

Cottonwood Cove and Katherine Landing Development Concept Plans is the NPS Regional Director, Pacific West Region. Subsequently the official responsible for project implementation and for monitoring results is the Superintendent, Lake Mead National Recreation Area.

Dated: September 17, 2014.

Patricia L. Neubacher,

Acting Regional Director, Pacific West Region.

[FR Doc. 2014-26824 Filed 11-12-14; 8:45 am]

BILLING CODE 4312-FF-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-NCR-WH0-17124; PPNCW00A1, PPMSPD1Z.YM0000]

Notice of Meeting, Committee for the Preservation of the White House

AGENCY: National Park Service, Interior.

ACTION: Notice of meeting.

SUMMARY: Notice is hereby given in accordance with the Federal Advisory Committee Act (5 U.S.C. Appendix 1-16) that a meeting of the Committee for the Preservation of the White House will be held at the White House at 12:00 p.m. on Thursday, December 11, 2014.

DATES: Thursday, December 11, 2014 (Eastern).

ADDRESSES: The White House, 1600 Pennsylvania Avenue NW., Washington, DC 20500.

FOR FURTHER INFORMATION CONTACT:

Comments may be provided to: John Stanwich, Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive SW., Washington, DC 20242, (202) 619-6344. Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

SUPPLEMENTARY INFORMATION: It is expected that the meeting agenda will include policies, goals, and long-range plans. The meeting will be open, but subject to appointment and security clearance requirements. Clearance information, which includes full name, date of birth, Social Security number, city and state of residence, and country of citizenship must be received by December 3, 2014. Due to the present

mail delays being experienced, clearance information should be faxed to (202) 619-6353 in order to assure receipt by deadline. Inquiries may be made by calling the Committee for the Preservation of the White House between 9 a.m. and 4 p.m. weekdays at (202) 619-6344. Written comments may be sent to John Stanwich, Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive SW., Washington, DC 20242.

Dated: November 6, 2014 .

Alma Ripps,

Chief, Office of Policy.

[FR Doc. 2014-26923 Filed 11-12-14; 8:45 am]

BILLING CODE 4310-EE-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-NER-BOHA-17092; PPMSPD1Z.YM0000] [PPNEBOHAS1]

Boston Harbor Islands National Recreation Area Advisory Council

AGENCY: National Park Service, Interior.

ACTION: Notice of meeting.

SUMMARY: This notice announces a meeting of the Boston Harbor Islands National Recreation Area Advisory Council. The agenda includes a presentation by Cathy Stanton, anthropologist, lecturer, and writer who has been investigating the origins of the cottages located on Peddocks Island and is exploring whether this area can be classified as a “community” within the Boston Harbor Islands. There will also be a discussion about the Council’s mission, goals, and community outreach initiative, and Superintendent Giles Parker will give updates about park operations and planning efforts.

DATES: December 10, 2014, 4:00 p.m. to 6:00 p.m. (EASTERN).

ADDRESSES: WilmerHale, 60 State Street, 26th Floor Conference Room, Boston, MA 02109.

FOR FURTHER INFORMATION CONTACT:

Giles Parker, Superintendent and Designated Federal Officer (DFO), Boston Harbor Islands National Recreation Area, 15 State Street, Suite 1100, Boston, MA 02109, telephone (617) 223-8669, or email giles_parker@nps.gov.

SUPPLEMENTARY INFORMATION: This meeting open to the public. Those wishing to submit written comments may contact the DFO for the Boston Harbor Islands National Recreation Area Advisory Council, Giles Parker, by mail at National Park Service, Boston Harbor Islands, 15 State Street, Suite 1100,

Boston, MA 02109, or via email giles_parker@nps.gov. Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

The Council was appointed by the Director of the National Park Service pursuant to 16 U.S.C. 460kkk(g). The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the implementation of a management plan and park operations. Efforts have been made locally to ensure that the interested public is aware of the meeting dates.

Dated: November 7, 2014.

Alma Ripps,

Chief, Office of Policy.

[FR Doc. 2014-26921 Filed 11-12-14; 8:45 am]

BILLING CODE 4310-EE-P

INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-888]

Certain Silicon Microphone Packages and Products Containing Same; Commission Determination To Review in Part a Final Initial Determination; Schedule for Filing Written Submissions on the Issues Under Review and on Remedy, the Public Interest, and Bonding

AGENCY: U.S. International Trade Commission.

ACTION: Notice.

SUMMARY: Notice is hereby given that the U.S. International Trade Commission has determined to review in part the final initial determination (“ID”) issued by the presiding administrative law judge (“ALJ”) finding a violation of section 337 of the Tariff Act of 1930, as amended (19 U.S.C. 1337) (“section 337”), in the above-referenced investigation on August 29, 2014.

FOR FURTHER INFORMATION CONTACT: Michael Liberman, Esq., Office of the General Counsel, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436, telephone (202) 205-3115. Copies of non-confidential documents filed in connection with this investigation are or will be available for