

South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405; telephone: (843) 571-4366 or toll free (866) SAFMC-10; fax: (843) 769-4520; e-mail: [kim.iversen@safmc.net](mailto:kim.iversen@safmc.net).

**SUPPLEMENTARY INFORMATION:** Members of the Mackerel AP will meet from 1 p.m.–5 p.m. on April 6, 2011 and from 8:30 a.m. until 12 p.m. on April 7, 2011.

The Mackerel AP will receive an overview of Amendment 18 to the Coastal Migratory Pelagics Fishery Management Plan (FMP) for the South Atlantic and Gulf of Mexico addressing Annual Catch Limits (ACLs) and Accountability Measures (AMs) for species included in the FMP as required by the Magnuson-Stevens Fishery Conservation and Management Act and provide recommendations. The AP will also review Amendment 19 to the Coastal Migratory Pelagics FMP regarding alternatives for bag limit sales and provide recommendations.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (*see ADDRESSES*) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

Dated: March 11, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-6123 Filed 3-15-11; 8:45 am]

**BILLING CODE 3510-22-P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

**RIN 0648-XA265**

##### Marine Fisheries Advisory Committee

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of open public meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the Marine Fisheries Advisory Committee (MAFAC). The members will discuss and provide advice on issues outlined in the agenda below.

**DATES:** The meeting is scheduled for March 30, 2011, 2–3:30 p.m., Eastern Daylight Time.

**ADDRESSES:** Conference call. Public access is available at SSMC3, Room 14836, 1315 East-West Highway, Silver Spring, MD 20910.

**FOR FURTHER INFORMATION CONTACT:** Heidi Lovett, (301) 713-9070 x-118; e-mail: [Heidi.Lovett@noaa.gov](mailto:Heidi.Lovett@noaa.gov).

**SUPPLEMENTARY INFORMATION:** The MAFAC was established by the Secretary of Commerce (Secretary), and, since 1971, advises the Secretary on all living marine resource matters that are the responsibility of the Department of Commerce. The complete charter and other information are located online at <http://www.nmfs.noaa.gov/ocs/mafac/>.

#### Matters To Be Considered

This meeting is convening to discuss and consider recommendations of the MAFAC Commerce Subcommittee on the Department of Commerce and NOAA complementary draft national aquaculture policies that support sustainable marine aquaculture in the United States. This agenda is subject to change.

Dated: March 11, 2011.

**Eric C. Schwaab,**

*Assistant Administrator for Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-6153 Filed 3-15-11; 8:45 am]

**BILLING CODE 3510-22-P**

#### DEPARTMENT OF DEFENSE

##### Department of the Navy

##### Subcommittee Meeting of the Board of Advisors to the President, Naval Postgraduate School

**AGENCY:** Department of the Navy, DoD.  
**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of The Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meeting of the Subcommittee Meeting of the Board of Advisors (BOA) to The President, Naval Postgraduate School (NPS) will be held. This meeting will be open to the public.

**DATES:** The meeting will be held on Tuesday, April 26, 2011, from 8 a.m. to 4 p.m. and on Wednesday, April 27, 2011, from 8 a.m. to 12 p.m. Pacific Time Zone.

**ADDRESSES:** The meeting will be held at the Naval Postgraduate School, Herrmann Hall, 1 University Circle, Room M-9, Monterey, CA.

**FOR FURTHER INFORMATION CONTACT:** Ms. Jaye Panza, Naval Postgraduate School, Monterey, CA 93943-5001, telephone number 831-656-2514.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to elicit the advice of the Board on the Naval Service's Postgraduate Education Program and the collaborative exchange and partnership between NPS and the Air Force Institute of Technology (AFIT). The board examines the effectiveness with which the NPS is accomplishing its mission. To this end, the board will inquire into the curricula; instruction; physical equipment; administration; state of morale of the student body, faculty, and staff; fiscal affairs; and any other matters relating to the operation of the NPS as the board considers pertinent. General deliberations leading to provisional findings for referral to the BOA to the Presidents of the NPS and the Naval War College Committee will follow at a later date. Individuals without a DoD government/CAC card require an escort at the meeting location. For access, information, or to send written comments regarding the NPS BOA contact Ms. Jaye Panza, Designated Federal Officer, Naval Postgraduate School, 1 University Circle, Monterey, CA 93943-5001 or by fax 831-656-3145 by April 19, 2011.

Dated: March 10, 2011.

**D.J. Werner,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2011-6105 Filed 3-15-11; 8:45 am]

**BILLING CODE 3810-FF-P**

#### DEPARTMENT OF EDUCATION

##### Advanced Placement Incentive Program; Office of Elementary and Secondary Education; Overview Information; Advanced Placement Incentive Program; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2011

Catalog of Federal Domestic Assistance (CFDA) Number: 84.330C.

**DATES:**

*Applications Available:* March 16, 2011.