Addition of Data element: Adding the term "website" to clarify instructions for multiple links in the website section.

Addition of Data element: Addition of language "please add any additional information about cost" to the Cost section.

Addition of Data element: Addition of a Yes/No question: Is this resource part of the SNAP-Ed Toolkit? to the *Toolkit* section.

Addition of Data element: Addition of two fields—"Emerging" and "N/A" to the Evidence section.

Addition of Data element: Addition of language "summarize evaluation efforts and results here" to the Evaluation text box section.

Addition of Data element: Addition of the word "Related" to the Research Article field section.

Addition of Data element: Addition of the word "Article" to the "Add Another" button section.

Addition of Data element: Addition of "Select all that apply" to the Audience, Settings and Format Sections.

Addition of Data element: Addition of a field "Remote/at-home/virtual" to the Setting section.

Addition of Data element: Addition of a field "Remote/Virtual Leraning" to the Format section.

Addition of Data element: Addition of "Adding option for "other" with write in box" in the Language section.

Affected Public: 14 State Agencies, 10 Business, and 1 Federal Government (Respondents are SNAP-Ed instructors and others educators who develop nutrition education materials).

Estimated Number of Respondents: 25.

Estimated Number of Responses per Respondent: 4.44.

Estimated Total Annual Response: 111.

Estimated Time per Response: 0.167 (10 minutes).

Estimated Total Annual Burden on Respondents: 18.54 (rounded up to 19 burden hours).

| Respondent category               | Instruments                               | Number of respondents | Frequency of response | Total<br>annual<br>responses | Hours per response | Annual<br>burden<br>(hours) |
|-----------------------------------|---|-----------------------|-----------------------|------------------------------|--------------------|-----------------------------|
| State, Local or Tribal Agencies.  | SNAP-Ed Connection Resource Sharing Form. | 14                    | 5                     | 70                           | 0.167              | 11.7                        |
| Business-for-not-for-profit       | SNAP-Ed Connection Resource Sharing Form. | 10                    | 4                     | 40                           | 0.167              | 6.68                        |
| Federal Government (such as CDC). | SNAP-Ed Connection Resource Sharing Form. | 1                     | 1                     | 1                            | 0.167              | 0.167                       |
| Total                             |   | 25                    | 4.440                 | 111                          | 0.167              | 18.54                       |

#### Cindy Long,

Acting Administrator, Food and Nutrition Service.

[FR Doc. 2021–03067 Filed 2–12–21; 8:45 am]
BILLING CODE 3410–30–P

## **COMMISSION ON CIVIL RIGHTS**

## Notice of Public Meetings of the Kansas Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Kansas Advisory Committee (Committee) will hold a meeting via the web platform Webex on, February 25, 2021 at 12:00 p.m. Central Time. The purpose of the meeting is for the committee to discuss civil rights concerns in the state in a search of a new topic of study.

■ The meetings will be held on:

• Thursday, February 25, 2021, at 12:00 p.m. Central Time, https://civilrights.webex.com/civilrights/j.php?MTID=m1afdb6c01136c7c1b0 bdecb806db4fe5, or Join by phone, 800–

360–9505 USA Toll Free, Access code: 1991 655 811.

## FOR FURTHER INFORMATION CONTACT:

David Barreras, Designated Federal Officer, at dbarreras@usccr.gov or (202) 499–4066.

SUPPLEMENTARY INFORMATION: Members of the public may listen to this discussion through the above call-in number. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to David Barreras at *dbarreras@usccr.gov.* 

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via www.facadatabase.gov under the Commission on Civil Rights, Kansas Advisory Committee link.

Persons interested in the work of this Committee are directed to the Commission's website, http://www.usccr.gov, or may contact the Regional Programs Unit at the above email or street address.

## Agenda

I. Welcome & Roll Call II. Chair's Comments

III. Committee Discussion

IV. Next Steps

V. Public Comment

VI. Adjournment

Dated: February 9, 2021.

## David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2021–03004 Filed 2–12–21; 8:45 am] BILLING CODE P

#### **COMMISSION ON CIVIL RIGHTS**

## Notice of Public Meetings of the Alabama Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Alabama Advisory Committee (Committee) will hold a meeting via the web platform Webex on Thursday,

February 18, 2021 at 10:00 a.m. Central Time. The purpose of the meeting is for the committee to discuss civil rights concerns in the state, and to work on logistics for their upcoming briefings.

**DATES:** The meetings will be held on:

• Thursday, February 18, 2021, at 10:00 a.m. Central Time, https://civilrights.webex.com/civilrights/j.php?MTID=

madd740b602a57f45fe85eec1114633eb or Join by phone, 800–360–9505 USA Toll Free, Access code: 1990 598 676.

#### FOR FURTHER INFORMATION CONTACT:

David Barreras, Designated Federal Officer, at *dbarreras@usccr.gov* or (202) 499–4066.

**SUPPLEMENTARY INFORMATION: Members** of the public may listen to this discussion through the above call-in number. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to David Barreras at dbarreras@usccr.gov.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via www.facadatabase.gov under the Commission on Civil Rights, Alabama Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, http://www.usccr.gov, or may contact the Regional Programs Unit at the above email or street address.

## Agenda

I. Welcome & Roll Call

II. Chair's Comments

III. Committee Discussion

IV. Next Steps

V. Public Comment

VI. Adjournment

Dated: February 9, 2021.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2021–03005 Filed 2–12–21; 8:45 am]

#### **COMMISSION ON CIVIL RIGHTS**

## Notice of Public Meetings of the Tennessee Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Tennessee Advisory Committee (Committee) will hold a meeting via the web platform Webex on Thursday, February 18, 2021 at 12:00 p.m. Central Time. The purpose of the meeting is for the committee to discuss civil rights concerns in the state.

■ Thursday, February 18, 2021, at 12:00 p.m. Central Time, https://civilrights.webex.com/civilrights/j.php?MTID=m992749f83df222cdaaa 858ecac88662f or Join by phone: 800—360—9505 USA Toll Free, Access code: 1992 414 037.

## FOR FURTHER INFORMATION CONTACT:

David Barreras, Designated Federal Officer, at *dbarreras@usccr.gov* or (202) 499–4066.

**SUPPLEMENTARY INFORMATION: Members** of the public may listen to this discussion through the above call-in number. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to David Barreras at *dbarreras@usccr.gov.* 

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via www.facadatabase.gov under the Commission on Civil Rights, Tennessee Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, http://www.usccr.gov, or may contact the Regional Programs Unit at the above email or street address.

## **Agenda**

I. Welcome & Roll Call II. Chair's Comments III. Committee Discussion IV. Next Steps V. Public Comment VI. Adjournment

Dated: February 9, 2021.

#### David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2021–03006 Filed 2–12–21; 8:45 am] BILLING CODE P

#### **DEPARTMENT OF COMMERCE**

# International Trade Administration [C-821-825]

## Phosphate Fertilizers From the Russian Federation: Final Affirmative Countervailing Duty Determination

**AGENCY:** Enforcement and Compliance, International Trade Administration, Department of Commerce.

**SUMMARY:** The Department of Commerce (Commerce) determines that countervailable subsidies are being provided to producers and exporters of phosphate fertilizers from the Russian Federation (Russia).

DATES: Applicable February 16, 2021.
FOR FURTHER INFORMATION CONTACT:
George Ayache or William Horn, AD/
CVD Operations, Office VIII,
Enforcement and Compliance,
International Trade Administration,
U.S. Department of Commerce, 1401
Constitution Avenue NW, Washington,
DC 20230; telephone: (202) 482–2623 or
(202) 482–4868, respectively.

## SUPPLEMENTARY INFORMATION:

# Background

On November 30, 2020, Commerce published its *Preliminary Determination*.<sup>1</sup> On December 21, 2020, Commerce released its Post-Preliminary Analysis.<sup>2</sup> For a complete description of

<sup>&</sup>lt;sup>1</sup> See Phosphate Fertilizers from the Russian Federation: Preliminary Affirmative Countervailing Duty Determination, 85 FR 76524 (November 30, 2020) (Preliminary Determination) and accompanying Preliminary Decision Memorandum.

<sup>&</sup>lt;sup>2</sup> See Memorandum, "Decision Memorandum for the Post-Preliminary Analysis of the Countervailing Continued