

accommodation(s) is appropriate is based on an assessment of the current impact of the applicant's disability on the testing activity. For example, if the applicant suffers from an impairment that is temporary or changes over time, it may not be possible for the Agency to assess whether an accommodation should be granted if the Licensed Health Care Professional's Statement is not current. For chronic or long-term conditions, a new Licensed Health Care Professional's Statement may not be necessary.

## II. Method of Collection

An applicant should provide detailed responses to the questions in the Applicant's Statement. An applicant may use additional paper, if necessary, to answer the questions. The applicant must also provide a completed Licensed

Health Care Professional's Statement and/or other acceptable medical evidence to support the claim. The completed package should be submitted to the United States Patent and Trademark Office's Office of Enrollment and Discipline with the completed Application Form 158. A Request for Reasonable Accommodation submitted separately from the Application Form 158 should be addressed to Mail Stop OED, Director of the U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. For additional guidance, the Office of Enrollment and Discipline may be contacted at 571-272-4097.

## III. Data

OMB Number: 0651-0012.

Form Number(s): N/A.

*Type of Review:* Revision of a currently approved collection.

*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 40 responses per year.

*Estimated Time per Response:* The USPTO estimates that it will take the public approximately 1.5 hours to complete the Reasonable Accommodations Request, depending upon the situation.

*Estimated Total Annual Respondent Burden Hours:* 60 hours per year.

*Estimated Total Annual Respondent Cost Burden:* \$19,500. Using the median hourly rate for attorneys in private firms of \$325, the USPTO estimates \$19,500 per year in cost burden associated with respondents. This is a fully loaded hourly rate.

Item	Estimated time for response (hours)	Estimated annual responses	Estimated annual burden hours
Request for Reasonable Accommodation .....	1.5	40	60
Total .....	.....	40	60

*Estimated Total Annual (Non-hour) Respondent Cost Burden:* \$31. There are no maintenance or record keeping costs, as well as no filing fees associated with this information collection. However, there is annual (non-hour) cost burden in the form of postage costs.

Although the Reasonable Accommodation Requests are submitted to the USPTO along with the Application for Registration to Practice Before the USPTO, they are additional pages of information and will require additional postage. These documents may be submitted to the USPTO by first-class mail through the United States Postal Service. The USPTO estimates the submission will weigh 3 ounces and that the average first-class postage is 78 cents. Therefore the USPTO estimates that it will receive 40 responses per year, for a total of \$31 (40 × \$0.78) in postage costs.

## IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the

burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized or included in the request for OMB approval of this information collection; they will also become a matter of public record.

Dated: May 25, 2011.

**Susan K. Fawcett,**

*Records Officer, USPTO, Office of the Chief Information Officer.*

[FR Doc. 2011-13369 Filed 5-27-11; 8:45 am]

**BILLING CODE 3510-16-P**

## COMMISSION OF FINE ARTS

### Commission of Fine Arts; Notice of Meeting

The next meeting of the U.S. Commission of Fine Arts is scheduled for June 16, 2011, at 10 a.m. in the Commission offices at the National Building Museum, Suite 312, Judiciary Square, 401 F Street, NW., Washington, DC, 20001-2728. Items of discussion may include buildings, parks and memorials. Draft agendas and additional information regarding the Commission are available on our Web site: <http://www.cfa.gov>. Inquiries regarding the

agenda and requests to submit written or oral statements should be addressed to Thomas Luebke, Secretary, U.S. Commission of Fine Arts, at the above address; by emailing [staff@cfa.gov](mailto:staff@cfa.gov); or by calling 202-504-2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated May 23, 2011, in Washington, DC.

**Thomas Luebke,**  
*AIA Secretary.*

[FR Doc. 2011-13349 Filed 5-27-11; 8:45 am]

**BILLING CODE 6330-01-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Notice of Intent To License Government-Owned Inventions; Intent To License Exclusively

**AGENCY:** Department of the Army, DoD.  
**ACTION:** Notice.

**SUMMARY:** The inventions listed below are assigned to the United States Government as represented by the Secretary of the Army. The US Army Edgewood Chemical Biological Center and the US Army Research Laboratory intend to license these inventions exclusively to ANP Technologies, Inc., a Delaware Corporation with principal

offices at 824 Interchange Boulevard, Newark, DE 19711. The inventions to be licensed are U.S. Patent No. 6,716,450, issued on April 6, 2004. "Enhancing Protein Activity through Nanoencapsulation," and US Patent No. 6,773,928, issued on August 10, 2004. "Compositions and methods for enhancing bioassay performance."

**ADDRESSES:** Requests for more information and/or objections should be directed to Eric McGill *telephone:* 410-436-8467, *eric.s.mcgill@us.army.mil*, US Army Edgewood Chemical Biological Center (ECBC), AMSRD-ECB-PI-BP-TT, Bldg E3330/Rm 241 5183 Blackhawk Road, APG, MD 21010-5424. Any requests of objections should be made within 15 days of the publication of this notice.

**FOR FURTHER INFORMATION CONTACT:** Dhirajlal Parekh, Office of Research and Technology Applications, US Army Edgewood Chemical Biological Center, AMSRD-ECB-PI-BP-TT, Bldg E3330/Rm 241 5183 Blackhawk Road, APG, MD 21010-5424, *telephone:* 410-436-8400, *e-mail:* *dhirajlal.parekh@us.army.mil*.

**SUPPLEMENTARY INFORMATION:** None.

**Brenda S. Bowen,**  
*Army Federal Register Liaison Officer.*

[FR Doc. 2011-13347 Filed 5-27-11; 8:45 am]

**BILLING CODE 3710-08-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Board of Visitors, United States Military Academy (USMA)

**AGENCY:** Department of the Army, DoD.

**ACTION:** Meeting Notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense announces that the following Federal advisory committee meeting will take place:

1. *Name of Committee:* United States Military Academy Board of Visitors.
2. *Date:* Wednesday, June 22, 2011.
3. *Time:* 12 p.m.-3 p.m. Members of the public wishing to attend the meeting will need to show photo identification in order to gain access to the meeting location. All participants are subject to security screening.
4. *Location:* Senate Dirksen Building 562, Constitution Avenue, Washington, DC 20515.
5. *Purpose of the Meeting:* This is the 2011 Spring Meeting of the USMA

Board of Visitors (BoV). Members of the Board will be provided updates on Academy issues.

6. *Agenda:* The Academy leadership will provide the Board updates on the following: Military Program, Physical Program, Intercollegiate Athletics and Fiscal Year 2011 Budget.

7. *Public's Accessibility to the Meeting:* Pursuant to 5 U.S.C. 552b and 41 CFR 102-3.140 through 102-3.165, and the availability of space, this meeting is open to the public. Seating is on a first-come basis.

8. *Committee's Designated Federal Officer or Point of Contact:* Ms. Joy A. Pasquazi, (845) 938-5078, *Joy.Pasquazi@us.army.mil*.

**SUPPLEMENTARY INFORMATION:** Any member of the public is permitted to file a written statement with the USMA Board of Visitors. Written statements should be sent to the Designated Federal Officer (DFO) at: United States Military Academy, Office of the Secretary of the General Staff (MASG), 646 Swift Road, West Point, NY 10996-1905 or faxed to the Designated Federal Officer (DFO) at (845) 938-3214. Written statements must be received no later than five working days prior to the next meeting in order to provide time for member consideration. By rule, no member of the public attending open meetings will be allowed to present questions from the floor or speak to any issue under consideration by the Board.

**FOR FURTHER INFORMATION CONTACT:** The Committee's Designated Federal Officer or Point of Contact is Ms. Joy A. Pasquazi, (845) 938-5078, *Joy.Pasquazi@us.army.mil*.

**Brenda S. Bowen.**

*Army Federal Register Liaison Officer.*

[FR Doc. 2011-13346 Filed 5-27-11; 8:45 am]

**BILLING CODE 3710-08-P**

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Intent To Prepare an Environmental Impact Statement for the Combined Operational Plan, Miami-Dade County, FL

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** The Combined Operational Plan (COP) is an integrated operational plan for Water Conservation Area 3 (WCA-3), Everglades National Park (ENP) and the South Dade Conveyance System (SDCS), that includes the

completed modifications of the Central and Southern Florida (C&SF) Project as described by the Modified Waters Deliveries to Everglades National Park and the Canal-111 South Dade (C-111SD) projects. The purpose of COP is to define water management operations for the completed MWD and C-111SD projects that are consistent with their respective project purposes as defined by their authorizing legislation and further refined by their respective general design memorandum (GDM) and general reevaluation report (GRR). This integrated operational plan will complete the MWD project.

**ADDRESSES:** U.S. Army Corps of Engineers, Planning Division, Environmental Branch, P.O. Box 4970, Jacksonville, FL 32232-0019.

**FOR FURTHER INFORMATION CONTACT:** Dr. Gina Ralph at 904-232-2336 or e-mail at *Gina.P.Ralph@usace.army.mil*.

**SUPPLEMENTARY INFORMATION:** a. Planning objectives include (1) Improving water deliveries into ENP and taking steps to restore natural hydrologic conditions in ENP to the extent practicable by: *Timing:* Changing the schedule of water deliveries so that it fluctuates in consonance with local meteorological conditions, including providing for long term and annual variation in ecosystem conditions in the Everglades; *Location:* Restoring Northeast Shark Slough as a functioning component of the Everglades hydrologic system; *Volume:* Adjusting the magnitude of water discharged to ENP to minimize the effects of too much or too little water. (2) Protecting the intrinsic ecological values associated with the WCA-3, Shark River Slough and ENP; (3) restoring hydrologic conditions in Taylor Slough, Rocky Glades and the eastern Panhandle of ENP; (4) eliminating damaging freshwater flows to Manatee Bay/Barnes Sound and increasing flows to northeast Florida Bay from the lower C-111; (5) including consideration of cultural values and tribal interests and concerns within WCA-3 and ENP; (5) and exploring opportunities for enhancing recovery of federally and state listed species, consistent with restoration objectives, the USACE's authorities for MWD and C-111 projects and operational considerations.

b. A scoping letter will be used to invite comments from Federal, State, and local agencies, affected Indian tribes, and other interested private organizations and individuals.

c. A scoping meeting will be held on June 28, 2011 from 6 to 9 p.m. at the Miami-Dade College, West Campus located at 3800 NW. 115th Avenue,