

**SUMMARY:** On June 22, 2011, the EPA proposed to approve the Nevada State Implementation Plan (SIP) to implement the regional haze program for the first planning period through July 31, 2018. The EPA is extending the deadline for written comments on the proposed approval of the Regional Haze SIP by 30 days to August 22, 2011. The EPA received requests for an extension from attorneys representing a consortium of environmental groups and the Moapa Paiutes Tribe. The requests were based on a need for more time to review the technical materials that form the basis of Nevada's Regional Haze SIP and EPA's proposed approval. The EPA finds that the request is reasonable given the complexity of the Regional Haze Rule requirements and EPA's proposed approval of the technical analyses presented in Nevada's plan.

**DATES:** The comment period for the proposed rule published June 22, 2011 (76 FR 36450), is extended. Comments must be received on or before August 22, 2011.

**ADDRESSES:** Submit your comments, identified by Docket Number EPA-R09-OAR-2011-0130, by one of the following methods:

1. *Federal Rulemaking portal:* <http://www.regulations.gov>. Follow the on-line instructions for submitting comments.

2. *E-mail:* [Webb.Thomas@epa.gov](mailto:Webb.Thomas@epa.gov).

3. *Fax:* 415-947-3579 (Attention: Thomas Webb).

4. *Mail:* Thomas Webb, EPA Region 9, Planning Office, Air Division, 75 Hawthorne Street, San Francisco, California 94105.

5. *Hand Delivery or Courier:* Such deliveries are only accepted Monday through Friday, 8:30 a.m.-4:30 p.m., excluding Federal holidays. Special arrangements should be made for deliveries of boxed information.

*Instructions:* Direct your comments to Docket ID No. EPA-R09-OAR-2011-0130. Our policy is that EPA will include all comments received in the public docket without change. EPA may make comments available online at <http://www.regulations.gov>, including any personal information provided, unless the comment includes information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Do not submit information that you consider to be CBI or otherwise protected through <http://www.regulations.gov> or e-mail. The <http://www.regulations.gov> Web site is an "anonymous access" system, which means EPA will not know your identity or contact information unless you provide it in the body of your comment.

If you send an e-mail comment directly to EPA, without going through <http://www.regulations.gov>, EPA will include your e-mail address as part of the comment that is placed in the public docket and made available on the Internet. If you submit an electronic comment, EPA recommends that you include your name and other contact information in the body of your comment and with any disk or CD-ROM you submit. If EPA cannot read your comment due to technical difficulties and cannot contact you for clarification, EPA may not be able to consider your comment. Electronic files should avoid the use of special characters, any form of encryption, and be free of any defects or viruses. For additional information about EPA's public docket visit the EPA Docket Center homepage at <http://www.epa.gov/epahome/dockets.htm>.

*Docket:* All documents in the docket are listed in the <http://www.regulations.gov> index. Although listed in the index, some information is not publicly available (e.g., CBI or other information whose disclosure is restricted by statute). Certain other material, such as copyrighted material, will be publicly available only in hard copy form. Publicly available docket materials are available either electronically at <http://www.regulations.gov> or in hard copy at the Planning Office of the Air Division, Air-2, EPA Region 9, 75 Hawthorne Street, San Francisco, CA 94105. EPA requests you contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section to view the hard copy of the docket. You may view the hard copy of the docket Monday through Friday, 9 a.m.-5:30 p.m. PST, excluding Federal holidays.

**FOR FURTHER INFORMATION CONTACT:** Thomas Webb, U.S. EPA, Region 9, Planning Office, Air Division, Air-2, 75 Hawthorne Street, San Francisco, CA 94105. Thomas Webb can be reached at telephone number (415) 947-4139 and via electronic mail at [webb.thomas@epa.gov](mailto:webb.thomas@epa.gov).

**Authority:** 42 U.S.C. 7401 *et seq.*

Dated: July 12, 2011.

**Thomas McCullough,**

*Acting Regional Administrator, Region 9.*

[FR Doc. 2011-18568 Filed 7-21-11; 8:45 am]

**BILLING CODE 6560-50-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### 42 CFR Part 5

#### Negotiated Rulemaking Committee on Designation of Medically Underserved Populations (MUPs) and Health Professional Shortage Areas (HPSAs)

**AGENCY:** Health Resources and Services Administration, Department of Health and Human Services.

**ACTION:** Notice of meeting.

**SUMMARY:** The Negotiated Rulemaking (NR) Committee on Designation of Medically Underserved Populations and Health Professional Shortage Areas establishes criteria and a comprehensive methodology for designation of Medically Underserved Populations (MUPs) and Primary Care Health Professional Shortage Areas (HPSAs).

**DATES:** August 16, 2011, 1 p.m.-5 p.m.; August 17, 2011, 1 p.m.-5 p.m.

**FOR FURTHER INFORMATION CONTACT:** For more information, please contact Emily Cumberland, Office of Policy Coordination, Bureau of Health Professions, Health Resources and Services Administration, Room 9-49, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-4662, *E-mail:* [ecumberland@hrsa.gov](mailto:ecumberland@hrsa.gov). Information can also be found at the following Web site: <http://www.hrsa.gov/advisorycommittees/shortage/>.

**SUPPLEMENTARY INFORMATION:** In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), notice is hereby given of the following meeting:

*Name:* Negotiated Rulemaking Committee on Designation of Medically Underserved Populations (MUPs) and Health Professional Shortage Areas (HPSAs).

*Dates and Times:* August 16, 2011, 1 p.m.-5 p.m.; August 17, 2011, 1 p.m.-5 p.m.

*Place:* Webinar format.

*Status:* The meeting will be open to the public.

*Purpose:* The purpose of the Negotiated Rulemaking Committee on Designation of Medically Underserved Populations and Health Professional Shortage Areas is to establish criteria and a comprehensive methodology for designation of Medically Underserved Populations (MUPs) and Primary Care Health Professional Shortage Areas (HPSAs), using the NR process. It is hoped that use of the NR process will yield a consensus among technical experts and stakeholders on a new rule for designation of MUPs and Primary

Care HPSAs, which would be published as an Interim Final Rule in accordance with Section 5602 of the Affordable Care Act, Public Law 111–148.

*Agenda:* The meeting will include a discussion of various components of a possible methodology for identifying areas of shortage and underservice, based on the recommendations of the Committee in the previous meeting. The agenda will be available on the Committee’s Web site (<http://www.hrsa.gov/advisorycommittees/shortage/>) one day prior to the meeting. Agenda items are subject to change as priorities dictate.

For members of the public interested in participating in the webinar, please contact Emily Cumberland by e-mail at [ecumberland@hrsa.gov](mailto:ecumberland@hrsa.gov). Requests to attend can be made up to two days prior to the meeting. Participants will receive an e-mail response containing the link to the webinar. Requests to provide written comments should be sent to Emily Cumberland by e-mail at least 10 days prior to the first day of the meeting, August 16. Members of the public will have the opportunity to provide written comments before and after the meeting.

The Committee is working under tight timeframes to meet the reporting requirement in the Affordable Care Act. Due to the complexity of the issue, the Committee has been granted additional time to meet its final report deadline. As a result, meetings were added to the Committee schedule. The logistical challenges of expanding the meeting schedule hindered an earlier publication of this meeting notice.

Dated: July 19, 2011.

**Reva Harris,**

*Acting Director, Division of Policy and Information Coordination.*

[FR Doc. 2011–18594 Filed 7–21–11; 8:45 am]

**BILLING CODE 4165–15–P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

**44 CFR Part 67**

[Docket ID FEMA–2011–0002; Internal Agency Docket No. FEMA–B–1021]

**Proposed Flood Elevation Determinations; Correction**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Proposed rule; correction.

**SUMMARY:** On November 24, 2008, FEMA published in the **Federal Register** a proposed rule that contained an erroneous table. This notice provides corrections to that table, to be used in lieu of the information published at 73 FR 70944. The table provided here represents the flooding sources, location of referenced elevations, effective and modified elevations, and communities affected for Lyon County, Kentucky, and Incorporated Areas. Specifically, it addresses the flooding sources Cumberland River (Lake Barkley) and Tennessee River (Kentucky Lake).

**DATES:** Comments are to be submitted on or before October 20, 2011.

**ADDRESSES:** You may submit comments, identified by Docket No. FEMA–B–1021, to Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646–4064 or (e-mail) [luis.rodriquez1@dhs.gov](mailto:luis.rodriquez1@dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646–4064 or (e-mail) [luis.rodriquez1@dhs.gov](mailto:luis.rodriquez1@dhs.gov).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency

(FEMA) publishes proposed determinations of Base (1% annual-chance) Flood Elevations (BFEs) and modified BFEs for communities participating in the National Flood Insurance Program (NFIP), in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed BFEs and modified BFEs, together with the floodplain management criteria required by 44 CFR 60.3, are minimum requirements. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These proposed elevations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings built after these elevations are made final, and for the contents in those buildings.

**Correction**

In the proposed rule published at 73 FR 70944, in the November 24, 2008, issue of the **Federal Register**, FEMA published a table under the authority of 44 CFR 67.4. The table, entitled “Lyon County, Kentucky, and Incorporated Areas” addressed the flooding sources Cumberland River (Lake Barkley) and Tennessee River (Kentucky Lake). That table contained inaccurate information as to the location of referenced elevation, effective and modified elevation in feet, and/or communities affected for those flooding sources. In this notice, FEMA is publishing a table containing the accurate information, to address these prior errors. The information provided below should be used in lieu of that previously published.

Flooding source(s)	Location of referenced elevation**	* Elevation in feet (NGVD) + Elevation in feet (NAVD) # Depth in feet above ground ^ Elevation in meters (MSL)		Communities affected
		Effective	Modified	

**Lyon County, Kentucky, and Incorporated Areas**

Cumberland River (Lake Barkley).	At the Barkley Dam .....	None	+375	City of Eddyville, City of Kuttawa, Unincorporated Areas of Lyon County.
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