

**Mount Diablo Meridian**

T.33N., R.10W., Section 8, Lot 14.  
Containing 1.39 Acres more or less.

**DATES:** Submit comments on or before January 23, 2003.

**FOR FURTHER INFORMATION CONTACT:**

Susie Rodriguez, Redding Field Office, 355 Hemsted Drive, Redding, CA. 96002; 530-224-2142.

The land described is hereby segregated from appropriation under the public land laws, including the mining laws, pending disposition of this action or 270 days from the date of publication of this notice, whichever occurs first. This land is being offered by direct sale to the sole adjoining land owner, Charles Capelli, consistent with 43 CFR 2711.3-3(a)(5) and meets the criteria as described in 43 CFR 2710.0-6 (c)(3)(iii). It has been determined that the subject parcel contains no known mineral values; therefore, mineral interests may be conveyed simultaneously. Acceptance of the direct sale offer will qualify the purchaser to make application for conveyance of those mineral interests not reserved to the United States. The lands are not needed for Federal purposes. Conveyance is consistent with current BLM land use planning and would be in the public interest. The patent, when issued, will contain certain reservations to the United States and will be subject to all existing rights. Detailed information concerning these reservations as well as specific conditions of the sale are available for review at the Redding Field Office Bureau of Land Management, 355 Hemsted Dr. Redding, California 96002. For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested persons may submit written comments regarding the proposed sale to Charles M. Schultz, Field Office Manager, Redding Field Office, Bureau of Land Management, 355 Hemsted Dr., Redding, CA 96002. In the absence of timely objections, this proposal shall become the final determination of the Department of the Interior.

Dated: October 3, 2002.

**Charles M. Schultz,**

*Field Office Manager.*

[FR Doc. 02-30990 Filed 12-6-02; 8:45 am]

**BILLING CODE 4310-40-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[NM-030-5440-G504; NMNM104115]

**Realty Action; Conveyance of Public Land; New Mexico**

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Notice of realty action; airport conveyance to the city of truth or consequences.

**SUMMARY:** The following public land in Sierra County, New Mexico has been found suitable for conveyance to the City of Truth or Consequences for airport purposes under the Act of May 24, 1928, as amended, and Section 516 of the Airport and Airway Improvement Act of September 3, 1982.

T. 12 S., R. 4 W., NMPM Section 33: W $\frac{1}{2}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Containing approximately 35 acres.

**DATES:** Comments regarding the proposed conveyance must be submitted on or before January 23, 2003.

**ADDRESSES:** Comments should be sent to the BLM, Las Cruces Field Office, 1800 Marquess, Las Cruces, New Mexico 88005.

**FOR FURTHER INFORMATION CONTACT:**

Gilda Fitzpatrick, Realty Specialist, at the address above or at (505) 524-4454.

**SUPPLEMENTARY INFORMATION:**

Conveyance of the land is consistent with applicable Federal and county land use plans and will help meet the needs of Sierra County residents for air transportation.

The conveyance will contain reservations to the United States for ditches, canals and all minerals. Additionally the conveyance will be subject to rights of record including right-of-way NMNM44852, to Valor Telecommunications of New Mexico, LLC, for a telephone line.

Specific covenants required by the Federal Aviation Administration will also be included in the conveyance and are available by contacting the BLM Las Cruces Field Office.

The conveyance is consistent with the BLM White Sands Resource Area Management Plan. The land is not required for any other Federal purpose.

This notice segregates the above described public land from all forms of appropriation under the public land laws, including the general mining laws, except application for airport purposes and leasing under the mineral leasing laws.

On or before January 23, 2003, interested parties may submit comments to the BLM, Las Cruces Field Office, 1800 Marquess, Las Cruces, New Mexico 88005. In the absence of any objections, the decision to approve this realty action will become the final determination of the Department of the Interior.

Dated: October 30, 2002.

**Amy L. Lueders,**

*Field Manager, Las Cruces.*

[FR Doc. 02-30988 Filed 12-6-02; 8:45 am]

**BILLING CODE 4310-VC-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[MT-010-1220-AD]

**Recreation Management Restrictions, etc: Yellowstone County, MT; Firearms Target Shooting Emergency Closure**

**AGENCY:** Bureau of Land Management, Billings Field Office, Montana State Office.

**ACTION:** Notice of emergency closure of firearms target shooting on certain public lands administered by the Bureau of Land Management in Yellowstone County, Montana.

**SUMMARY:** Notice is hereby given that certain areas are closed to firearms target shooting from October 1, 2002, to September 30, 2003, to protect public safety and natural resources. The closed areas are Shepherd Ah-Nei, 21-Mile, and Acton Ah-Nei areas and are legally described as:

That area of public lands commonly referred to the "Shepherd Area," or "Shepherd Ah Nei" located at:

T 4 N, R 27 E, Sec 24, NE $\frac{1}{4}$ , S $\frac{1}{2}$ ; Sec 25, all. Sec 36, all.

T 3 N, R 27 E, Sec 1, all.

T 4 N, R 28 E, Sec 19, all. Sec 20, W $\frac{1}{2}$ . Sec 30, Lots 1, 2, N $\frac{1}{2}$ NE $\frac{1}{4}$ . Sec 31, all

T 3 N, R 28 E, Sec 6, Lots 3, 4, 7, 8, 9, 10, 11, 12, E $\frac{1}{2}$ , Principal Montana Meridian, and

That area of public lands commonly referred to the "21-Mile Area" located north of Billings and west of the Roundup Road, Highway 87 North and the 21 Mile Road at: T 4 N, R 25 E, Sec 24, all. Principal Montana Meridian, and

That area of public lands commonly referred to as the "Acton Area" or "Acton Ah-Nei" located east of Broadview, Montana at:

T 4 N, R 25 E, Sec 31, E $\frac{1}{2}$ .

T 3 N, R 25 E, Sec 5, all, Sec 6, Lots 1, 2, S $\frac{1}{2}$ , NE $\frac{1}{4}$ ; Sec 7, Lots 1, 2, E $\frac{1}{2}$  NW $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$ , E $\frac{1}{2}$ ; Sec 8, all. Sec 9, all. Sec 17, all.