

will be subject to the oil and gas leasing stipulations contained in the 2008 Moab Resource Management Plan (Moab RMP, Appendix A), any amendments to the leasing stipulations that result from the Moab Master Leasing Plan process, which was initiated on March 5, 2012. Competitive potash leases will also be subject to additional conditions of approval developed as part of site-specific National Environmental Policy Act of 1969 (NEPA) compliance.

In accordance with Departmental Manual (DM) 516, Chapter 11.9 J(12), the classification of a KPLA is an action that is categorically excluded from NEPA analysis, provided that there are no "extraordinary circumstances" as described in 43 CFR 46.215. The proposed Ten Mile KPLA was reviewed and was determined to have no "extraordinary circumstances" as stated in DOI-BLM-UT-9230-2012-0001-CX (number to be assigned as of date of publication). Further NEPA review will be done for site specific proposals within the KPLA.

This notice will be published in the *Moab Times Independent* for 2 consecutive weeks after publication in the **Federal Register**.

Pursuant to the authority in the Act of March 3, 1879, (43 U.S.C. 31), as supplemented by Reorganization Plan No. 3 of 1950 (43 U.S.C. 1451, note), the Departmental Manual 235 DM 1.1L, and the Mineral Leasing Act of 1920, as amended (30 U.S.C. 181 *et seq.*), the Ten Mile KPLA includes the lands listed above effective May 4, 2012.

**Authority:** Act of March 3, 1879, (43 U.S.C. 31), as supplemented by Reorganization Plan No. 3 of 1950 (43 U.S.C. 1451, note) and 235 Interior Department Manual 1.1L.; Mineral Leasing Act of 1920, as amended (30 U.S.C. 181 *et seq.*).

**Shelley J. Smith,**

*Acting Associate State Director.*

[FR Doc. 2012-10768 Filed 5-3-12; 8:45 am]

**BILLING CODE 4310-DQ-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCAC01000 L10100000.XZ0000  
LXSIOVHD0000]

### Notice of Public Meeting of the Central California Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S.

Department of the Interior, Bureau of Land Management (BLM) Central California Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** A business meeting will be held Friday, May 18, 2012, at the Mono Memorial Hall, 100 Sinclair St., Bridgeport, beginning at 8 a.m., followed by a field trip that afternoon to BLM lands in the Bodie Hills area. Members of the public are welcome to attend the field trip and meeting. Field trip participants must provide their own transportation and lunch.

On May 19, the meeting will resume at 8 a.m. at Bridgeport Ranch Barns and Terrace, 68 Twin Lakes Road, Bridgeport (behind the Shell station). Time for public comment is reserved from 9 a.m. to 10 a.m.

#### FOR FURTHER INFORMATION CONTACT:

BLM Central California District Manager Este Stifel, (916) 978-4626; or BLM Public Affairs Officer David Christy, (916) 941-3146.

**SUPPLEMENTARY INFORMATION:** The 12-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Central California. At this meeting, agenda topics will include an update on Resource Management Plans and other resource management issues. Additional ongoing business will be discussed by the council. All meetings are open to the public. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. The meeting and tour are open to the public, but individuals who wish to attend the tour must provide their own vehicles, food and water. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: April 26, 2012.

**David Christy,**

*Public Affairs Officer.*

[FR Doc. 2012-10775 Filed 5-3-12; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-0412-101117; 2200-3200-665]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 14, 2012. Pursuant to section 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by May 25, 2012. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## ARIZONA

### Maricopa County

Moeur, Gov. Benjamin B., House, 34 E. 7th St., Tempe, 12000295

### Pima County

Ghost Ranch Lodge, 801 W. Miracle Mile Rd., Tucson, 12000296

## DISTRICT OF COLUMBIA

### District of Columbia

Main Sewerage Pumping Station, District of Columbia, 125 O St. SE., Washington, 12000297

## FLORIDA

### Bay County

Camp Helen Historic District, 23937 Panama City Beach Pkwy., Panama City Beach, 12000298

**Escambia County**

Hver—Knowles Planing Mill Chimney, Jct. of  
Scenic Bluffs Hwy. & Langley Ave.,  
Pensacola, 12000299

**Monroe County**

Veterans of Foreign Wars Walter R. Mickens  
Post 6021 and William Weech American  
Legion Post 168, 803 Emma St., Key West,  
12000300

**KANSAS****Riley County**

Bethel A.M.E. Church, (African American  
Resources in Manhattan, Kansas MPS) 401  
Yuma St., Manhattan, 12000301  
Second Baptist Church, (African American  
Resources in Manhattan, Kansas MPS) 831  
Yuma St., Manhattan, 12000302

**Sedgwick County**

Wichita Veterans Administration Hospital,  
(United States Second Generation Veterans  
Hospitals MPS) 5500 E. Kellogg Ave.,  
Wichita, 12000303

**MASSACHUSETTS****Bristol County**

Manomet Mills, 194–194R, 200 Riverside  
Ave., New Bedford, 12000304

**MICHIGAN****Keweenaw County**

Copper Harbor Light Station, 9879 Woodland  
Rd. (Grant Township), Copper Harbor,  
12000305  
Eagle Harbor Coast Guard Station Boathouse,  
9282 Marina Rd., Eagle Harbor Rd.,  
12000306

**Macomb County**

Warren Township District No. 4 School,  
27900 Bunert Rd., Warren, 12000308

**Marquette County**

St. Peter Cathedral, 311 W. Baraga Ave.,  
Marquette, 12000307

**NEW JERSEY****Mercer County**

U.S. Post Office and Courthouse, 402 E. State  
St., Trenton, 12000309

**NEW YORK****Livingston County**

Caledonia Fish Hatchery, 16 North St.,  
Caledonia, 12000310

**Rockland County**

Seaman—Knapp House, 35 Ladentown Rd.,  
Pomona, 12000311

**Suffolk County**

Northport Veterans Administration Hospital  
Historic District, (United States Second  
Generation Veterans Hospitals MPS) 79  
Middleville Rd., Northport, 12000312

**NORTH CAROLINA****Davidson County**

Lexington Memorial Hospital, 111 North  
Carolina Ave., Lexington, 12000313

**VERMONT****Chittenden County**

Duplex at 22—26 Johnson St., (Burlington,  
Vermont MPS) 22—26 Johnson St.,  
Burlington, 12000292  
Fitzgerald, William, Block, (Burlington,  
Vermont MPS) 57—63 N. Champlain St.,  
Burlington, 12000293

**WISCONSIN****Door County**

Murphy Farms Number 1, 7195, 7199, 7203,  
7207, 7212, & 7213 Horseshoe Bay Rd., Egg  
Harbor, 12000314

**Marathon County**

United States Post Office and Court House,  
317 1st St., Wausau, 12000294

**WYOMING****Johnson County**

Buffalo Downtown Historic District, Main St.,  
Buffalo, 12000315

[FR Doc. 2012–10739 Filed 5–3–12; 8:45 am]

**BILLING CODE 4312–51–P**

**DEPARTMENT OF THE INTERIOR****Bureau of Reclamation**

**Agency Information Collection  
Activities Under OMB Review; Renewal  
of a Currently Approved Collection**

**AGENCY:** Bureau of Reclamation,  
Interior.

**ACTION:** Notice of renewal and request  
for comments.

**SUMMARY:** The Bureau of Reclamation  
has forwarded the following Information  
Collection Request to the Office of  
Management and Budget (OMB) for  
review and approval: Lower Colorado  
River Well Inventory, OMB Control  
Number: 1006–0014. The Information  
Collection Request describes the nature  
of the information collection and its  
expected cost burden.

**DATES:** OMB has up to 60 days to  
approve or disapprove this information  
collection, but may respond after 30  
days; therefore, public comment must  
be received on or before *June 4, 2012*.

**ADDRESSES:** Please send your comments  
to the Desk Officer for the Department  
of the Interior at the Office of  
Management and Budget, Office of  
Information and Regulatory Affairs, via  
facsimile to (202) 395–5806, or email to  
*OIRA\_DOCKET@omb.eop.gov*. A copy  
of your comments should also be  
directed to the Bureau of Reclamation,  
Attention: LC–4200, P.O. Box 61470,  
Boulder City, NV 89006–1470.

**FOR FURTHER INFORMATION CONTACT:** Paul  
Matuska, Water Accounting and  
Verification Group Manager, Bureau of  
Reclamation, Lower Colorado Regional

Office, 702–293–8164. You may also  
view the Information Collection Request  
at *www.reginfo.gov*.

**SUPPLEMENTARY INFORMATION:****I. Abstract**

Pursuant to the Boulder Canyon  
Project Act (Pub. L. 70–642, 45 Stat.  
1057), all diversions of mainstream  
Colorado River water must be in  
accordance with a Colorado River water  
entitlement. The Consolidated Decree of  
the United States Supreme Court in  
*Arizona v. California*, 547 U.S. 150  
(2006) requires the Secretary of the  
Interior to account for all diversions of  
mainstream Colorado River water along  
the lower Colorado River, including  
water drawn from the mainstream by  
underground pumping. To meet the  
water entitlement and accounting  
obligations, an inventory of wells and  
river pumps is required along the lower  
Colorado River, and the gathering of  
specific information concerning these  
wells.

**II. Data**

*OMB Control Number:* 1006–0014.  
*Title:* Lower Colorado River Well  
Inventory.

*Form Number:* Form LC–25.

*Frequency:* These data are collected  
only once for each well or river-pump  
owner or operator as long as changes in  
water use, or other changes that would  
impact contractual or administrative  
requirements, are not made. A  
respondent may request that the data for  
their well or river pump be updated  
after the initial inventory.

*Respondents:* Well and river-pump  
owners and operators along the lower  
Colorado River in Arizona, California,  
and Nevada. Each well and river pump  
owner or operator must be identified, as  
well as the location of their diversion  
and type of water use determined.

*Estimated completion time:* An  
average of 20 minutes is required to  
interview individual well and river-  
pump owners or operators. Reclamation  
will use the information collected  
during these interviews to complete the  
information collection form.

*Estimated total number of annual  
responses:* 1,500.

*Estimated total annual burden hours:*  
500 hours.

**III. Request for Comments**

Reclamation invites your comments  
on:

(a) Whether the proposed collection of  
information is necessary for the proper  
performance of our functions, including  
whether the information will have  
practical use;