| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|--|---|--|---|----------------------|------------------|
| South Dakota: Pennington (FEMA Docket No.: B-2488). Texas: | City of Rapid City (24–08–0254P). | The Honorable Jason Salamun, Mayor, City of Rapid City, 300 6th Street, Rapid City, SD 57701. | Engineering Department, 300 6th Street, Rapid City, SD 57701. | Apr. 2, 2025 | 465420 |
| Bexar (FEMA Docket No.: B– 2506). | City of Helotes (23– 06–1989P). | The Honorable Rich Whitehead, Mayor, City of Helotes, P.O. Box 507, Helotes, TX 78023. | City Hall, 12951 Bandera Road, Helotes, TX 78023. | Apr. 7, 2025 | 481643 |
| Bexar (FEMA Docket No.: B- 2506). | Unincorporated areas of Bexar County (24–06–0195P). | The Honorable Peter Sakai, Bexar County Judge, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205. | Bexar County, Public Works Department, 1948 Probandt Street, San Antonio, TX 78214. | Apr. 7, 2025 | 480035 |
| Dallas (FEMA Docket No.: B- 2506). | City of Dallas (24– 06–0429P). | Kimberly Bizor Tolbert, Manager, City of Dallas, 1500 Marilla Street, Room 4EN, Dallas, TX 75201. | City Hall, 1500 Marilla Street, Dallas, TX 75201. | Apr. 7, 2025 | 480171 |
| Midland (FEMA Docket No.: B- 2488). | City of Midland (24- 06-2101P). | The Honorable Lori Blong, Mayor, City of Midland, 300 North Loraine Street, Midland, TX 79701. | Engineering Department, 300 North Loraine Street, 5th Floor, Midland, TX 79701. | Apr. 2, 2025 | 480477 |
| Midland (FEMA Docket No.: B- 2488). | Unincorporated areas of Midland County (23–06–2576P). | The Honorable Terry Johnson, Midland County Judge, 500 North Loraine Street, Suite 1100, Midland, TX 79701. | Midland County, Public Works Department, 500 North Loraine Street, Suite 1100, Midland, TX 79701. | Mar. 31, 2025 | 481239 |
| Midland (FEMA Docket No.: B- 2488). | Unincorporated areas of Midland County (24–06–2101P). | The Honorable Terry Johnson, Midland County Judge, 500 North Loraine Street, Suite 1100, Midland, TX 79701. | Midland County, Public Works Department, 500 North Loraine Street, Suite 1100, Midland, TX 79701. | Apr. 2, 2025 | 481239 |
| Tarrant (FEMA Docket No.: B- 2488). | City of Benbrook (24–06–0786P). | James Hinderaker, Manager, City of Benbrook, 911 Winscott Road, Benbrook, TX 76126. | City Hall, 911 Winscott Road, Benbrook, TX 76126. | Apr. 3, 2025 | 480586 |
| Tarrant (FEMA Docket No.: B- 2488). | City of Fort Worth (24–06–0786P). | The Honorable Mattie Parker, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102. | Department of Transportation and Public Works, Engineering Vault and Map Repository, 200 Texas Street, Fort Worth, TX 76102. | Apr. 3, 2025 | 480596 |
| Travis (FEMA Docket No.: B– 2488). | City of Manor (23- 06-2497P). | The Honorable Christopher Harvey, Mayor, City of Manor, P.O. Box 387, Manor, TX 78653. | City Hall, 105 East Eggleston Street, Manor, TX 78653. | Apr. 7, 2025 | 481027 |
| Travis (FEMA Docket No.: B– 2488). | Unincorporated areas of Travis County (23–06–2497P). | The Honorable Andy Brown, Travis County Judge, P.O. Box 1748, Austin, TX 78767. | Travis County, Floodplain Manage- ment, 700 Lavaca Street, 5th Floor, Austin, TX 78701. | Apr. 7, 2025 | 481026 |
| Williamson (FEMA Docket No.: B-2472) Utah: | City of Jarrell (24– 06–0042P). | The Honorable Patrick Sherek, Mayor, City of Jarrell, 161 Town Center Boulevard, Jarrell, TX 76537. | City Hall, 161 Town Center Boulevard, Jarrell, TX 76537. | Apr. 4, 2025 | 480111 |
| Salt Lake (FEMA Docket No.: B– 2479). | City of Herriman City (24-08-0034P). | The Honorable Lorin Palmer, Mayor, City of Herriman City, 5355 West Main Street, Herriman, UT 84096. | City Hall, 5355 West Main Street, Herriman, UT 84096. | Mar. 3, 2025 | 490252 |
| Salt Lake (FEMA Docket No.: B– 2479). | Unincorporated areas of Salt Lake Coun- ty (24–08–0034P). | The Honorable Jenny Wilson, Mayor, Salt Lake County, 2001 South State Street, Suite N2–100, Salt Lake City, UT 84114. | Salt Lake County Government Center, 2001 South State Street, Salt Lake City, UT 84114. | Mar. 3, 2025 | 490102 |

[FR Doc. 2025–09211 Filed 5–21–25; 8:45 am] BILLING CODE 9110–12–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2025-0002; Internal Agency Docket No. FEMA-B-2521]

Proposed Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood

Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

DATES: Comments are to be submitted on or before August 20, 2025.

ADDRESSES: The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location https://hazards.fema.gov/femaportal/prelimdownload and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

You may submit comments, identified by Docket No. FEMA-B-2521, to Rick Sacbibit, Chief, Engineering Services Branch, Risk Analysis, Planning & Information Directorate, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Risk Analysis, Planning & Information Directorate, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other

Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an

appeal. Additional information regarding the SRP process can be found online at https://www.floodsrp.org/pdfs/srp_overview.pdf.

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location https:// hazards.fema.gov/femaportal/ prelimdownload and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Kristin E. Fontenot,

Assistant Administrator, Risk Analysis, Planning & Information Directorate, Federal Emergency Management Agency, Department of Homeland Security.

| Community | Community map repository address | | | | |
|---|--|--|--|--|--|
| Carroll County, New Hampshire (All Jurisdictions) Project: 16–01–0279S Preliminary Date: January 05, 2024 | | | | | |
| Town of Brookfield | Town Hall, 267 Wentworth Road, Brookfield, NH 03872. Town Hall, 6 Holland Street, Moultonborough, NH 03254. Sandwich Town Hall, 8 Maple Street, Center Sandwich, NH 03227. Tuftonboro Town Office, 240 Middle Road, Center Tuftonboro, NH 03816. Town Hall, 84 South Main Street, Wolfeboro, NH 03894. | | | | |
| | sin and Incorporated Areas inary Date: December 02, 2024 | | | | |
| City of Superior | City Hall, 1316 North 14th Street, Superior, WI 54880. | | | | |
| Fond Du Lac Band of Lake Superior Chippewa | Fond Du Lac Band of Lake Superior Chippewa Tribal Center, 1720 Big Lake Road, Cloquet, MN 55720. | | | | |
| Unincorporated Areas of Douglas County | Douglas County Courthouse Building, 1313 Belknap Street, Superior, WI 54880. | | | | |
| Village of Lake Nebagamon | Village Hall, 11596 East Waterfront Drive, Lake Nebagamon, WI 54849. | | | | |
| Village of Oliver Village of Poplar Village of Solon Springs | Oliver Village Hall, 2125 East State Street, Superior, WI 54880. Village Hall, 4932 South Village Road, Poplar, WI 54864. Village Hall, 11523 South Business Highway 53, Solon Springs, WI 54873. | | | | |
| Village of Superior | | | | | |

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