Total Responses: 948,634.

Average Time per Response: Annually; monthly, quarterly, semiannually, on occasion

*Estimated Total Burden Hours:* 293,706

*Estimated Cost (Operation and Maintenance):* \$41,271,276.

#### IV. Public Participation—Submission of Comments on This Notice and Internet Access to Comments and Submissions

You may submit comments in response to this document as follows: (1) Electronically at http:// www.regulations.gov, which is the Federal eRulemaking Portal; (2) by facsimile; or (3) by hard copy. All comments, attachments, and other material must identify the Agency name and the OSHA docket number for this ICR (Docket No. OSHA-2011-0059). You may supplement electronic submissions by uploading document files electronically. If you wish to mail additional materials in reference to an electronic or a facsimile submission, you must submit them to the OSHA Docket Office (see the section of this notice titled **ADDRESSES**. The additional materials must clearly identify your electronic comments by your name, date, and docket number so the Agency can attach them to your comments.

Because of security procedures, the use of regular mail may cause a significant delay in the receipt of comments. For information about security procedures concerning the delivery of materials by hand, express delivery, messenger or courier service, please contact the OSHA Docket Office at (202) 693–2350 (TTY (877) 889– 5627).

Comments and submissions are posted without change at *http://* www.regulations.gov. Therefore, OSHA cautions commenters about submitting personal information such as Social Security Numbers and date of birth. Although all submissions are listed in the http://www.regulations.gov index, some information (e.g., copyrighted material) is not publicly available to read or download through this Web site. All submissions, including copyrighted material, are available for inspection and copying at the OSHA Docket Office. Information on using the http:// www.regulations.gov Web site to submit comments and access the docket is available at the Web site's "User Tips" link. Contact the OSHA Docket Office for information about materials not available through the Web site, and for assistance in using the Internet to locate docket submissions.

#### V. Authority and Signature

David Michaels, PhD, MPH, Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice. The authority for this notice is the Paperwork Reduction Act of 1995 (44 U.S.C. 3506 *et seq.*) and Secretary of Labor's Order No. 5–2010 (75 FR 55355).

Signed at Washington, DC, on April 28, 2011.

#### David Michaels,

Assistant Secretary of Labor for Occupational Safety and Health.

[FR Doc. 2011–10810 Filed 5–3–11; 8:45 am] BILLING CODE 4510–26–P

# THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

#### Federal Council on the Arts and the Humanities

## Arts and Artifacts Indemnity Panel Advisory; Committee

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meeting.

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92–463 as amended) notice is hereby given that a meeting of the Arts and Artifacts Indemnity Panel of the Federal Council on the Arts and the Humanities will be held at 1100 Pennsylvania Avenue, NW., Washington, DC 20506, in Room 730, from 9:30 a.m. to 5 p.m., on Thursday, May 26, 2011.

The purpose of the meeting is to review applications for Certificates of Indemnity submitted to the Federal Council on the Arts and the Humanities for exhibitions beginning after July 1, 2011.

Because the proposed meeting will consider financial and commercial data and because it is important to keep values of objects, methods of transportation and security measures confidential, pursuant to the authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee Meetings, dated July 19, 1993, I have determined that the meeting would fall within exemption (4) of 5 U.S.C. 552(b) and that it is essential to close the meeting to protect the free exchange of views and to avoid interference with the operations of the Committee.

It is suggested that those desiring more specific information contact Advisory Committee Management Officer, Michael McDonald, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, or call 202/606–8322.

#### Michael P. McDonald,

Management Officer, Advisory Committee. [FR Doc. 2011–10789 Filed 5–3–11; 8:45 am] BILLING CODE 7536–01–P

# NATIONAL LABOR RELATIONS BOARD

#### Sunshine Act Meetings: May 2011

**TIME AND DATES:** All meetings are held at 2:30 p.m.

Tuesday, May 3; Wednesday, May 4; Thursday, May 5; Tuesday, May 10; Wednesday, May 11;Thursday, May 12; Tuesday, May 17; Wednesday, May 18; Thursday, May 19; Tuesday, May 24; Wednesday, May 25; Thursday, May 26; Tuesday, May 31.

**PLACE:** Board Agenda Room, No. 11820, 1099 14th St., NW., Washington DC 20570.

#### STATUS: Closed.

**MATTERS TO BE CONSIDERED:** Pursuant to § 102.139(a) of the Board's Rules and Regulations, the Board or a panel thereof will consider "the issuance of a subpoena, the Board's participation in a civil action or proceeding or an arbitration, or the initiation, conduct, or disposition \* \* \* of particular representation or unfair labor practice proceedings under section 8, 9, or 10 of the [National Labor Relations] Act, or any court proceedings collateral or ancillary thereto." See also 5 U.S.C. 552b(c)(10).

**CONTACT PERSON FOR MORE INFORMATION:** *Lester A. Heltzer,* Executive Secretary, (202) 273–1067.

Dated: May 2, 2011.

Lester A. Heltzer,

Executive Secretary. [FR Doc. 2011–10992 Filed 5–2–11; 4:15 pm] BILLING CODE 7545–01–P

#### NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-277 and 50-278; NRC-2011-0101]

Exelon Generation Company, LLC; PSEG Nuclear, LLC; Peach Bottom Atomic Power Station, Units 2 and 3; Notice of Withdrawal of Application for Amendment to Facility Operating License

The U.S. Nuclear Regulatory Commission (NRC or the Commission) has granted the request of Exelon Generation Company, LLC, (Exelon) and PSEG Nuclear, LLC, to withdraw its application dated March 24, 2010, as supplemented by letters dated July 23, 2010, and January 20, 2011, for proposed amendment to Facility Operating License Nos. DPR–44 and DPR–56 for the Peach Bottom Atomic Power Station (PBAPS), Units 2 and 3, located in York and Lancaster Counties, Pennsylvania.

The proposed amendment would have revised technical specification Section 3.1.7, "Standby Liquid Control (SLC) System," to extend the completion time from 8 hours to 24 hours for specific conditions where two SLC subsystems are inoperable.

The Commission had previously issued a Notice of Consideration of Issuance of Amendment published in the **Federal Register** on December 14, 2010 (75 FR 77913). However, by letter dated April 26, 2011, the licensee withdrew the proposed change.

For further details with respect to this action, see the application for amendment dated March 24, 2010, as supplemented by letters dated July 23, 2010, and January 20, 2011, and the licensee's letter dated April 26, 2011, which withdrew the application for license amendment. Documents may be examined, and/or copied for a fee, at the NRC's Public Document Room (PDR), located at One White Flint North, Public File Area O1 F21, 11555 Rockville Pike (first floor), Rockville, Maryland. Publicly available records will be accessible electronically from the Agencywide Documents Access and Management System (ADAMS) Public Electronic Reading Room on the Internet at the NRC Web site, http:// www.nrc.gov/reading-rm/adams.html. Persons who do not have access to ADAMS or who encounter problems in accessing the documents located in ADAMS should contact the NRC PDR Reference staff by telephone at 1-800-397-4209, or 301-415-4737 or by e-mail to pdr.resource@nrc.gov.

Dated at Rockville, Maryland this 28th day of April 2011.

For the Nuclear Regulatory Commission.

### John D. Hughey,

Project Manager, Plant Licensing Branch LPL1–2, Division of Operating Reactor Licensing, Office of Nuclear Reactor Regulation.

[FR Doc. 2011–10872 Filed 5–3–11; 8:45 am]

BILLING CODE 7590-01-P

#### PEACE CORPS

#### **Proposed Information Collection**

**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** The Peace Corps will submit the following information collection request to the Office of Management and Budget (OMB) for approval of reinstatement, without change of a previously approved collection which has expired. In compliance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Peace Corps invites the general public to comment on this request for approval of reinstatement, without change of a previously approved collection which has expired. This process is conducted in accordance with 5 CFR 1320.10.

**DATES:** Comments must be submitted on or before July 5, 2011.

**ADDRESSES:** Comments should be addressed to Denora Miller, FOIA Officer, Peace Corps, 1111 20th Street, NW., Washington, DC 20526. Denora Miller can be contacted by telephone at 202–692–1236 or e-mail at *pcfr@peacecorps.gov.* E-mail comments must be made in text and not in attachments.

### FOR FURTHER INFORMATION CONTACT:

Denora Miller at Peace Corps address above.

### SUPPLEMENTARY INFORMATION:

OMB Control Number: 0420–0537. Title: Fellows/USA Program Improvement Survey.

 $\hat{T}ype \ of \ Request:$  Řeinstatement, without change, of a previously

approved collection which has expired. *Respondents:* 1,000.

*Respondents Obligation to Reply:* Returned Peace Corps Volunteers.

Burden to the Public: a. Estimated annual number of

respondents: 1,000.

b. *Estimated average time to respond:* 7 minutes.

c. *Estimated total annual burden hours:* 117 hours.

d. Frequency of response: One time. e. Estimated cost to respondents: \$0.00.

General description of collection: The Peace Corps Fellows/USA provides opportunities for returned Peace Corps Volunteers to pursue graduate education while working in schools and underserved communities. The purpose of this information collection is to identify areas of the Fellows/USA program that need improvement and better meet the educational needs of inquirers. The survey seeks to discover the reasons why inquirers who have taken the time to contact the Peace Corps for information on the Fellows/ USA program have not eventually enrolled.

*Request for Comment:* Peace Corps invites comments on whether the proposed collections of information are necessary for proper performance of the functions of the Peace Corps, including whether the information will have practical use; the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the information to be collected; and, ways to minimize the burden of the collection of information on those who are to respond, including through the use of automated collection techniques, when appropriate, and other forms of information technology.

This notice is issued in Washington, DC on May 2, 2011.

#### Garry W. Stanberry,

Deputy Associate Director, Management. [FR Doc. 2011–10795 Filed 5–3–11; 8:45 am] BILLING CODE 6051–01–P

#### OFFICE OF PERSONNEL MANAGEMENT

Submission for Review; Extension of Existing Information Collection; OMB Control Number 3206–0248, Application for Senior Administrative Law Judge (OPM Form 1655), and Geographic Preference Statement for Senior Administrative Law Judge Applicant (OPM Form 1655–A)

**AGENCY:** U.S. Office of Personnel Management.

**ACTION:** 60-Day Notice and request for comments.

SUMMARY: The Human Resources Solutions, U.S. Office of Personnel Management (OPM) offers the general public and other Federal agencies the opportunity to comment on a request to the Office of Management and Budget for an extension of an existing information collection (ICR) 3206-0248, OPM 1655, and OPM 1655-A. These forms are used by retired Administrative Law Judges seeking reemployment on a temporary and intermittent basis to complete hearings of one or more specified case(s) in accordance with the Administrative Procedures Act of 1946. As required by the Paperwork Reduction Act of 1995, (Pub. L. 104-13, 44 U.S.C. chapter 35) as amended by the Clinger-Cohen Act (Pub. L. 104-106), OPM is soliciting comments for this collection. The Office of Management and Budget is particularly interested in comments that: