

Advanced Services Division,  
Telecommunications Program, RUS,  
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720-1051.

Dated: April 5, 2010.

**Jonathan Adelstein,**

*Administrator, Rural Utilities Service.*

[FR Doc. 2010-9452 Filed 4-23-10; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Modoc County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Modoc County Resource Advisory Committee will meet in Alturas, CA. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to review Resource Advisory Committee Project Applications.

**DATES:** The meeting will be held May 3, 2010, 6 p.m.

**ADDRESSES:** The meeting will be held at Modoc National Forest Office, Conference Room, 800 West 12th St., Alturas.

**FOR FURTHER INFORMATION CONTACT:** Tom Hudson, Forest Supervisor and Designated Federal Officer, at (530) 233-8700; or Resource Advisory Coordinator, Stephen Riley at (530) 233-8771.

**SUPPLEMENTARY INFORMATION:** The business meeting on February 2, March 9 and May 4, 2009 will begin at 4 p.m., at the Modoc National Forest Office, Conference Room, 800 West 12th St., Alturas, California 96101. Agenda topics will include election of Chairperson, review of Charter and Guidelines, and discussion of the process for receiving project proposals that meet the intent of Public Law 110-343. Time will also be set aside for public comments at the beginning of the meeting.

**Tom Hudson,**

*Forest Supervisor.*

[FR Doc. 2010-9600 Filed 4-23-10; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Siskiyou County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou County Resource Advisory Committee (RAC) will meet in Yreka, California to discuss routine business associated with requesting proposals consistent with the Secure Rural Schools and Community Self-Determination Act.

**DATES:** The Siskiyou RAC will meet on May 17, June 21, and July 19, 2010 from 4 p.m. until completion.

**ADDRESSES:** The meetings will be held at the Yreka High School Library, Preece Way, Yreka, CA 96097.

**FOR FURTHER INFORMATION CONTACT:** Kerry Greene, Forest RAC Coordinator, Klamath National Forest, (530) 841-4484 or electronically at [kggreene@fs.fed.us](mailto:kggreene@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Public comment periods will be provided and individuals will have the opportunity to address the Committee.

Dated: March 19, 2010.

**Patricia A. Grantham,**

*Forest Supervisor, Klamath National Forest.*

[FR Doc. 2010-9440 Filed 4-23-10; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Wrangell-Petersburg Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Wrangell-Petersburg Resource Advisory Committee will meet in Wrangell, Alaska. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to review project proposals and make project funding recommendations.

**DATES:** The meeting will be held Friday, May 7th from 9 a.m. to 5 p.m., and on Saturday, May 8th from 9 a.m. to 2 p.m.

**ADDRESSES:** The meeting will be held at the James and Elsie Nolan Center in Wrangell, Alaska. Written comments should be sent to Christopher Savage, Petersburg District Ranger, P.O. Box

1328, Petersburg, Alaska 99833, or Robert Dalrymple, Wrangell District Ranger, P.O. Box 50, Wrangell, AK 99929. Comments may also be sent via e-mail to [csavage@fs.fed.us](mailto:csavage@fs.fed.us), or via facsimile to 907-772-5995.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Petersburg Ranger District office at 12 North Nordic Drive or the Wrangell Ranger District office at 525 Bennett Street during regular office hours (Monday through Friday 8 a.m.-4:30 p.m.).

#### FOR FURTHER INFORMATION CONTACT:

Christopher Savage, Petersburg District Ranger, P.O. Box 1328, Petersburg, Alaska 99833, phone (907) 772-3871, e-mail [csavage@fs.fed.us](mailto:csavage@fs.fed.us), or Robert Dalrymple, Wrangell District Ranger, P.O. Box 51, Wrangell, AK 99929, phone (907) 874-2323, e-mail [rdalrymple@fs.fed.us](mailto:rdalrymple@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted: Evaluation of project proposals and recommendation of projects for funding. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. A public input session will be provided beginning at 9 a.m. on May 8th. Individuals who made written requests by April 30th will have the opportunity to address the Committee at those sessions.

Dated: April 16, 2010.

**Christopher S. Savage,**

*District Ranger.*

[FR Doc. 2010-9583 Filed 4-23-10; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Proposed New Fee Site; Federal Lands Recreation Enhancement Act (Title VIII, Pub. L. 108-447)

**AGENCY:** Manti-La Sal National Forest, USDA Forest Service.

**ACTION:** Notice of proposed new fee site.

**SUMMARY:** The Manti-La Sal National Forest is proposing to charge fees at the

thirty-unit Pioneer Campground and at the Buckeye Group Site within the Buckeye Recreation Area Paradox, Colorado. The proposed fee for the Pioneer Campground units is \$10 per site per night. The proposed fee for the Buckeye Group Site that holds up to 50 people is \$50 per night. There are 19 other single units, 4 double units and a 5 unit day use area also located within the Buckeye Recreation Area that will be free to the public and on a first come basis. Fees are assessed based on the level of amenities and services provided, cost of operations and maintenance, market assessment and public comment. The fees are proposed and will be determined upon further analysis and public comment. Funds from fees would be used for the continued operation and maintenance and improvements of Pioneer Campground and the Buckeye Group Site.

Improvements planned include fire rings, picnic tables, serving tables, utility tables, information bulletins, fencing, improved roads and a host site. These actions address sanitation and safety concerns and improve deteriorating vegetation and conditions at the campgrounds. Finally, these actions improve the recreation experience.

An analysis of the campground shows that the proposed fees are reasonable and typical of similar sites in the area.

**DATES:** Comments will be accepted through October 31, 2010. New fees would begin May 2011.

**ADDRESSES:** Pamela Brown, Forest Supervisor, Manti-La Sal National Forest, 599 West Price River Drive, Price, Utah 84501.

**FOR FURTHER INFORMATION CONTACT:** Brian Murdock, Moab/Monticello Recreation Fee Coordinator, 435-636-3367. Information about proposed fee changes can also be found on the Intermountain Region Web site: <http://www.fs.fed.us/r4/recreation/rac/index.shtml>.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six-month advance notice in the **Federal Register** whenever new recreation fee areas are established. Once public involvement is complete, these new fees will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation.

Dated: April 19, 2010.

**Rod Player,**

*Acting Forest Supervisor.*

[FR Doc. 2010-9445 Filed 4-23-10; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Business—Cooperative Service

#### Notice of Solicitation of Applications (NOSA) for Inviting Applications for Renewable Energy Systems and Energy Efficiency Improvements Grants and Guaranteed Loans Under the Rural Energy for America Program

**AGENCY:** Rural Business—Cooperative Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The Rural Energy for America Program, formerly section 9006 under the 2002 Farm Bill, is composed of several types of grants and guaranteed loan programs. These are: Guaranteed loans and grants for the development/construction of renewable energy systems and for energy efficiency improvement projects; grants for conducting energy audits; grants for conducting renewable energy development assistance; and grants for conducting renewable energy feasibility studies.

The Agency is implementing the Rural Energy for America Program (REAP) for Fiscal Year 2010 through the publication of three REAP notices:

- Renewable energy system and energy efficiency improvement grants and guaranteed loans;
- Energy audit and renewable energy development assistance grants; and
- Renewable energy feasibility study grants.

This REAP notice announces that Rural Business—Cooperative Service is accepting applications for fiscal year (FY) 2010 for the purchase of renewable energy systems and the making of energy efficiency improvements for agriculture producers and rural small businesses in eligible rural areas. The amount of funds available for renewable energy systems and energy efficiency improvements in FY 2010 will be approximately 88 percent of mandatory and discretionary funding. Funding will be available in the form of grants and loan guarantees. In addition to grants and loan guarantees, applicants may apply for combination loan guarantee and grant funding (combination package).

Lastly, the Agency intends to publish a proposed rule that will revise the current program at 7 CFR part 4280,

subpart B to include renewable energy feasibility study grants, and that will add a new subpart C to address energy audit and renewable energy development assistance grants. Together, these two subparts will represent the Rural Energy for America Program as authorized under section 9007 of the Farm Security and Rural Investment Act of 2002 as amended by section 9001 of the Food, Energy, and Conservation Act of 2008. The Agency anticipates publishing final regulations to operate the Rural Energy for America Program in fiscal year 2011.

**DATES:** Complete applications under this Notice must be received by the appropriate USDA Rural Development State Office no later than 4:30 local time June 30, 2010. Neither complete nor incomplete applications received after this date and time will be considered for funding in FY 2010, regardless of the postmark on the application.

**ADDRESSES:** Application materials may be obtained by contacting one of Rural Development's Energy Coordinators or by downloading through <http://www.grants.gov>.

Submit electronic applications at <http://www.grants.gov>, following the instructions found on this Web site. To use Grants.gov, all applicants (unless the applicant is an individual) must have a Dun and Bradstreet Data Universal Numbering System (DUNS) number, which can be obtained at no cost via a toll-free request line at 1-866-705-5711 or online at <http://fedgov.dnb.com/webform>. Submit completed paper applications to the Rural Development State Office in the State in which the applicant's proposed project is located.

### Rural Development Energy Coordinators

**Note:** Telephone numbers listed are not toll-free.

#### Alabama

Quinton Harris, USDA Rural Development, Sterling Centre, Suite 601, 4121 Carmichael Road, Montgomery, AL 36106-3683, (334) 279-3623, [Quinton.Harris@al.usda.gov](mailto:Quinton.Harris@al.usda.gov)

#### Alaska

Dean Stewart, USDA Rural Development, 800 West Evergreen, Suite 201, Palmer, AK 99645-6539, (907) 761-7722, [dean.stewart@ak.usda.gov](mailto:dean.stewart@ak.usda.gov)

#### American Samoa (See Hawaii)

#### Arizona

Alan Watt, USDA Rural Development, 230 North First Avenue, Suite 206, Phoenix, AZ 85003-1706, (602) 280-8769, [Alan.Watt@az.usda.gov](mailto:Alan.Watt@az.usda.gov)