

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before September 13, 2008. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by October 14, 2008.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

**ARKANSAS****Cleburne County**

Rector House, 603 West Quitman St., Heber Springs, 08001006

**Johnson County**

Hill, Taylor, Hotel, 409 Alabama St., Coal Hill, 08001007

**COLORADO****La Plata County**

Denver and Rio Grande Western Railroad Locomotive No. 315, 479 Main Ave., Durango, 08001008

**Rio Grande County**

Spruce Lodge, 29431 W. U.S. Hwy. 160, South Fork, 08001009

**Routt County**

Chamber of Commerce Building, 1201 Lincoln Ave., Steamboat Springs, 08001010

**LOUISIANA****St. Martin Parish**

Voorhies, D.W. House, 410 Washington St., St. Martinsville, 08001011

**MARYLAND****Washington County**

Tolson's Chapel, 111 E. High St., Sharpsburg, 08001012

**Worcester County**

St. Paul's by-the-sea Protestant Episcopal Church, 302 N. Baltimore St., Ocean City, 08001013

**MONTANA****Flathead County**

Lake McDonald Lodge Coffee Shop, Lake McDonald Lodge Blvd., Lake McDonald, 08001014  
Wheeler Camp (Boundary Increase), (Glacier National Park MRA (AD)) Lake McDonald, Apgar, 08001015

**NORTH CAROLINA****Wake County**

Purefoy-Chappell House and Outbuildings, (Wake County MPS) 1255 S. Main St., Wake Forest, 08001016

**OREGON****Linn County**

Albany Monteith Historic District (Boundary Increase), Elm St. SW to Calapooia and 19th Ave. SW to 11th and 12th Aves. SW, Albany, 08001017

**VIRGINIA****Arlington County**

Aurora Highlands Historic District, (Historic Residential Suburbs in the United States, 1830-1960 MPS) Bounded by 16th St. S., S. Eads St., 26th St. S., and S. Joyce St., Arlington, 08001018

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**BILLING CODE 4312-51-P**

**DEPARTMENT OF JUSTICE****Bureau of Alcohol, Tobacco, Firearms  
and Explosives**

**[OMB Number 1140-0050]**

**Agency Information Collection  
Activities: Proposed Collection;  
Comments Requested**

**ACTION:** 60-Day Notice of Information Collection Under Review: Identification Markings Placed on Firearms.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until November 28, 2008. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact John Spencer, Chief,

Firearms Technology Branch, 244 Needy Road, Martinsburg, West Virginia 25405.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Overview of This Information  
Collection**

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Identification Markings Placed on Firearms.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: None. Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* *Primary:* Business or other for-profit. *Other:* None. Each licensed firearms manufacturer or licensed firearm importer must legibly identify each firearm by engraving, casting, stamping (impressing), or otherwise conspicuously placing on the frame or receiver an individual serial number. Also, ATF requires minimum height and depth requirements for identification markings placed on firearms.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that 2,962 respondents will take 5 seconds to mark the firearm.

(6) *An estimate of the total public burden (in hours) associated with the*