Services
Administration, Public Buildings
Service, Acquisition, San Francisco, CA.

Service Type/Location: Hospital
Housekeeping Service, Martin Army
Community Hospital, 9200 Martin Loop,
Fort Benning, GA.

NPA: Job Options, Inc., San Diego, CA.

Contracting Activity: Dept of the Army, XU
W40M Southeast Regional Contracting
Office, Fort Gordon, GA.

Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2010-22054 Filed 9-2-10; 8:45 am]

BILLING CODE 6353-01-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List: Proposed Additions and Deletions

AGENCY: Committee for Purchase From
People Who Are Blind or Severely
Disabled.

ACTION: Proposed additions to and
deletions from the Procurement List.

SUMMARY: The Committee is proposing
to add services to the Procurement List
that will be furnished by nonprofit
agencies employing persons who are
blind or have other severe disabilities
and to delete products previously
furnished by such agency.

*Comments must be received on or
before:* 10/4/2010.

ADDRESSES: Committee for Purchase
From People Who Are Blind or Severely
Disabled, Jefferson Plaza 2, Suite 10800,
1421 Jefferson Davis Highway,
Arlington, Virginia 22202-3259.

FOR FURTHER INFORMATION CONTACT: For
further information or to submit
comments contact: Barry S. Lineback,
Telephone: (703) 603-7740, Fax: (703)
603-0655, or e-mail
CMTEFedReg@AbilityOne.gov.

SUPPLEMENTARY INFORMATION: This
notice is published pursuant to 41 U.S.C
47(a)(2) and 41 CFR 51-2.3. Its purpose
is to provide interested persons an
opportunity to submit comments on the
proposed actions.

Additions

If the Committee approves the
proposed additions, the entities of the
Federal Government identified in this
notice will be required to procure the
services listed below from nonprofit
agencies employing persons who are
blind or have other severe disabilities.

Regulatory Flexibility Act Certification

I certify that the following action will
not have a significant impact on a
substantial number of small entities.
The major factors considered for this
certification were:

1. If approved, the action will not
result in any additional reporting,
recordkeeping or other compliance
requirements for small entities other
than the small organizations that will
provide the services to the Government.

2. If approved, the action will result
in authorizing small entities to provide
the services to the Government.

3. There are no known regulatory
alternatives which would accomplish
the objectives of the Javits-Wagner-
O'Day Act (41 U.S.C. 46-48c) in
connection with the services proposed
for addition to the Procurement List.

Comments on this certification are
invited. Commenters should identify the
statement(s) underlying the certification
on which they are providing additional
information.

End of Certification

The following services are proposed
for addition to Procurement List to be
provided by the nonprofit agencies
listed:

Services

Service Type/Location: Grounds Maintenance
Service, Great Lakes Naval Training
Center, Great Lakes, IL.

NPA: Challenge Unlimited, Inc., Alton, IL.

Contracting Activity: Dept of the Navy, Naval
FAC Engineering CMD Midwest, Great
Lakes, IL.

Service Type/Location: Property
Management, Horace M. Albright
Training Center and Residence Hall,
Grand Canyon National Park, AZ.

NPA: Trace, Inc., Boise, ID.

Contracting Activity: National Park Service,
WASO-WCP-Denver Contracting and
Procurement, Lakewood, CO.

Deletions

Regulatory Flexibility Act Certification

I certify that the following action will
not have a significant impact on a
substantial number of small entities.
The major factors considered for this
certification were:

1. If approved, the action will not
result in additional reporting,
recordkeeping or other compliance
requirements for small entities.

2. If approved, the action may result
in authorizing small entities to furnish
the products to the Government.

3. There are no known regulatory
alternatives which would accomplish
the objectives of the Javits-Wagner-
O'Day Act (41 U.S.C. 46-48c) in
connection with the products proposed
for deletion from the Procurement List.

End of Certification

The following products are proposed
for deletion from the Procurement List:

Products

Specimen Container

NSN: 6550-00-NIB-0009—1/4 turn cap,
sterile individually wrapped.

NSN: 6550-00-NIB-0010—1/4 turn cap,
sterile.

NSN: 6550-00-NIB-0011—1/4 turn cap, non-
sterile.

NSN: 6550-00-NIB-0013—full turn cap,
sterile.

NSN: 6550-00-NIB-0019—120 ml, sterile,
300/case.

NSN: 6550-00-NIB-0020—120 ml, non-
sterile, 300/case.

NSN: 6550-00-NIB-0021—120 ml, sterile,
individually wrapped, 100/case.

NPA: Alphapointe Association for the Blind,
Kansas City, MO.

Contracting Activity: Department of Veterans
Affairs, NAC, Hines, IL.

Barry S. Lineback,

Director, Business Operations.

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DEPARTMENT OF DEFENSE

Department of the Army; Corps of Engineers

**Notice of Intent To Grant Partially
Exclusive License of the United States
Patent Application No. 12/243,084,
Filed October 01, 2008 Entitled:
Soluble Salt Produced From a
Biopolymer and a Process for
Producing the Salt**

AGENCY: Department of the Army, U.S.
Army Corps of Engineers, DOD.

ACTION: Notice of intent.

SUMMARY: In accordance with 37 CFR
404.7(a)(1)(i), announcement is made of
a prospective partially exclusive license
of the following U.S. Patent Application
12/243,084 Filed October 01, 2008 to
SecureNet LLC for use of the
biopolymer for change detection and
security applications.

DATES: Written objections must be filed
not later than 15 days following
publication of this announcement.

ADDRESSES: United States Army
Engineer Research and Development