

*Summary:* EPA raised environmental concerns about the lack of mitigation for projected air quality impacts; the absence of information on the location and amount of dredging and dredged material disposal associated with future reuse of Naval Station Treasure Island; and hazardous materials substances contamination at the site.

#### Final EISs

*ERP No. F-AFS-J65350-MT* West Lake Timber Sale and Road Decommissioning Project, Implementation, Gallatin National Forest, Hebgen Lake Ranger District, Gallatin County, MT.

*Summary:* EPA expressed environmental concerns and recommended that a higher level of road decommissioning be incorporated into the preferred alternative. Reductions in road density are critical to aquatic health and wildlife, including the threatened grizzly bear. EPA also believes that, to fully assess and mitigate all potential impacts of the management actions, additional information should be presented regarding aquatic monitoring.

*ERP No. F-AFS-J65351-MT* Beaverhead-DeerLodge National Forest, Noxious Weed Control Program, Implementation, Integrated Weed Management, Beaverhead, Butte-Silver Bow, Anaconda-Deer Lodge, Granite, Jefferson, Powell and Madison Counties, Dillon, MT.

*Summary:* EPA expressed environmental concerns regarding the potential for unwanted herbicide transport to surface and ground waters and other sensitive areas. EPA believes a minimal level of monitoring for herbicides in sensitive waters should be conducted.

*ERP No. F-COE-E39054-FL* Cape Sable Seaside Sparrow Protection, Interim Operating Plan (IOP), Alternative 7R Final Recommend Plan, Emergency Sparrow Protection Actions, Implementation, Everglades National Park, Miami-Dade County, FL.

*Summary:* EPA has no objection to the proposed action since Alternative 7R has addressed our previous water quality concerns, but still provides adequate protection to the Cape Sable Seaside Sparrow.

*ERP No. F-COE-G30016-00* Programmatic—Mississippi River and Tributaries Morganza, Louisiana to the Gulf of Mexico Hurricane Protection Plan, Flood Damage Reduction from Tropical Storms and Hurricane Induced Tidal Flooding along Louisiana to the Gulf of Mexico.

*Summary:* EPA had no further comments to offer on the Final Programmatic EIS.

*ERP No. F-COE-K39067-CA* Salinas Valley Water Project, Construction, Monterey County Water Resources Agency (MCWRA), Issuing of Permits or Approval of Action, Monterey and San Luis Obispo Counties, CA.

*Summary:* No formal comment letter was sent to the preparing agency.

*ERP No. F-NPS-G61041-AR* Little Rock Central High School National Historic Site General Management Plan, Implementation, Future Management and Use, Little Rock, AR.

*Summary:* EPA expressed lack of objections to the preferred alternative.

*ERP No. F-UAF-G11041-OK* Altus Air Force Base (AFB), Proposed Airfield Repairs, Improvements and Adjustments to Aircrew Training and Installation of an Instrument Landing System (ILS) and a Microwave Landing System (MLS), Jackson County, OK.

*Summary:* EPA had no further comments to offer on the Final EIS. The Final adequately responded to comments offered on the Draft Statement.

*ERP No. F-USA-E11049-KY* U.S. Army Armor Center and Fort Knox Northern Training Complex, Construction and Operation of a Multi-Purpose Digital Training Ranger and a Series of Maneuver Areas, Drop and Landing Zones, Fort Knox, KY.

*Summary:* EPA has no objections to the proposed action.

*ERP No. FA-COE-K36100-CA* American River Watershed Long-Term Study, Updated Information concerning Flood Damage Reduction and Ecosystem Restoration between Folsom Dam and the Sacramento River, Sacramento, Placer and Sutter Counties, CA.

*Summary:* No formal comment letter was sent to the preparing agency.

*ERP No. FA-FHW-K40105-CA* Devil's Slide Bypass Improvement, CA-1 from Half Moon Bay Airport to Linda Mar Boulevard, Preferred Alternative Estimated Future Project-Generated Noise Study, Funding, Pacifica and San Mateo Counties, CA.

*Summary:* No formal comment letter was sent to the preparing agency.

*ERP No. FA-NOA-A91065-00* Regulatory Adjustment 2 to the Atlantic Tunas, Swordfish and Sharks Fishery Management Plan, Updated Information concerning a Proposed Rule to Reduce Sea turtle Bycatch and Bycatch Mortality in Highly Migratory Species Fisheries, Atlantic Ocean, Gulf of Mexico and Caribbean Sea.

*Summary:* No formal comment letter was sent to the preparing agency.

*ERP No. FS-AFS-J65288-CO* Uncompahgre National Forest Travel Plan Revision and Forest Plan Amendment, Updated Information concerning New Travel Restrictions for Resource Management, Recreational Opportunities and Winter Travel, Implementation, Gunnison, Hinsdale, Mesa, Montrose, Ouray, San Juan and San Miguel Counties, CO.

*Summary:* No formal comment letter was sent to the preparing agency.

Dated: June 25, 2002.

**Clifford Rader,**

*Environmental Protection Specialist, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 02-16365 Filed 6-27-02; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6630-6]

### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7167 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed June 17, 2002 Through June 21, 2002

Pursuant to 40 CFR 1506.9.

*EIS No. 020243, DRAFT EIS, COE, CA,* Imperial Beach Shore Protection Project, To Provide Shore Protection and to Prevent Damage to Adjacent Beachfront Structures, Silver Strand Shoreline, City of Imperial Beach, San Diego County, CA, *Comment Period Ends:* August 12, 2002, Contact: Stephanie Hall (213) 452-3862.

*EIS No. 020251, DRAFT EIS, AFS, MT,* Post Fire Vegetation and Fuels Management Project, Proposing Fuel Reduction, Bark Beetle Sanitation, and the Maintenance, and/or Restoration of Vegetative Communities, Beaverhead Deerlodge National Forest, Wisdom and Pintler Ranger Districts, Beaverhead and Deerlodge Counties, MT, *Comment Period Ends:* August 12, 2002, Contact: Amy Nerbun (406) 683-3948.

*EIS No. 020252, DRAFT EIS, FHW, IA,* Avenue G Viaduct and Connecting Corridor, To Improve Access for Local Emergency Services and Safety Through Expanded Capacity across the Trail Corridor, Funding and NPDES Permit, Pottawattamie County, IA, *Comment Period Ends:* August 12, 2002, Contact: Bobby Blackmon (515) 233-7300.

*EIS No. 020253, DRAFT EIS, AFS, CA*, Sirretta Peak Trail Project, To Explore Locations for the Construction of Trail Routes Open to Off-Highway Vehicles, New Information Relating to the Sierra Nevada Forest Plan Amendment, Cannell Meadow Ranger District, Sequoia National Forest, Tulare County, CA, *Comment Period Ends*: August 12, 2002, Contact: Chris Ryan (661) 391-6107.

*EIS No. 020254, FINAL EIS, FHW, WV*, WV-65 Transportation Improvement Project, from Appalachian Corridor G near Belo to US 52 at Naugatuck, Funding and COE Section 404 Permit, Mingo County, WV, *Wait Period Ends*: August 23, 2002, Contact: Thomas J. Smith (304) 347-5928.

*EIS No. 020255, DRAFT SUPPLEMENT, AFS, WY*, Squirrel Meadows Grand Targhee Land Exchange Proposal, New Information and Current Environmental and Socioeconomic Conditions, Implementation, Targhee National Forest, Teton County, WY, *Comment Period Ends*: August 12, 2002, Contact: Cheryl Probert (208) 557-5760.

*EIS No. 020256, FINAL EIS, AFS, AK*, Helicopter Landing Tours on the Juneau Icefield 2002 to 2006, Combination Fixed-Wing and Helicopter Landing Tour Operations to Antler Glacier Lake, Special Use Permits Issuance, Tongass National Forest, City and Borough of Juneau, AK, *Wait Period Ends*: July 29, 2002, Contact: Laurie Thorpe (907) 790-7439.

*EIS No. 020257, DRAFT EIS, AFS, CA*, Yosemite Fire Management Plan, Implementation, To Present and Analyze Alternative for Carrying out the Fire Management Program, Yosemite National Park, Sierra Nevada, Mariposa, Tuolumne, Madera and Mono Counties, CA, *Comment Period Ends*: August 27, 2002, Contact: Jerry Mitchell (303) 969-2219. This document is available on the Internet at: <http://www.nps.gov/yose/planning>.

*EIS No. 020258, FINAL EIS, UAF, CA*, EL Rancho Road Bridge Project, Flood-Free Crossing Construction at San Antonia Creek to access from the north of Vandenberg Air Force Base, Santa Barbara County, CA, *Wait Period Ends*: July 29, 2002, Contact: Maj Cabala (703) 697-1731.

*EIS No. 020259, FINAL EIS, FRC, WY, NV, UT, CA*, Kern River 2003 Gas Transmission Project, Expansion of the existing (KRG) Interstate Pipeline System from southwestern Wyoming to southern California, Right-of-Way Grant, NPDES and US Army COE

Section 404 Permits Issuance, (FERC Docket NO.CP01-422-000), WY, UT, NV and CA, *Wait Period Ends*: July 29, 2002, Contact: Michael Boyle (202) 208-0839.

*EIS No. 020260, DRAFT EIS, COE, TX*, Corpus Christi Ship Channel Channel Improvements Project, To Provide Navigation Safety and Efficiency of the Deep Draft Navigation System, Corpus Christi and Nueces Bay, Nueces and San Patricio Counties, TX, Due: *Comment Period Ends*: August 12, 2002, Contact: Carolyn Murphy (409) 766-3044.

*EIS No. 020261, FINAL EIS, FHW, WA*, I-405 Corridor Transportation Improvements, I-5 in the City of Tukwila to I-5 in Snohomish County, Funding and Possible COE Section 404 Permits Issuance, King and Snohomish Counties, WA, *Wait Period Ends*: July 29, 2002, Contact: James Leonard, (FHWA) (360) 753-9408.

The USDOT's FHWA and FTA are Joint Lead Agencies for this project. John Witmer is the Contact Person for FTA, Phone No. 206-220-7964.

*EIS No. 020262, DRAFT EIS, BLM, NM*, Farmington Resource Management Plan, Implementation, Managing Public Lands within the Farmington Field Office (FF0) Boundaries and Federal Oil and Gas Resources within the New Mexico Portion of San Juan Basin, San Juan, McKinley, Rio Arriba and Sandoval Counties, NM, *Comment Period Ends*: September 26, 2002, Contact: Robert Moore (505) 599-6311. This document is available on the Internet at: <http://www.nm.blm.gov>.

*EIS No. 020263, FINAL EIS, AFS, ID*, Brush Boulder Project, Proposed Vegetation Management, Road Construction, Reconstruction and Decommissioning, North Fork Payette River, Boise National Forest, Cascade Ranger District, Valley County, ID, *Wait Period Ends*: July 29, 2002, Contact: David D. Ritterhouse (208) 373-4100.

*EIS No. 020264, FINAL EIS, FAA, MA*, Logan Airside Improvements Planning Project (EOEA #10458), Construction and Operation of a New Unidirectional Runway 14/32, Centerfield Taxiway and Add'l Taxiway Improvements, New Information, Providing Clarification of the Delay Problems, Boston Int'l Airport, Federal Funding, Airport Layout Plan and NPDES Permit, Boston, MA, *Wait Period Ends*: July 29, 2002, Contact: John Silva (781) 238-7602.

*EIS No. 020265, FINAL EIS, BLM, AZ*, Diamond Bar Road Improvement Project, To Pave the Road and Realign Sections through Grapevine Wash, Right-of-Way Permits, Mohave County, AZ, *Wait Period Ends*: July 29, 2002, Contact: Don McClure (928) 692-4400.

*EIS No. 020266, DRAFT EIS, AFS, WA*, Quartzite Watershed Management Project, Proposing Watershed Management Activities, Includes Vegetation Management, Riparian/Wetland Management, and Road Management, Colville National Forest, Thomason Sherwood-Cottonwood Creek, Three Rivers Ranger District, Stevens County, WA, *Comment Period Ends*: August 12, 2002, Contact: Sherri Schwenke (509) 739-7000.

*EIS No. 020267, DRAFT EIS, AFS, MT*, Moose Post-Fire Project, Proposed to Decrease Potential Mortality from Bark Beetles to Remaining Live Douglas-fir and Spruce Trees, Recover Merchantable Wood Fiber; Reduce Future Fire Risk; and Modify Existing Road Access, Glacier View Ranger District, Flathead National Forest, Flathead County, MT, *Comment Period Ends*: August 12, 2002, Contact: Michele Draggio (406) 387-3800.

*EIS No. 020268, DRAFT SUPPLEMENT, COE, OK, AR*, Wister Lake and Poteau River, Operation and Maintenance Program for the Present Conservation Pool Level of 478.0 feet and To Provide Mitigation Measures, LeFlore County, OK and Scott County, AR, *Comment Period Ends*: August 12, 2002, Contact: Jim Randolph (918) 669-4396.

*EIS No. 020269, DRAFT SUPPLEMENT, COE, TX*, Red River Chloride Control Project, Authorized to Reduce the Natural Occurring Levels of Chloride in the Wichita River Only Portion, North, Middle and South Forks, Wichita River and Red River, Implementation, Tulsa District, Wichita County, TX, *Comment Period Ends*: August 12, 2002, Contact: Jim Randolph (918) 669-4396. This document is available on the Internet at: <http://www.swt.uasce.army.mil/LIBRARY/Library.CFM>.

#### Amended Notices

*EIS No. 010305, DRAFT SUPPLEMENT, FAA, MN*, Flying Cloud Airport, Substantive Changes to Alternatives and New Information, Extension of the Runways 9R/27L and 9L/27R, Long-Term Comprehensive Development, In the City of Eden Prairie, Hennepin County, MN, Due: August 21, 2002, Contact: Glen Orcutt

(612) 713-4354. Revision of FR Notice Published on 08/24/2001: CEQ Review Period Ending on 08/17/2001 has been Extended to 08/21/2002.

Dated: June 25, 2002.

**Clifford Rader,**

*Environmental Protection Specialist, Office of Federal Activities.*

[FR Doc. 02-16366 Filed 6-27-02; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[OPP-2002-0066; FRL-7183-5]

### Issuance of an Experimental Use Permit

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** EPA has granted an experimental use permit (EUP) to the following pesticide applicant. An EUP permits use of a pesticide for experimental or research purposes only in accordance with the limitations in the permit.

**FOR FURTHER INFORMATION CONTACT:** By mail: S. Diana Hudson, Biopesticides and Pollution Prevention Division (7511C), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460. Office location, telephone number, and e-mail address: 1921 Jefferson Davis Hwy., Rm. 910, Crystal Mall #2, Arlington, VA; (703) 308-8713; e-mail address: hudson.diana@epa.gov.

### SUPPLEMENTARY INFORMATION:

#### I. General Information

##### A. Does this Action Apply to Me?

This action is directed to the public in general. Although this action may be of particular interest to those persons who conduct or sponsor research on pesticides, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the information in this action, consult the designated contact person listed for the individual EUP.

##### B. How Can I Get Additional Information, Including Copies of this Document and Other Related Documents?

You may obtain electronic copies of this document, and certain other related documents that might be available electronically, from the EPA Internet Home Page at <http://www.epa.gov/>. To access this document, on the Home Page select "Laws and Regulations,"

"Regulations and Proposed Rules," and then look up the entry for this document under the "Federal Register—Environmental Documents." You can also go directly to the **Federal Register** listings at <http://www.epa.gov/fedrgstr/>.

#### II. EUP

EPA has issued the following EUP: *64500-EUP-2*. Issuance. AVA Chemical Ventures, L.L.C., 80 Rochester Avenue, Suite 214, Portsmouth, NH 03801. This EUP allows the use of 274 pounds of the biochemical pesticide sucrose octanoate esters on 100 acres of non-bearing and/or post harvest citrus trees and grapes to evaluate the control of glassy-winged sharpshooter. The program is authorized only in the State of California. The EUP is effective from June 1, 2002 to June 1, 2003.

Persons wishing to review this EUP are referred to the designated contact person. Inquiries concerning this permit should be directed to the person cited above. It is suggested that interested persons call before visiting the EPA office, so that the appropriate file may be made available for inspection purposes from 8 a.m. to 4 p.m., Monday through Friday, excluding legal holidays.

**Authority:** 7 U.S.C. 136.

#### List of Subjects

Environmental protection,  
Experimental use permits.

Dated: June 18, 2002.

**Janet L. Andersen,**

*Director, Biopesticides and Pollution Prevention Division, Office of Pesticide Programs.*

[FR Doc. 02-16356 Filed 6-27-02; 8:45 am]

**BILLING CODE 6560-50-S**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7239-1]

### Public Water System Supervision Program Revision for the State of Florida

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of tentative approval.

**SUMMARY:** Notice is hereby given that the State of Florida is revising its approved Public Water System Supervision Program. Florida has adopted drinking water regulations for the Stage 1 Disinfection Byproducts Rule. EPA has determined that these revisions are no less stringent than the corresponding Federal regulations.

Therefore, EPA intends on approving this State program revision.

**DATES:** All interested parties may request a public hearing. A request for a public hearing must be submitted by July 29, 2002, to the Regional Administrator at the address shown below. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. However, if a substantial request for a public hearing is made by July 29, 2002, a public hearing will be held. If no timely and appropriate request for a hearing is received and the Regional Administrator does not elect to hold a hearing on his own motion, this determination shall become final and effective on July 29, 2002.

Any request for a public hearing shall include the following information: (1) The name, address, and telephone number of the individual organization, or other entity requesting a hearing; (2) A brief statement of the requesting person's interest in the Regional Administrator's determination and a brief statement of the information that the requesting person intends to submit at such hearing; (3) The signature of the individual making the request, or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

**ADDRESSES:** All documents relating to this determination are available for inspection between the hours of 8 a.m. and 4:30 p.m., Monday through Friday, at the following offices: Florida Department of Environmental Protection, Twin Towers Office Building, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, or at the Environmental Protection Agency, Region 4, Drinking Water Section, 61 Forsyth Street Southwest, Atlanta, Georgia 30303.

**FOR FURTHER INFORMATION CONTACT:** Franklin Baker, EPA Region 4, Drinking Water Section at the Atlanta address given above or at telephone (404) 562-9442.

**Authority:** (Section 1420 of the Safe Drinking Water Act, as amended (1996), and 40 CFR Part 142 of the National Primary Drinking Water Regulations).

Dated: June 12, 2002.

**A. Stanely Meiburg,**

*Acting Regional Administrator, Region 4.*

[FR Doc. 02-16360 Filed 6-27-02; 8:45 am]

**BILLING CODE 6560-50-P**