

**EQUAL EMPLOYMENT OPPORTUNITY COMMISSION****SES Performance Review Board**

**AGENCY:** Equal Employment Opportunity Commission (EEOC).

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the appointment of members of the EEOC Performance Review Board.

**FOR FURTHER INFORMATION CONTACT:**

Angelica E. Ibarguen, Director, Office of Human Resources, Equal Employment Opportunity Commission, 1801 L Street, NW., Washington, DC 20507, (202) 663-4306.

**SUPPLEMENTARY INFORMATION:** Pursuant to the requirements of section 4314(c)(1) through (5) of Title 5, U.S.C., notice is given that the following employees will serve as members of the EEOC Performance Review Board: Ms. Angelica E. Ibarguen, Director, Office of Human Resources (Chairperson); Mr. Chester V. Bailey, Director, Milwaukee District Office (Member); Ms. H. Joan Ehrlich, Acting Director, Office of Communications and Legislative Affairs (Member); Ms. Gwendolyn Young Reams, Associate General Counsel for Appellate Services (Member); Mr. Michael Dougherty, Director, State and Local Programs, Office of Field Programs (Member); and Ms. Sallie T. Hsieh, Director, Office of Information Technology (Alternate).

Signed at Washington, DC, on this 7th day of November 2002.

For the Commission.

**Cari M. Dominguez,**  
*Chair.*

[FR Doc. 02-29163 Filed 11-15-02; 8:45 am]

**BILLING CODE 6570-01-M**

**EXPORT-IMPORT BANK OF THE UNITED STATES****Notice of Open Special Meeting of the Renewable Energy Exports Advisory Committee of the Export-Import Bank of the United States (Ex-Im Bank)**

**SUMMARY:** The Renewable Energy Exports Advisory Committee was established by the Board of Directors at Ex-Im Bank to assist the Bank in meeting its objective of supporting U.S. exporters in renewable energy industries. In addition, the goal is to seek advice from the private sector about best practices when addressing renewable energy export.

**Time and Place:** Friday, December 6, 2002, at 9:30 a.m. to 12 p.m. The meeting will be held at Ex-Im Bank in

Room 1143, 811 Vermont Avenue, NW., Washington, DC 20571.

**Agenda:** Agenda items include a discussion of the Committee's recommendations to Ex-Im Bank.

**Public Participation:** The meeting will be open to public participation, and the last 10 minutes will be set aside for oral questions or comments. If any person wishes auxiliary aids (such as a sign language interpreter) or other special accommodations, please contact, prior to June 4, 2002, Nichole Westin, Room 1257, 811 Vermont Avenue, NW., Washington, DC 20571, Voice: (202) 565-3542 or TDD (202) 565-3377.

**FURTHER INFORMATION:** For further information, contact Nichole Westin, Room 1237, 811 Vermont Ave., NW., Washington, DC 20571, (202) 565-3542.

**David C. Chavern,**

*Deputy General Counsel*

[FR Doc. 02-29102 Filed 11-18-02; 8:45 am]

**BILLING CODE 6690-01-M**

**EXPORT-IMPORT BANK OF THE UNITED STATES****Notice of Open Special Meeting of the Sub-Saharan Africa Advisory Committee (SAAC) of the Export-Import Bank of the United States (Export-Import Bank)**

**SUMMARY:** The Sub-Saharan Africa Advisory Committee was established by P.L. 105-121, November 26, 1997, to advise the Board of Directors on the development and implementation of policies and programs designed to support the expansion of the Bank's financial commitments in Sub-Saharan Africa under the loan, guarantee and insurance programs of the Bank. Further, the committee shall make recommendations on how the Bank can facilitate greater support by U.S. commercial banks for trade with Sub-Saharan Africa.

**Time and Place:** Wednesday, December 4, 2002, at 9:30 a.m. to 12:30 p.m. The meeting will be held at the Export-Import Bank in Room 1143, 811 Vermont Avenue, NW., Washington, DC 20571.

**Agenda:** This meeting will focus on improving deal flow for transactions in sub-Saharan Africa. SAAC members and the Bank staff will discuss potential committee recommendations and the industry-specific experience of particular SAAC members.

**Public Participation:** The meeting will be open to public participation, and the last 10 minutes will be set aside for oral questions or comments. Members of the public may also file written statement(s)

before or after the meeting. If any person wishes auxiliary aids (such as a sign language interpreter) or other special accommodations, please contact, prior to November 25, 2002, Teri Stumpf, Room 1215, 811 Vermont Avenue, NW., Washington, DC 20571, Voice: (202) 565-3502 or TDD (202) 565-3377.

**FURTHER INFORMATION:** For further information, contact Teri Stumpf, Room 1215, 811 Vermont Avenue, NW., Washington, DC 20571, (202) 565-3502.

**David C. Chavern,**

*Deputy General Counsel.*

[FR Doc. 02-29103 Filed 11-15-02; 8:45 am]

**BILLING CODE 6690-01-M**

**FEDERAL COMMUNICATIONS COMMISSION**

**[DA 02-2752]**

**Verification of ITFS, MDS, and MMDS Pending Legal Matters**

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** In this document the Federal Communications Commission, (Commission), Wireless Telecommunications Bureau, seeks to verify ITFS, MDS, and MMDS legal matters pending in the Broadband Licensing System. The Commission is requesting that all ITFS, MDS and MMDS licensees, applicants, and other parties with pending legal pleadings review and verify the legal pleadings information in the released Appendix. Also, the Commission is requesting that ITFS, MDS, and MMDS licensees and applicants submit written requests for continued processing for all legal pleadings filed prior to March 25, 2002. Finally, at the Commission will close the review and verification period on December 17, 2002.

**DATES:** Comments are due on or before December 18, 2002 and reply comments are due on or before January 2, 2003.

**ADDRESSES:** Federal Communications Commission, 445 12th Street, SW., TW-A325, Washington, DC 20554. See Supplementary Information for filing instructions.

**FOR FURTHER INFORMATION CONTACT:** John J. Schauble, Chief, Policy and Rules Branch, Kim Varner, Esq., Policy and Rules Branch, Public Safety and Private Wireless Division, or Stephen Svab, Esq., Policy and Rules Branch, Public Safety and Private Wireless Division at (202) 418-0680

**SUPPLEMENTARY INFORMATION:** This is a summary of the Commission's *Public*