

—Puerto Rico—Wilson Santiago  
 3 p.m.–3:15 p.m.  
 —Break  
 3:15 p.m.–3:45 p.m.  
 —Enforcement Reports (10 minutes each)  
 —Puerto Rico—Department of Natural and Environmental Resources  
 —USVI—Department of Planning and Natural Resources  
 —U.S. Coast Guard  
 —NOAA's Office of Law Enforcement  
 3:45 p.m.–4:15 p.m.  
 —Other Business  
 4:15 p.m.–4:45 p.m.  
 —Public Comment Period (5-minute presentations)  
 —Next Meeting

*Note (1):* Other than starting time and dates of the meetings, the established times for addressing items on the agenda may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items. To further accommodate discussion and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date established in this notice. Changes in the agenda will be posted to the CFMC website, Facebook, Twitter and Instagram as practicable.

*Note (2):* Financial disclosure forms are available for inspection at this meeting, as per 50 CFR part 601.

The order of business may be adjusted as necessary to accommodate the completion of agenda items. The meeting will begin on April 18, 2023, at 9 a.m. AST, and will end on April 19, 2023 at 4:45 p.m. AST. Other than the start time on the first day of the meeting, interested parties should be aware that discussions may start earlier or later than indicated in the agenda, at the discretion of the Chair.

#### Special Accommodations

Simultaneous interpretation will be provided.

For simultaneous interpretation English-Spanish-English follow your Zoom screen instructions. You will be asked which language you prefer when you join the meeting.

For any additional information on this public virtual meeting, please contact Diana Martino, Caribbean Fishery Management Council, 270 Muñoz Rivera Avenue, Suite 401, San Juan, Puerto Rico 00918–1903; telephone: (787) 226–8849.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: March 21, 2023.

**Rey Israel Marquez,**  
*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
 [FR Doc. 2023–06159 Filed 3–23–23; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648–XC850]

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of Seminar Series presentation via webinar.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will host a presentation on the spatial footprint and ecological siting principles of artificial reefs in the South Atlantic region via webinar as part of its ongoing Seminar Series.

**DATES:** The webinar presentation will be held on Tuesday, April 11, 2023, from 1 p.m. until 2:30 p.m.

#### ADDRESSES:

*Meeting address:* The presentation will be provided via webinar. The webinar is open to members of the public. Information, including a link to webinar registration will be posted on the Council's website at: <https://safmc.net/safmc-seminar-series/> as it becomes available.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 302–8439 or toll free: (866) SAFMC–10; fax: (843) 769–4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Council will host a presentation from NOAA National Centers for Coastal Ocean Science will present findings from multiple studies on artificial reefs, including the artificial and natural reef area in the South Atlantic region, ecological principles for siting artificial reefs, and analyses of fish relative abundance. This presentation will share highlights of research conducted in the South Atlantic region. A question-and-answer session will follow the presentation. Members of the public will have the opportunity to participate

in the discussion. The presentation is for informational purposes only and no management actions will be taken.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: March 20, 2023.

**Rey Israel Marquez,**  
*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
 [FR Doc. 2023–06029 Filed 3–23–23; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648–XC862]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Herring Advisory Panel via webinar to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This webinar will be held on Tuesday, April 11, 2023, at 9:30 a.m. Webinar registration URL information: <https://attendee.gotowebinar.com/register/9091304627176459862>.

**ADDRESSES:** *Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

#### SUPPLEMENTARY INFORMATION:

#### Agenda

The Herring Advisory Panel will receive an overview of the Council's Atlantic herring priorities for 2023 and plan for the year. They will also discuss the Plan Development Team's analysis