

(c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Copies of this information collection can be obtained from Crystal Pemberton, Rural Development Innovation Center—Regulations Management Division, at (202) 202–260–8621. Email: [Crystal.Pemberton@usda.gov](mailto:Crystal.Pemberton@usda.gov).

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

**Kathryn E. Dirksen Londrigan,**

*Administrator, Rural Business-Cooperative Service.*

[FR Doc. 2024–03166 Filed 2–14–24; 8:45 am]

**BILLING CODE 3410–XY–P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission public business meeting.

**DATES:** Friday, February 23, 2024, 10 a.m. EST.

**ADDRESSES:** Meeting to take place virtually and is open to the public via livestream on the Commission's YouTube page: <https://www.youtube.com/user/USCCR/videos>.

**FOR FURTHER INFORMATION CONTACT:**

Angelia Rorison: 202–376–8371; [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with the Government in Sunshine Act (5 U.S.C. 552b), the Commission on Civil Rights is holding a meeting to discuss the Commission's business for the month. This business meeting is open to the public. Computer assisted real-time transcription (CART) will be provided. The web link to access CART (in English) on Friday, February 23, 2024, is <https://www.streamtext.net/player?event=USCCR>. Please note that CART is text-only translation that occurs in real time during the meeting and is not an exact transcript.

## Meeting Agenda

### A. Approval of Agenda

### B. Business Meeting

#### 1. Presentation by State Advisory Committee Chairs on Reports and related Memorandum:

- a. Chair Michelle Rydz, North Dakota Advisory Committee, “Civil Rights and Fair Housing in North Dakota
- b. Chair Steven Irwin, Pennsylvania Advisory Committee, “Affirmatively Furthering Fair Housing: An Analysis of Fair Housing Access & Zoning Practices in Pennsylvania”
- c. Rev. Dr. Donnie Anderson, Member, Rhode Island Advisory Committee, “Licensing Barriers to Employment Post-Conviction in Rhode Island”

### C. Management and Operations

- Staff Director's Report

### D. Adjourn Meeting

Dated: February 13, 2024.

**Angelia Rorison,**

*USCCR Media and Communications Director.*

[FR Doc. 2024–03268 Filed 2–13–24; 11:15 am]

**BILLING CODE 6335–01–P**

## DEPARTMENT OF COMMERCE

### Census Bureau

#### Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; High-Frequency Surveys Program/Household Pulse Survey

On January 2, 2024, the Department of Commerce received clearance from the Office of Management and Budget (OMB) in accordance with the Paperwork Reduction Act of 1995 to conduct Phase 4.0 of the Household Pulse Survey (OMB No. 0607–1029, Exp. 01/31/27). The Department is committed to ensuring that the data collected by the Household Pulse Survey continue to meet information needs as they may evolve. This notice serves to inform of the Department's intent to request clearance from OMB to make some revisions to the Household Pulse Survey questionnaire. To ensure that the data collected by the Household Pulse Survey continue to meet information needs as they evolve over the course of the pandemic, the Department submits the following Request for Revision to an Existing Collection for a revised Phase 4.1 questionnaire to the Office of Management and Budget (OMB) for

review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice.

Phase 4.1 includes new questions on inclusion in the arts as well as reinstated Medicaid and Unemployment Insurance items. There are also revisions to response options for the long COVID duration and food benefit receipt questions.

It is the Department's intention to commence data collection using the revised instrument on or about April 2, 2024. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the **Federal Register** on October 31, 2023 (OMB No. 0607–1029) during a 30-day comment period. This notice allows for an additional 30 days for public comments.

**Agency:** U.S. Census Bureau, Department of Commerce.

**Title:** High Frequency Surveys Program/Household Pulse Survey.

**OMB Control Number:** 0607–1029.

**Form Number(s):** None.

**Type of Request:** Regular submission, Request for a Revision of a Currently Approved Collection.

**Number of Respondents:** 264,600.

**Average Hours per Response:** .333 (20 minutes).

**Burden Hours:** 88,112.

**Needs and Uses:** The High-Frequency Surveys Program was established as a natural progression from the creation of the Household Pulse Survey. The Census Bureau developed the Household Pulse Survey to produce near real-time data in a time of urgent and acute need to inform federal and state action in response to the Covid-19 pandemic. Changes in the measures over time provided insight into individuals' experiences on social and economic dimensions during the period of the pandemic. It has evolved to include content on other emergent social and economic issues facing households and is designed to supplement the federal statistical system's traditional benchmark data products with a new data source that provides relevant and timely information based on a high-quality sample frame, data integration, and cooperative expertise.

**Affected Public:** Households.

**Frequency:** Households will be selected once to participate in a 20-minute survey.

**Respondent's Obligation:** Voluntary.