comment the following document identifier: File No. 14802.

FOR FURTHER INFORMATION CONTACT: Jennifer Skidmore or Kristy Beard, (301)713–2289.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the regulations governing the taking and importing of marine mammals (50 CFR part 216).

The applicant requests authorization to import up to eight non-releasable harbor seals (*Phoca vitulina*) from the Vancouver Aquarium Science Center, Vancouver, British Columbia, Canada to the Oregon Coast Aquarium. The applicant requests these imports for the purpose of public display. The receiving facility, Oregon Coast Aquarium, 2820 S.E. Ferry Slip Road, Newport, OR 97365 is: (1) open to the public on regularly scheduled basis with access that is not limited or restricted other than by charging for an admission fee; (2) offers an educational program based on professionally accepted standards of the American Association of Zoos and Aquariums; and (3) holds an Exhibitor's License, number 92–C–0057, issued by the U.S. Department of Agriculture under the Animal Welfare Act (7 U.S.C. §§ 2131–59).

In addition to determining whether the applicant meets the three public display criteria, NMFS must determine whether the applicant has demonstrated that the proposed activity is humane and does not represent any unnecessary risks to the health and welfare of marine mammals; that the proposed activity by itself, or in combination with other activities, will not likely have a significant adverse impact on the species or stock; and that the applicant's expertise, facilities and resources are adequate to accomplish successfully the objectives and activities stated in the application.

In compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), an initial determination has been made that the activity proposed is categorically excluded from the requirement to prepare an environmental assessment or environmental impact statement.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors. Dated: October 2, 2009. **P. Michael Payne,**  *Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.* [FR Doc. E9–24308 Filed 10–7–09; 8:45 am] **BILLING CODE 3510-22-S** 

### DEPARTMENT OF COMMERCE

## National Oceanic and Atmospheric Administration

## RIN 0648-XS08

## Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Enforcement Consultants Committee (EC) will hold a working meeting, which is open to the public.

**DATES:** The EC meeting will be held Monday, October 26, 2009, from 1 p.m. until business for the day is completed.

**ADDRESSES:** The Pacific Council EC will meet via a telephone conference and will have a listening station for public access at the Pacific Council office, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

*Council address*: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220–1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jim Seger, Staff Officer; telephone: (503) 820–2280.

**SUPPLEMENTARY INFORMATION:** The purpose of the EC meeting is to review the Pacific Council's November 2009 agenda and prepare for reports to be provided to the Pacific Council at the meeting. The EC will continue development of its reports for the Pacific Council at a subsequent meeting starting at 10 a.m. on Saturday, October 31. Notice of the EC's October 31 meeting will be provided with the announcement of the Pacific Council's October 31 through November 5 meeting.

Although non-emergency issues not contained in the meeting agenda may come before the EC for discussion, those issues may not be the subject of formal EC action during this meeting. EC action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the EC's intent to take final action to address the emergency.

#### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820–2280 at least 5 days prior to the meeting date.

Dated: October 2, 2009.

#### Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. E9–24194 Filed 10–7–09; 8:45 am] BILLING CODE 3510-22–S

# DEPARTMENT OF COMMERCE

## **International Trade Administration**

[A-583-816]

## Certain Stainless Steel Butt-Weld Pipe Fittings From Taiwan: Rescission of Antidumping Duty Administrative Review

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce. DATES: Effective Date: October 8, 2009. **SUMMARY:** In response to a request from respondent Ta Chen Stainless Pipe Co., Ltd. ("Ta Chen"), the Department of Commerce ("the Department") initiated an administrate review of the antidumping duty order on certain stainless steel butt-weld pipe fittings from Taiwan. See Initiation of Antidumping and Countervailing Duty Administrative Reviews and Deferral of Administrative Reviews, 74 FR 37690 (July 29, 2009) ("Initiation Notice"). This administrative review covers the period June 1, 2008, through May 31, 2009. We are now rescinding this review due to Ta Chen's withdrawal of its review request.

FOR FURTHER INFORMATION CONTACT: John Drury or Angelica Mendoza, AD/CD Operations, Office 7, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW., Washington, DC 20230; telephone: (202) 482–0195 or (202) 482– 3019, respectively.

# SUPPLEMENTARY INFORMATION:

## Background

On June 1, 2009, the Department published in the **Federal Register** a notice of "Opportunity to Request an