

Committee is necessary and in the public interest.

**FOR FURTHER INFORMATION CONTACT:** Mr. Michael R. Doerrer, Chief Operating Officer, Veterinary Services, APHIS, 4700 River Road Unit 58, Riverdale, MD 20737; (301) 734-5034; (*Michael.R.Doerrer@aphis.usda.gov*).

**SUPPLEMENTARY INFORMATION:** The purpose of the Secretary's Advisory Committee on Animal Health (the Committee) is to advise the Secretary of Agriculture on means to prevent, conduct surveillance, monitor, control, or eradicate animal diseases of national importance. In doing so, the committee will consider public health, conservation of natural resources, and the stability of livestock economies.

Done in Washington, DC, this 11<sup>th</sup> day of June 2010.

**Pearlie S. Reed,**

*Assistant Secretary for Administration.*

[FR Doc. 2010-14659 Filed 6-16-10; 8:45 am]

**BILLING CODE 3410-34-S**

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS-2009-0025]

#### Secretary's Advisory Committee on Animal Health; Notice of Solicitation for Membership

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of solicitation for membership.

**SUMMARY:** We are giving notice that the Secretary has established the Advisory Committee on Animal Health for a 2-year period. The Secretary is soliciting nominations for membership for this Committee.

**DATES:** Consideration will be given to nominations received on or before August 2, 2010.

**ADDRESSES:** Nominations should be addressed to the person listed under **FOR FURTHER INFORMATION CONTACT**.

**FOR FURTHER INFORMATION CONTACT:** Mr. Michael R. Doerrer, Chief Operating Officer, Veterinary Services, APHIS, 4700 River Road Unit 58, Riverdale, MD 20737; (301) 734-5034; (*Michael.R.Doerrer@aphis.usda.gov*).

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importance. In doing so, the committee will consider public health, conservation of natural resources, and the stability of livestock economies.

The Designated Federal Official shall select a Chairperson and Vice Chair upon consultation with the members of the committee. We are soliciting nominations from interested organizations and individuals. An organization may nominate individuals from within or outside its membership.

Appointments to the Committee will be made by the Secretary of Agriculture. Equal opportunity practices, consistent with USDA policies, will be followed in making all appointments to the Committee. To ensure that recommendations of the Committee have taken into account the needs of the diverse groups served by the Department, membership shall include, to the extent practicable, individuals with demonstrated ability to represent minorities, women and persons with disabilities.

Done in Washington, DC, this 11<sup>th</sup> day of June 2010.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2010-14660 Filed 6-16-10; 8:45 am]

**BILLING CODE 3410-34-S**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Friday, June 25, 2010; 11:30 a.m. EDT.

**PLACE:** Via Teleconference. Public Dial In: 1-800-597-7623, Conference ID # 82122192.

#### Meeting Agenda

This meeting is open to the public, except where noted otherwise.

- I. Approval of Agenda
- II. State Advisory Committee Issues
  - Florida SAC
- III. Program Planning
  - Consideration of Discovery Plan and Project Outline for Report on Sex Discrimination in Liberal Arts College Admissions
- IV. Adjourn

#### CONTACT PERSON FOR FURTHER

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591. TDD: (202) 376-8116.

Persons with a disability requiring special services, such as an interpreter for the hearing impaired, should contact

Pamela Dunston at least seven days prior to the meeting at 202-376-8105. TDD: (202) 376-8116.

Dated: June 15, 2010.

**David Blackwood,**  
*General Counsel.*

[FR Doc. 2010-14825 Filed 6-15-10; 4:15 pm]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* U.S. Census Bureau.

*Title:* Quarterly Summary of State and Local Government Tax Revenue.

*OMB Control Number:* 0607-0112.

*Form Number(s):* F-71, F-72, F-73.

*Type of Request:* Revision of a currently approved collection.

*Burden Hours:* 18,401.

*Number of Respondents:* 10,752.

*Average Hours per Response:* 26 minutes.

*Needs and Uses:* The U.S. Census Bureau requests a revision to the Quarterly Summary of State and Local Government Tax Revenues to ensure accurate collection of information about state and local government tax collections. The revision consists of a new survey universe, to a probability sample from a panel study, and modifications to the collection instrument for the F-73 portion of the program. With the change in the survey universe, the F-73 component is being renamed to the Quarterly Survey of Non-Property Taxes from the Quarterly Survey of Selected Local Taxes.

These tax collections, amounting to nearly \$1.3 trillion annually, constitute approximately 43 percent of all governmental revenues. Quarterly measurement of, and reporting on, these fund flows provides valuable insight into trends in the national economy and that of individual states. Information collected on the type and quantity of taxes collected gives comparative data on how the various levels of government fund their public sector obligations.

The Census Bureau uses the three forms covered by this statement to collect state and local government tax data for this long established data series. Tax collection data are used to measure economic activity for the Nation as a whole, as well as for comparison among