the above phone number or email address.

## Agenda

- I. Welcome, Opening Remarks, and Roll Call
- II. Panelists Presentations
- III. Committee Question and Answer
- IV. Public Comment
- V. Adjournment
- Dated: October 31, 2023.

### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2023–24398 Filed 11–3–23; 8:45 am] BILLING CODE P

# **COMMISSION ON CIVIL RIGHTS**

# Notice of Public Meeting of the Georgia Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of public meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Georgia Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public meeting via Zoom. The purpose of the meeting is to discuss the post-report activities of the Committee's recent civil rights project on civil asset forfeiture in Georgia.

**DATES:** Friday, December 1, 2023, from 10 a.m.–11 a.m. Eastern Time.

**ADDRESSES:** The meeting will be held via Zoom.

Registration Link (Audio/Visual): https://www.zoomgov.com/j/ 1601357294.

*Join by Phone (Audio Only):* 1–833– 435–1820 USA Toll-Free; Meeting ID: 160 135 7294#.

### FOR FURTHER INFORMATION CONTACT: Melissa Wojnaroski, Designated Federal Officer (DFO), at *mwojnaroski@ usccr.gov* or 1–202–618–4158.

**SUPPLEMENTARY INFORMATION:** This Committee meeting is available to the public through the registration link above. Any interested member of the public may attend this meeting. An open comment period will be provided to allow members of the public to make oral statements as time allows. Pursuant the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning is available by selecting "CC" in the meeting platform. To request additional accommodations, please email *svillanueva@usccr.gov* at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the scheduled meeting. Written comments may be emailed to Sarah Villanueva at *svillanueva@usccr.gov*. Persons who desire additional information may contact the Regional Programs Coordination Unit at 1–434– 515–0204.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via *www.facadatabase.gov* under the Commission on Civil Rights, Georgia Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, *http://www.usccr.gov*, or may contact the Regional Programs Coordination Unit at *svillanueva@ usccr.gov*.

#### Agenda

I. Welcome & Roll Call II. Approval of Minutes III. Announcements and Updates IV. Discussion: Post-Report Activities V. Next Steps VI. Public Comment VII. Adjournment Dated: October 31, 2023. David Mussatt, Supervisory Chief, Regional Programs Unit. [FR Doc. 2023–24392 Filed 11–3–23; 8:45 am] BILLING CODE P

#### DEPARTMENT OF COMMERCE

### **Census Bureau**

# Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Census Household Panel Topical 2 and Topical 3 Operations

On June 29, 2023, the Department of Commerce received clearance from the Office of Management and Budget (OMB) in accordance with the Paperwork Reduction Act of 1995 to conduct the Census Household Panel recruitment and first topical operation (OMB No. 0607–1025, Exp. 6/20/26). The Census Household Panel is designed to ensure availability of frequent data collection for nationwide estimates on a variety of topics for a variety of subgroups of the population. Content for both Topical 2 and

Topical 3 will consist of a modified version of the Household Pulse Survey questionnaire. Topics covered include employment, telework, access to infant formula, health and disability, children's mental health treatment, social connection/isolation, childcare arrangements, educational enrollment, inflation and spending, food security, experience of national disasters, housing, COVID testing and symptoms, COVID vaccination uptake, and long COVID. Data will be collected in December and January to study methodological implications of having a repeated measure design. These data will also be studied in conjunction with the January fielding of the Household Pulse Survey. The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the Federal Register on February 6, 2023, during a 60-day comment period. This notice allows for an additional 30 days for public comments.

*Agency:* U.S. Census Bureau, Department of Commerce.

*Title:* Census Household Panel Topical 2 and Topical 3 Operations.

*ÒMB Control Number:* 0607–1025. *Form Number(s):* To be determined. *Type of Request:* Request for a

Revision of a currently approved collection.

*Number of Respondents:* 12,225 panel members.

Average Hours per Response: 4 hours per year (20 minutes for monthly collection).

Burden Hours: 43,956.

*Needs and Uses:* The Census Household Panel is a probability-based nationwide nationally representative survey panel designed to test the methods to collect data on a variety of