

SUPPLEMENTARY INFORMATION: This notice is to meet the USGS requirement stipulated in the Survey Manual.

Susan Haseltine,

Chief Scientist for Biology.

[FR Doc. 01-4412 Filed 2-21-01; 8:45 am]

BILLING CODE 4310-47-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-500-0777-XG-252Z]

Front Range Resource Advisory Council (Colorado) Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, notice is hereby given that the next meeting of the Front Range Resource Advisory Council (Colorado) will be held on March 8 in Canon City, Colorado. The meeting is scheduled to begin at 9:15 a.m. at the Holy Cross Abbey Community Center, 2951 E. Highway 50, Canon City, Colorado. Topics will include a discussion on RAC operations and coordination and an update on the Arkansas River Water Needs Assessment and Arkansas Headwaters Management Plan. All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council at 9:30 a.m. or written statements may be submitted for the Council's consideration. The Center Manager may limit the length of oral presentations depending on the number of people wishing to speak.

DATES: The meeting is scheduled for Thursday, March 8, 2001 from 9:15 a.m. to 4 p.m.

ADDRESSES: Bureau of Land Management (BLM), Front Range Center, 3170 East Main Street, Canon City, Colorado 81212.

FOR FURTHER INFORMATION CONTACT: Ken Smith at (719) 269-8500.

SUPPLEMENTARY INFORMATION: Summary minutes for the Council meeting will be maintained in the Canon City Center and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

Dated: February 9, 2001.

Levi Deike,

Front Range Center Manager.

[FR Doc. 01-4315 Filed 2-21-01; 8:45 am]

BILLING CODE 4310-JB-U

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-700-01-1220-AL-1784]

Southwest Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice; Southwest Resource Advisory Council meeting.

SUMMARY: Notice is hereby given that the Southwest Resource Advisory Council (Southwest RAC) will meet in April, 2001 in Durango, Colorado.

DATES: The meeting will be held on Thursday, April 12, 2001.

ADDRESSES: For additional information, contact Roger Alexander, Bureau of Land Management, 2465 South Townsend Avenue, Montrose, Colorado 81401; phone 970.240.5335; e-mail roger_alexander@co.blm.gov.

SUPPLEMENTARY INFORMATION: The April 12, 2001 meeting will be held at the San Juan Public Lands Center, Sonoran Rooms A & B, 15 Burnett Court in Durango, Colorado. The meeting will begin at 9 a.m. and end no later than 4:30 p.m. The agenda will include a presentation on BLM's oil and gas program responsibilities and RAC business items for 2001. General public comment is scheduled for 9:15 a.m.

Summary minutes for Council meetings are maintained at BLM's Western Slope Center office in Montrose and on the internet at <http://www.co.blm.gov/swrac/swrac.htm> and are available for public inspection and reproduction within thirty (30) days following each meeting.

Dated: February 9, 2001.

Roger Alexander,

Public Affairs Specialist.

[FR Doc. 01-4316 Filed 2-21-01; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ES-020-1310-00]

Notice of Intent for Planning Analyses

AGENCY: Bureau of Land Management (BLM), Interior.

ACTION: Notice of Intent for Planning Analyses.

SUMMARY: The Jackson Field Office, Eastern States, will prepare Planning Analyses (PA) for consideration of leasing several scattered tracts of Federal mineral estate for oil and gas

exploration and development. The PAs will be prepared in concert with Environmental Analyses (EA).

This notice is issued pursuant to Title 40 Code of Federal Regulations (CFR) 1501.7 and Title 43 CFR 1610.2(c). The planning effort will follow the procedures set forth in 43 CFR Part 1600.

The public is invited to participate in this planning process, beginning with the identification of planning issues and criteria.

DATES: Comments relating to the identification of planning issues and criteria will be accepted for thirty days from the date of this publication.

ADDRESSES: Send comments to Bureau of Land Management, Jackson Field Office, 411 Briarwood Drive, Suite 404, Jackson, Mississippi 39206.

FOR FURTHER INFORMATION CONTACT: Quazi T. Islam, Physical Scientist, Jackson Field Office, (601) 977-5400.

SUPPLEMENTARY INFORMATION: The BLM has responsibility to consider applications to lease Federal mineral estate for oil and gas exploration and development. An interdisciplinary team will be used in the preparation of the PA/EAs. Preliminary issues, subject to change as a result of public input, are (1) potential impacts of oil and gas exploration and development on the surface resources and (2) consideration of restrictions on lease rights to protect surface resources. A separate analysis will be prepared for all tracts within each state. Tract locations, along with acreages, are listed below.

Alabama, Tuscaloosa County, Huntsville Meridian,

T 18 S, R 8 W, Section 8:N $\frac{1}{2}$ SW $\frac{1}{4}$, 80.0 acres.

Alabama, Tuscaloosa County, Huntsville Meridian,

T 18 S, R 9 W, Section 18:SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 19:NW $\frac{1}{4}$ SE $\frac{1}{4}$ & SW $\frac{1}{4}$ SW $\frac{1}{4}$; Section 30:NE $\frac{1}{4}$ SE $\frac{1}{4}$; and Section 31:SW $\frac{1}{4}$ SW $\frac{1}{4}$, 200.0 acres.

Alabama, Tuscaloosa County, Huntsville Meridian,

T 19 S, R 9 W, Section 8:SE $\frac{1}{4}$ SE $\frac{1}{4}$, 40.0 acres.

Alabama, Tuscaloosa County, Huntsville Meridian,

T 19 S, R 8 W, Section 30:NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, & NE $\frac{1}{4}$ SW $\frac{1}{4}$, 200.0 acres.

Louisiana, Lafourche Parish, Louisiana Meridian,

T 14 S, R 18 E, Section 19: S $\frac{1}{2}$ SW $\frac{1}{4}$, 75.48 acres.

Mississippi, Amite County, Washington Meridian,

T 1 N, R 4 E, Section 26: E $\frac{1}{2}$ NW $\frac{1}{4}$, and all