

Date of Birth and Classification, (Military Selective Service Act, Section 6, 50 U.S.C. App. 456h).

**POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:**

**STORAGE:**

Records are maintained on microfilm and in the computer system. Microfilm records are indexed by Document Locator Number, which is stored in the computer record.

**RETRIEVABILITY:**

The system is indexed by Selective Service Number, but records can be located by searching for specific data.

**SAFEGUARDS:**

Measures that have been taken to prevent unauthorized disclosures of records are:

a. Records are maintained by authorized personnel only, who have been trained in the rules and regulations concerning disclosures of information; offices are locked when authorized personnel are not on duty, and are protected by an electronic security access system at all times.

b. Periodic security checks and other emergency planning.

c. Microfilm records transferred to a Federal Records Center for storage are boxed and taped; records in transit for temporary custody of another office are sealed.

d. On-line access to RIB from terminals is controlled by User Identification and password.

e. Records eligible for destruction are destroyed by maceration, shredding or burning.

**RETENTION AND DISPOSAL:**

Individual Processing Records:

1. Registration Form—Destroyed by maceration when its information has been transferred onto microfilm and into the computer system. Original microfilm is stored at a Federal Records Center. A microfilm non-record copy is retained at the Data Management Center, in locked steel cabinets. The copies are retained until no longer needed for reference purposes.

2. The record copy of microfilm and computer tape will be retained until the registrant reaches 85 years of age.

**SYSTEM MANAGER(S) AND ADDRESS:**

Director of Selective Service, 1515 Wilson Boulevard, Arlington, VA 22209–2425, Attn: Records Manager.

**RECORD ACCESS PROCEDURES:**

The agency office address to which inquiries should be addressed and the location at which an individual may

present a request as to whether the RCV System (after 1979) contains records pertaining to himself is: Director of Selective Service, Selective Service System, 1515 Wilson Boulevard, Arlington, VA 22209–2425, Attn: Records Manager.

It is necessary to furnish the following information in order to identify the individual whose records are requested:

- a. Full name of the individual.
- b. Selective Service Number or Social Security Account Number, date of birth and address at the time of registration if Selective Service Number is not known.
- d. Mailing address to which the reply should be mailed.

**CONTESTING RECORD PROCEDURES:**

See Record Access Procedures, above.

**RECORD SOURCE CATEGORIES:**

Information contained in the Registrant Registration Records System is obtained from the individual.

**SYSTEMS EXEMPTED FOR CERTAIN PROVISIONS OF THE ACT:**

None.

**FOR FURTHER INFORMATION CONTACT:**

Chief Information Officer, Office of Information Technology, Selective Service System, 1515 Wilson Boulevard, Arlington, Virginia 22209–2425.

Date: September 12, 2011.

**Lawrence G. Romo,**

*Director.*

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**BILLING CODE 8015–01–P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #12822 and #12823]**

**Pennsylvania Disaster #PA–00044**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the Commonwealth of Pennsylvania (FEMA–4030–DR), dated 09/12/2011.

*Incident:* Tropical Storm Lee.

*Incident Period:* 09/03/2011 and continuing.

*Effective Date:* 09/12/2011.

*Physical Loan Application Deadline Date:* 11/14/2011.

*Economic Injury (EIDL) Loan Application Deadline Date:* 06/12/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 09/12/2011, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Adams, Bradford, Columbia, Cumberland, Dauphin, Lancaster, Lebanon, Luzerne, Lycoming, Montour, Northumberland, Perry, Schuylkill, Snyder, Sullivan, Susquehanna, Union, Wyoming, York.

*Contiguous Counties (Economic Injury Loans Only):*

Pennsylvania: Berks, Carbon, Centre, Chester, Clinton, Franklin, Juniata, Lackawanna, Lehigh, Mifflin, Monroe, Potter, Tioga, Wayne.

Maryland: Baltimore, Carroll, Cecil, Frederick, Harford.

New York: Broome, Chemung, Tioga.

The Interest Rates are:

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>   |         |
| Homeowners With Credit Available Elsewhere .....                                      | 5.000   |
| Homeowners Without Credit Available Elsewhere .....                                   | 2.500   |
| Businesses With Credit Available Elsewhere .....                                      | 6.000   |
| Businesses Without Credit Available Elsewhere .....                                   | 4.000   |
| Non-Profit Organizations With Credit Available Elsewhere ...                          | 3.250   |
| Non-Profit Organizations Without Credit Available Elsewhere .....                     | 3.000   |
| <i>For Economic Injury:</i>   |         |
| Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere ..... | 4.000   |
| Non-Profit Organizations Without Credit Available Elsewhere .....                     | 3.000   |

The number assigned to this disaster for physical damage is 128228 and for economic injury is 128230.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

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